AMAKA AGATUDDE

ENTENDE

Jjana ya ku nsi

Osman Nûri TOPBAŞ
AMAKA AGATUDDE ENTENDE

Jjana ya ku nsi

Osman Nûri TOPBAŞ
EBISOOKA

Amatendo gonna amajjuvu ga Allah, Oyo eya-tonda abantu ng’abajja mu basajja n’abakazi era n’ag-gula emitima gyaffe eri omukwano ogw’ekitiibwa kya Katonda.

Okusaasira n’emirembe bibeere ku mulunngamya waffe ow’ekitiibwa Muhammadi Mustafa (Omulondemu), oyo eyateekateeka emitima mu kwagala Allah Oweekitiibwa era n’awangaala obulamu obw’amaka obusinga okubeera obutuukiiridde obusinga okubeera obulungi.

Awatali kubuusabuusa waliwo omukwano mu kutonda ebitonde byonna.

Ng’okutonda ebitonde byonna tekunnaba ku-beerawo, Allah Oweekitiibwa yali “eky’ebbeeyi ekiku-sike”. Yayagala “okubeera ng’amanyibwa,” bw’atyo n’atonda ebitonde byonna. Bwe gutyo omukwano omutukuvu ye ntabiro y’omukwano ogw’ebika byonna era Allah Oweekitiibwa yatonda emikwa-no emirala gyonna ng’okuteekateeka era amadaala okulinnyirwa okutuuka eri omukwano omutukuvu. Yatonda omukwano oguli wakati w’omusajja ni’mu-
kazi nga ly’ekkubo erisinga okubeera ery’omuwendo erituusa ku ntikko y’Omukwano Gwe. Era n’atonda amaka, ago agatandikibwawo nendagaano y’okufumbiriganwa era ey’emikisa ekolebwa mu linnya lye, nga kye kifo ekisinga okubeera eky’amakulu era eky’emikisa eky’okweyoleka okw’omukwano n’okwagala okw’abantu.

Mu mbeera eno, amaka lye kkubo eritenkanika ery’okutuuka ku kwagala Allah awamu n’okwaza okutukuvu olw’okubeezaawo emigigi gy’abantu. Embeera eyeeetoolodde amaka etyambo mu ngeri bbiri okukola ku byetaago byaffe ate era n’ekola ng’omusingi ogw’okutumbuka kwaffe mu by’omwoyo. Olw’ensonga eno abakugu mu by’eddiini y’Obusiraamu bulijjo bazze batwala amaka okubeera ekintu ekikulu ennyo era ne bassa nnyo essira ku ky’oku gayimirizaawo. Okuva obuwulu lwe butakwatagana na mbeera ya butonde bw’abantu abasinga obungi, bwe waba tewali buzibu bugsana, abantu tebandisaanidde kwewala mbeera ya bufumbo. Obufumbo nkola ya Nnabbi enkulu ennyo.

Olw’okuba ng’okutandikawo amaka kintu kikulu nnyo bwe kityo, kuteekeddwa okukwabitwa n’obwegendereza ennyo. Waliwo ensonga nnyingi ezitekeddwa okukwabitwa n’obwegendereza ze tulina okulowoozaako bwe tuba nga tusuubira okufuna bye twettanira mu bufumbo era n’okufuula amaka gaffe ejjana ey’emirembe.
Biki ebirina okukolebwa okutandika amaka agayinza okukola ng’eddaala okulinnyirwa okutuuka eri omukwano omutukuvu? Misingi ki gye tulina okugoberera egiyinza okutusobozesa okufuula awaka waffe ennimiro ez'emirembe n’obutebenkevu? Butya bwe tuyinza okuwangaala olwo obulamu bwe tubeeramu mu maka gaffe ne bututuusa eri obumu okutukuvu okutaggwaawo? Butya bwe tuyinza okufuna essanyu erijja okugenderera oluvannyuma lw’ensi eno, mu bulamu obujja mu maaso?

Mu nsi mwe tuwangaalira, eby’okuddamu ebi-buuzo ebyo ebikulu tebimanyiddwa buli muntu. Eky’omukisa, abamanyi b’eddiini y’Obusiraamu embeera eyo baagirowoozaako nnyo. Enkola yaffe erina amakubo, emisingi, okulunngamya’n’ebipimo ebirambulukufu obulungi, nga byonna biyinza okutuyamba okufuna ebigendererwa eby’obulamu bw’amaka bye twettanira. Era biraga ebizibu eby’amaanyi era ebi ebiyinza okuvaamu singa okulunngamizibwa kuno tekugobereddwa.

Okutuyamba okutuuka ku buwanguzi mu ku-tandikawo amaka agajjude emirembe, Allah Oweekitiibwa yatuwa eky’okulabirako ekisinga obulungi n’okutuukirira, nga ye Kabaka w’Emyoyo, Muhammadi Mustafa (okusaasira kwa Allah n’emirembe bibeere ku ye). Nnabbi waffe, eyali talina kakyamu konna ne bwe kaba katono katya mu bulamu bwe, yassa mu nkola emisingi gino okutuuka ku ddaala
erisingira ddala okubeera erya waggulu mu maka ge. Olw’ensonga eno yennyini kiba kitukola bulungi okuyiga ebikwata ku bulamu bwe, ebijjudde obulungi obw’ekitiibwa era obw’enjawulo olwo ne tubitwala ng’ekyokulabirako mu kuzimba amaka amalungi. Bwe tugayaalirira obubaka buno, ekibiina kyaffe kiyinza n’okugwa mu katyabaga olw’okubulumu amaka agabugaanye essanyu, emirembe era agajjud-de emikisa.

Tusanga nti amaka g’abavubuka mangi mu bitundu mwe tuwangaalira abalemererwa okutandikawo amaka amenkamunkamu obulungi, nga bakomekkereza mu kwawukana okutasanyusa, bwe batyo ne bayonoona, ssi bulamu bwabwe bwokka naye n’obw’abaana baabwe. N’ekisinga kw’ekyo obubi be bantu abateefiirayo okuba nga kati eby’okukola amaka babiesambira dDALa ne beesanga nga bajaranjebuddwa omuyaga gw’ebyonoono.

Tusuubira nti akatabo kano akakuli mu maaso kajja kubeera omuzigo oguvubiriza ebiwundu by’abantu baffe be tuwangaaliramu. Kalimu kalonda akwata ku byava mu kubuuliriza bye twasooka okufulumiza mu katabo akayitibwa Šebnem, naye waliwo ebyongeddwamun nebigaziyiziddwa bingi.

Mu mulimu guno ojja kusangamu emisingi gy’Obusiraamu emikulu n’amawulire agasobo zesaa okuzimba amaka agajjudde emirembe. Kinnyonyola ebyetaagisa okulunngamyaa n’amakubo ag’oku-
teekawo amaka era kiwa eby'okulabirako ku nsonga
ezo, naddala ekitabo kikkaatiriza eby'okulabirako
okuva mu bulamu bwa Mukama waffe (okusaasira
kwa Allah n'emirembe bibeere ku ye) ne mu bulamu
bw'Abasiraamu abatutumufu abassikamu ekitiibwa.
Bulijjo, tubadde n'ekifaananyi ekuyeolefu mu mutwe
eky'omusomi waffe.

Tusaba era ne tuwanjagira Allah Oweekitiib-
bwa afuule omulimu gwaffe omutono guno ogugasa
abafumbo abaamala edda okuzimba amaka gaabwe
n'abo abateekateeka okutandikawo agaabwe.

Tusaba Katonda waffe atuyambe okuteekawo
n'okukuuma amaka ag'amaanyi mu mulembe gwaf-
fe guno ogujjude amaka agasasika, mu mulembe
obwonoonefu n'obukyayi mwe busaasaanidde ng'end-
wadde! Era tusaba Katonda afuule amaka gaffe Ejjana
ejjudde emirembe n'obutebenkevu! Era omulyango
ogukomererayo mu Jjana eno guggulwewo eri Ejjja-
na etaggwaawo eyo omuli okweyoleka okwawamu
okw'obulungi bwa Allah Oweekitiibwa!

Aamiina!
Obufumbo n'amaka mu Busiraamu

Obufumbo lye kkubo lya bannabbi, empisa ya Omubaka wa Allah (okusaasira kwa Allah n'emirembe bibeere ku ye), ensulo ye nzizi ey'emigigi emipya, ekitiibwa ky'omusajja n'omukazi, olubiri lw'okwekuuma era nga bwe buweesa abantu enkizo ku bitonde ebi-rala byonna.
Ekibuuzo – Tuyinza okutandika n’okubuuza nti: Kya tteeka nti abantu balina okuwangaalira awamu n’okutan-dikawo amaka? Tebasobola kuwangaala buli omu ku lulwe?


Ate mu bitonde byonna, abantu be basinga buli omu okwetaaga munne. Abantu balina ebintu bingi bye banoonya ne bye beetaaga bingi, okuge-raageranya n’ebitonde ebirala! Olw’abantu okubeera nga beetaaga nnyo okuwangaalira mu mirembe mu mubiri ne mu mwoyo, ebyetaago byabwe bigenda
byeyongera era nga tebikoma. Emitawaana, obwetaavu, obulumi, okubonaabona n’obubenje byonna bituleetera ebizibu. Mu biseera by’emitawaana, tuba tunoonya muntu wa kwewogomamu na mukono gwa kukwatako.

Bw’atyo omwanadaamu mu lulimi Oluwalabu ayitibwa insaan, ekiva mu kigambo uns oba unsiyya, ekitegeeeza obwetaavu eri omukwano (ekiwuubaalo). N’ensibuko y’ekigambo yennyini eraga obwetaavu obw’okubeera okumpi ne banaffe! Obwetaavu buno kye kitendo ekisooka ekyawula abantu ku bitonde ebirala.

Okwagala okubeera n’omuntu kuno kusinga kweyolekera mu kubeera awamu okugatta omusajja n’omukazi. Ensonga eno yeetaagisa nnyo n’okubeera ya tteeka, olw’okusobozaesa emigigi g’y’abantu okugenda mu maaso n’okubeerawo.

Obwetaavu bw’okubeera awamu bweyolekera mu bintu ebirina obulamu okubeera mu bisajja n’ebikozi. Embeera eno eyogerwako mu Kulaane mu ayah nnyingi nti:

“Na mu buli kintu twatonda bibiribibiri (ekisajja n’ekikazi) oba olyawo ne mujjukira (okusaasira kwa Allah).” (51 : 49)

“Okutendedezebwa kwa Allah, Oyo eyatonda ebintu byonna mu kisajja n’ekikazi (ebibiri ebibiri) mw’ebyo ensi by’efulumya, ne mu mmwe (abantu) ne mu bintu ebirala bye mutalinaako kumanya.” (36 : 36)
“Ne tubatonda mu mitindi (omusajja n’omuka-zi)?” (78 : 8)

Okufuna embeera y’okutondebwa mu bintu ebi-biri ebibiri kitegeza kutondebwa ng’ekisajja n’eki-kazi, nga buli kimu kijjuuliriza kinnaakyo, naye ssi bintu bibiri mu kintu eky’omutindo ogumu. Mu ngeri eyo, okutonda omu ku babiri kwandibadde tekulina kigendererwa ate ng’ekyo tekiyinza kuteekebwa ku Allah Oweekitiibwa. N’olw’ekyo Allah yatonda ebitonde mu biti bibiri bibiri. Awamu n’ekyo buli kyatondebwa kyefaanana kyokka era nga kirina ebikyawula. Allah tatonda bintu nga bye bimu, nga bifaanaira ddala. N’abalongo abafaanana nabo bлина ebintu mu butonde bwabwe mu mutiri ne mu mwoyo bye baawukanamu.

N’olw’ekyo, Allah Oweekitiibwa yatonda ebitonde byonna mu bibiri bibiri buli kimu nga kijjuuliriza kinnaakyo mu kiseera kye kimu n’ateekawo amatee-ka amatukuvu ag’amasannyalaze agasika wakati waabyo bisobole okubeera buli kimu okumpi ne kinne waakyo. Kubanga yateekawo okutuukena kw’omubi-ri n’omwoyo ogw’ebintu bino ebibiri ebibiri wasobole okubeerawo okwegatta wakati waabyo.

Wadde nga waliwo amaanyi agasika umusajja g’awulira eri omukazi n’omukazi g’awulira eri omu-sajja ng’ekigendererwa kyago ekikulu kubeezaawo lulyo, naye ekyo ssi kye kyokka ekiri mu kutondebwa kw’ebintu ebyo mu ngeri eyo. Ogumu ku mirimu egisinga obukulu gye bali kwe kuteekawo omusingi.
gw'amaka agatebenkedde, agateekawo embeera eso‐bozesaa abantu kinnoomu okufuna emirembe n'okutebenkera mu myoyo gyabwe ne mu mpangaala yaabwe n'abantu. Ekigendererwa kino kiyinza okufunibwa mu mahabbat Allah kwokka, nga kwe kukyukira kw'omutima eri Allah Oweekitiibwa n'omukwano.

Ebiseera ebimu okwagala Katonda kuyinza okufunika nga kuyita mu kwagala okw'mu nsi: ayagala alinnya eddaala okuva ku Layila (eky'okulabirako ekitera okuleetebwa eky'omukwano ogw'omuntu) okutuuka eri Mawla (Katonda – ayagalwa okwagala okutukuvu). Naye olugendo luno okusoboka, wa‐teekwa okubeerawo omuntu ayitibwa Layila ku ntandikwa! Oluvannyuma omukwano wakati w'omusajja n'omukazi guyinza okukola ng'eddaala erisooka erituuusa omuntu okumpi ne Allah. Wadde nga amasannyalaze gatandika na kusiikuula obwetaavu bw'obuntu, tegayinza kufuuka mukwano ogwannamaddala ogw'omuntu okutuusa nga gavuddemu okwagala okwo okw'okweyagaliza. Obubonero obutukuvu obulabibwa bwe bveyoleka mu baagalana, olwo lwokka lwe tuyinza okuyita amasannyalaze ago, omukwano.

Omutima, nga gwe guli mu makkati g'okusika kw'amasannyalaze kunu naye nga teguvaayo bulungi, gutendekebwa ne gwongera amaanyi nga guyita mu mukwano gw'abaagalana buli omu eri munne era bwe gutyo ne gufuna obusobazi obugusobozesa okwagala Allah. Okusobola okugenda mu maaso n'omukwano Omutukuvu kwongera okutumbulwa nga kuyita mu mukwano eri abaana nga bye bibala eby'obutonde ebiva mu kubeerawo kw'amaka.
Obufumbo okusobola okwetooloolwa omukwano gwa Allah, buteekwa okubeera nga buzimbiddwa ku misingi emitukuvu. Obufumbo obukoledwa n'ekigendererwa eky'okwagala okweyagala mu by'obufumbo n'okusikirizibwa okwo byokka, bulijjo tebuleetawo mukwano. Okukulakulana kw'omwoyo n'okutendekebewa kw'omutima nga biyita mu mukwano ogusuubirwa mu bufumbo Obusiraamu tebisobola kufunibwa mu maka agazimbiddwa ku maddu gokka, kubanga mu bufumbo obw'ekika ekyo abafumbo bafuuka baddu. Weerabire okukulaaku-lana kw'omwoyo: abafumbo ab'ekika ekyo bayinza n'okufiirwa amadaala ag'eb'y'omwoyo ge beeyagali-ramu nga bakyali bawuulu.

Obufumbo obwetaagibwa bwe bwo obututuusa ku kukula ne butuyamba okutumbuka mu by'omwoyo. Enkolagana eyobufumbo ekola mu ngeri eyo yeeyolekera mu kutuukirira okwa waggulu. Obufumbo obw'ekika kino bwe bwo obwogerwako mu hadiisi ya Nnabbi (okusaasira kwa Allah n'emirembe bibeere ku ye) nga “ekitudu kye ddiini.” Okufuna ekitudu ky'ekintu tekitegeeza kulekayo kunoonya kitundu kiralal! Tuteekeddwa okukola buli kintu kye tusobola okufuna ebitendo byobufumbo ebyetaagisa. Olwo lwokka lwe tuba tunasobola okufuna okukula mu birowoozo, emirembe awamu nobutebenkevu bye tuluubirira.

Wadde ng'enkolagana ey'omukwano wakati w'omusajja n'omukazi lye kkubo erimu eriyinza okutuusa omuntu ku kusobola okufuna Omukwa-
Amaka agatudde entende

no Omutukuvu, naye eryo ssi lye kkubo lyokka. Abawuulu nabo bayinza era batera okufuna okuku-
laakulana mu by’omwoyo. Waliwo abantu bangi
abawuulu abalongoofu abaayogerwako mu Kulaane,
okutandika ne Mariyamu1 ne Yesu (Allah bombi
abasiime). Ekintu kino kikakasa nti ssi buli muntu
nti yatondebwa n’obusobozi bwe bumu obw’obutonde.-
Embeera eyetoolodde ekifo nayo erina kinene
ky’ekola ku bantu. Abantu abamu ekkubo ly’obufumbo
lyabagererwa okubeera eriggale; emiziziko egiba-
gaana okubeera mu bufumbo giyinza okufuuka eki-
gezo gye bali okuva eri Katonda. Abalala, obufumbo
buyinza okufuuka ensibuko y’okubonaabona n’okug-
gwaamu essuubi. Allah Oweekitiibwa yawa obuso-
bozi obwenjawulo eri abaddu be abo abagumiikiriza

1. Erinnya Mariyamu lirabikira mu Kulaane emirundi amakumi
asatu mw’ena (34) ate emirundi amakumi abiri mw’esatu nga
kitundu ku kigambo “Yesu mutabani wa Mariyamu.” Okwo
kw’ogatta essuula eya kkumi n’omwenda eya Kulaane eyab-
bulwamu erinnya lya Mariyamu. Mariyamu ye mukyala yekka
eyayogerwa mu Kulaane ng’ekozesa erinnya lye. Ezimu ku
nsonga lwaki kino kyajja bwe kityo nga bwe zoogera abata-
puta ba Kulaane ze zino:
Ekitiibwa ky’abakyala ekali kirinnyirirwa kyasitulwa nga kino
kiyitira mu maama waffe Mariyamu.
Okwogerwa emirundi egiwera nga maama w’omu ku bannabi
abakulu kiraga ekifo Obusiraamu bwe kiwa obwamaama.
Okukkaatiriza ensonga y’okwekuuma kwa maama waffe Mari-
yamu kiraga obukulu bw’ekikolwa ky’abakazi okwekuuma; ok-
wekuuma tteeka mu Busiraamu.
Obulungi obwenjawulo obw’ekikyala butangaazibwa nga buy-
ita mu Mariyamu. Nga tuyita mu ye tuyiga nti ebitendo nga
okwekuuma, ekitiibwa, obugumiikiriza, okwewaayo, okwer-
wanako, n’obuzira bitendo ebisitula ekifo ky’abakazi mu maaso
ga Allah Oweekitiibwa.
okugezesebwa okwo era mu busobozi obwo basobola okufuna emigaso egy’ebyo’omwoyo egisuubirwa okuva mu bufumbo obwa bulijjo. Abaddu ba Allah abawuulu abamu baafuna okutumbuka mu by’omwoyo nga bayita mu kusaasira kwe baakola eri ebi-solo n’ebimera. Abalala baalinny,a amadaala mu by’omwoyo nga bayita mu ngeri gye baagumiikiri-zaamu okugezesebwa okwali mu bufumbo bwabwe. Basswahaba ab’ekitebe (ba Ahlu Ssuffa), nga baali mu Basswahaba ba Nnabbi abaali batasobola kuwasa olw’obwavu bwe baalimu, baatuuka ku ntikko mu by’omwoyo nga bayita mu kuyiga n’okumanya. Wabula kiteekwa kijjukirwe nti zino mbeera za njawulo ezitabuna buli wantu. Omusingi ogubuna kwe kuba ng’abantu balina okukola obufumbo ne batandika amaka ag’essanyu.

Kituufu nti omutima ogutaliimu mukwano na kwagala gulinga omusiri oguzise omutali bimera, nga gulekeddwa wo okumala akaseera akawanvu. Enkolagana eri wakati w’omusajja n’omukazi ejja kulima omusiri ogwo. Nga bwe kisuubirwa, okutuuka ku buwanguzi, enkolagana eyo tesobola ku-beera ng’eziimbiddwa ku muntu okwagala okwefaako yekka. Okuwangula kusobola okufunibwa nga kuyita mu kwetakkuluzaako ebigendererwa byonna eby’okweyagaliza. Nga bwe twagambye, enkolagana ey’omukwano ogwannamaddala ogw’obutonde, eteekwa okukwata ekkubo ng’eraga eri omukwano omutukuvu, kubanga okuggyyako ng’enkolagana ey’omusajja n’omukazi emaze okufuna ekitendo kino

Mu bimpimi, obwetaavu bwaffe eri amaka n’okubeera awamu wakati w’omusajja n’omukazi kintu Omultonzi kye yatutondera mu butonde bwaffe tusobole okutuukiriza ekigendererwa ekya waggulu. Gye tukoma okutuukiriza ekigendererwa kino, omuti gw’amatabi g’amaka gye gukoma okubeerako ebibala ebiwooma eby’eddembe ly’abantu, obutebenkevu n’okwenkanankana.

N’olw’ekyo, okuzimba embeera ey’amaka agatebenkedde kwe kukulembera ku lukalala lw’ebintu ebisinga obukulu mu kusitula abantu abawangaalira awamu okubatuusa ku ddaala ery’obugunjufu. Omusajja n’omukazi buli omu awa obweyamu bwe eri munne nga bakozesa erinnya lya Allah Oweekitiibwa kubanga ekisuubizo ekyo kiramba ekigendererwa mu mutima eky’okufuula omukwano ekintu ekyanamaddala okusinziira ku kigendererwa eky’okuton-
debwa kwabwe. Eksuubirwa kwe kuwanngana ekitiibwa, okwesiganngana wamunobwesimbu okubanga bye biteekwa okuzimbirwako kawefube ono!

_Ekibuuzu – Ensomesa_  
y’Obusiraamu egamba ki ku maka?

Olw’ensonga ezizze zoogerwa, abamanyi Abasiraamu baateeka essira ery’amaanyi ku by’amaka. Amaka galinga ensigo mu kitundu. Ebizze bibaawo mu byafaayo biraga ng’amaka agaazimibwa ku musingi ogw’amaanyi gakuuma era ne gawunda omusingi gw’ekitundu, so ng’amaka agazimbiddwa ku bantu abatenkanankana mu by’omwoyo goonoona ekitundu.

Emisingi n’ebipimo Obusiraamu bye bussaawo bikola kinene okuteekawo amaka ag’essanyu era amenkamunkamu obulungi. Omuntu ayinza okugamba nti Obusiraamu bugenderera okuteekawo emirembe n’obutebenkevu nga buyita mu maka. Eyonno ye nsonga lwaki bagamba nti “awaka ye Jjana y’abantu abalamu.” Mu butuufu, awaka awazimbiddwa ku mateeka ga Katonda galinga Ejjana y’oku nsi.

Olw’okuba ng’amaka ag’ekitiibwa agatuukiridde gasobola kufunibwa nga gayise mu bipimo eby’amaanyi n’emisingi egikkirizibwa mu mateeka nga gyesigamiziddwa ku mukwano, Obusiraamu olugendo lw’eb’yomwoyo luno bulutandika na kukuba birairo. Amateeka g’Obusiraamu galagira abagenda okufum-
biriganwa bombi buli omu okuwa munne obweyamu mu linnya lya Allah Oweekitiibwa.

Olugero olukadde olugamba nti “obufumbo bukola ebyamagero” lulaga obukulu n’emigaso ebiri mu ndagaano y’obufumbo mu kutandikawo amaka agajjude emirembe. Obuzito bw’ebikolwa byaffe businziira ku bigendererwa byaffe. Ebiva mu kuwaangala awamu ng’abafumbo naye nga tetuli bafumbo, awatali kuwaanyisaganya birayiro okweyolefu okulaga ebigendererwa byaffe, kumalamu maanyi ssi ku ddaala ly’abantu abakikoze bokka naye ne ku ddaala ery’abantu b’omu kitundu bona. Eyo nno ye nsonga lwaki Obusiraamu bwagaana abantu okuwangaalira awamu (ng’abafumbo) naye nga ssi bafumbo mu mateeka, era enkola eno bugitoongoza ne bukutongoza ng’ezzambi eddene. Ekikolwa ekyo kijja kuviirako abakikola ebibonereo ebikambwe ku Lunaku lwe nkomerero.

Ekibuzo – Okuva obufumbo lwe kiri ekintu ekikulu ennyo, oyinza okwongera okubunnyonnyola?

obufumbo lye kkubo lya bannabbi, enkola ya Omubaka wa Allah (okusaasira kwa Allah n’emirembe bibeere ku ye), ekitiibwa ky’omusajja nomukazi era enkizo abantu gye balina ku bitonde ebirala byonna.

Wateekwa okubeerawo abajulizi abasajja babiri ku ndagaano y’obufumbo basobole okubulangi-
rirera eri abantu bekitundu. Okubeera obumu wakati w'omusajja n'omukazi kye kitundu ekisinga obukulu mu mpangaala y'abantu era ng'eyo ye nsonga lwaki entandikwa ey'okubeera awamu eno erina okuteeke-bwa mu lujjude n'emonyibwa abantu. Okulaga ebgendererwa byaffe tekjetaagisa bulijjo kumala kufuna bajulizi; wabula, abajulizi bateekwa okubeerawo ng'okukkiriziganya (endaagaano) kukolebwa olw'oku-sobozesa okufuula okubeera awamu kuno ekintu ekikkirizibwa mu bantu ab'ekitundu bonne. Omusajja omuwuwulu oba omukazi atali mufumbo ekiseera kyonna ayinza okugambibwako ku kirowoozo omulala ky'alinana. Naye abafumbiriganwa bwe balangirira, olwo ey'okwegambako obwegambi bikoma abafumbo olwo ne batandika buli omu okubeera owa munne. Guno gwe musingi gw'amaka amalamu era n'abantu bekitundu abali mu mbeera ennungi. Eyo ye nsonga lwaki bulijjo wabeerawo ebijaguzo by'embaga: ekifuula abantu bekitundu bonne abajulizi ku bufumbo buno, wadde ng'abajulizi babiri abetteeka bama endagaano okubeera entuufu. Embaga z'obufumbo tezikolebwa bantu kusanyakira ku bafumbiriganwa kyokka naye era zikolebwa okulangirira mu bantu bekitundu ennyimirira yaabwe nga bw'er. Bwe tutoy tulaba ng'endaagaano y'obufumbo, nga mw'otwalidde byonna ebigenderako, nga kiragiro ekitukuvi eki-gendererwamu okukuuma ekitiibwa ky'omuntu.

Okusinziira ku Busiraamu,obufumbo gwe musingi gw'amaka ogutawanyisibwa. Busobozesa okukuza abaana okubazaala n'okubagunjula, awamu
Amaka agatudde entende

n’okukuuma empisa n’ekitiibwa ky’abantu. Obusiraa-
mu butwala omusingi guno nga kintu kikulu nnyo-
ne butuuka n’okugaana enkolagana yonna enyome-
bwa era ezza omuntu wansi erumbagana obufumbo.
Mu mbeera eno, Obusiraamu bwaziyiza obwenzi,
nga ye nkolagana esinga obubi mu nkolagana zon-
na eziri wabweru w’obufumbo, kubanga obwenzi
kuba kulumbagana butukuvu, bulungi n’endagaano
y’obufumbo ezimbiddwa ku musingi ogw’amateeka,
awamu n’okubeera obumenyi bw’amateeka n’obuzzi
bw’emisango obwonoona olulyo. Tewayinza kubee-
rayo kintu kya busiru na butamanya ekyenkana oku-
londawo obwenzi obutaliimulsa ku nsi y’obufumbo
ejjudde emirembe n’obutebenkevu. N’olw’ekyo, en-
guudo z’ensi tezitekeddwa kukyafuwazibwa na bifo
bya bugwenyufu ebikuliriza akatyabaga kano.

Kiteekwa kijjukirwe nti omusingi eggwanga
kwe liyimirira oba okwonooneka ge maanyi ag’omu-
zimbo gwalyo ogw’empisa n’enneeyisa. Endagaano
y’obufumbo lye kkubo erisinga okukola mu kukuuma
omuzimbo guno. Olw’ensonga eno, Omubaka wa Al-
lah (okusaasira kwa Allah n’emirembe bibeere ku ye)
yalabula Abasiraamu obutazibwawa ngeri ya kufuna-
mu bufumbo n’agamba nti, “Obufumbo obusinga obu-
lungi (okubeeramu emikisa) bwe bwo obusinga okubeer-
ra obwangu.” (Abu Dawuda, Nikah, 32). N’olw’ekyo,
ensaaasanya yonna egendera ku by’obuwangwa ebi-
nika eggugu ku ndagaano y’obufumbo nsu nnyo ete-
saanira; eyo bye bintu ebyasikirwa okuva mu biseera
by’obutamanya ng’Obusiraamu tebunnajja.

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Allah Oweekitiibwa ayagala abaddu be okwan-gaalira mu kwekuuma n’obutebenkevu. Ekkubo eri-singa okukola abantu okusigala nga beekuuma bwe bufumbo. Abo abalina engeri ebasobozesa okuwasa bali-ina okuwasa ate Abasiraamu ng’ekibiina balina obuvu-naanyizibwa okuyamba abo abatalina busobozi kuwasa. Kino kirambikibwa mu ayah eno wammanga nti:

“Mukole obufumbo n’abo mu mmwe abatali bafumbo n’abalongoofu mu baddu bammwe abasajja n’abakazi; bwe babeera abaavu, Allah ajja kubama-lako obwetaavu okuva mu kusaasira kwe, era Allah Mugabi, Amanyi.” (24:32)

Mu bwakabaka bwa ba Ottoman, waabeerangawo ebibiina ebyatandikibwangawo olw’ekigendere-rwa ekoyo. Abaabitandikangawo baabeeranga bamanyi nti empisa n’obutebenkevu bw’ekitundu bwesigama ku mpisa n’obutebenkevu bw’abantu ssekinnomu.

Muhyiddin ibn Arabi (Allah asaasire omnwoyo gwe) ku ky’obulungi bw’okuyamba abantu bakole obufumbo yagamba bw’atyi: “Saddaaka etekutu-kawo esinga obulungi y’ey’okuyamba abantu okukola obufumbo kubanga abo abayamba, bajja kufuna omugabo mu mpeera ez’ebikolwa ebirungi eby’olulyo olw’abafumbo abo be baba baayamba okufumbiriganwa.”

Obulamu obw’obufumbo obwatandika ne Adamu ne Kaawa (okusaasira n’emirembe bibeere ku bo) mu Jjana bwajjulukuka ne budda mu bazzukulu ba Adamu nga buyita mu mateeka g’obufumbo amatukuvu era Obusiraamu kino bwakirambika bulungi. Ate nga ddala Obusiraamu bwaateekawo emisingi egimu okutambulira obulamu bw’amaka bwe butyo ne buleeta emirembe egiri mu Jjana mu maka ga bwo. Okusobola okufuna essanyu eryo, tuteekedwa okutambulira ku mateeka ga Allah Oweekitiibwa ne tuwangaala obulamu bw’amaka nga Adamu ne Kaawa bwe baawangaala. Buli omu ateekedwa okukkiriza munne mu mukwano n’okubeera n’omwoyo ogumu n’omutima ogumu, nga taata waffe Adamu ne maa ma waffe Kaawa bwe baali.

Wadde nga kino tutera okukitwala ng’ekitali kikulu, naye waliwo ensonga ey’amaanyi mu kucheera obumu okwewuunyisa obuggyawo wakati w’abantu ababiri abatalinaako kakwate konna kabagatta ne bafuuka omuntu omu nga bayita mu kikolwa eky’okufumbiriganwa. Abavubuka ababiri baleka enju za bazadde baabwe ne babeera buli omu ng’akwataganye ne munne mu mukwano n’okwagala Allah bye yateeka mu mitima gyabwe. Tekyewunuunyisa nnyo okulaba okweyoleka okutukuvu okulungi, abantu okubeera okumpi ennyo okutakkirizika nga kubeera wakati w’abantu ababiri abatalinaako kakwate! Ekyama ekiri mu kino, kya kuyiga kya maanyi ekyetaaga okulowoosaako ennyo.
Obufumbo n’amaka mu Busiraamu

Allah Oweekitiibwa yafuula obufumbo omulyango gw’okusaasira eri ekibiina ky’Abasiraamu era n’afuula obufumbo bwonna obutandikibwawo ku musingi gwa Kulaane ne Ssunna ejana ey’essanyu ku nsi.


Essanyu ly’abakyala lisoboka okufunika obufumbo bwe bubeera obwangu. Bwe butaba bwangu, ebiseera ebimu omukazi asigala anoonya wa kudukira. Omukazi bw’atandika obwanga okubukyusa n’abwolekeza awalala awatali gy’ateekwa kubutunuza, obutasanyuka bwe buba buija kwonoona emirembe gy’obulamu bw’obufumbo. Okwetaba kw’omukazi
Amaka agatudde entende

mu nsi y’okukola kuggyawo lwa buwaze; bw’akola, aba yeetaaga okukola omulimu ogutuukana n’obu-tonde bwe. Obuwaze obwo buteekwa okulamuli-bwa nga tewali kyekubiira, nga kisinziira ng’obwe-taavu bw’ekitundu nga buteekeddwa mu birowoozo. Okukola kutekeddwa okubeera mu nsalo ezitegeerekeka era ezikkirizibwa mu mateeka. Ekisukka ekyokuba kwerimba, okuyinza okukomekkereza ng’omukazi talina ky’akufunyeemu okuggyako okufaaafaganirwa. Abawala Abasiraamu bangi aboononekedde mu muyaga gw’obutafaayo. Amaaso mangi agakwenyakwenyezebwa n’endaba y’ensi, agazzeeko ekifu ne galema kulaba amazima amatukuvu era ne goonoona obusobozi bwa go obw’okufuna essanyu.

Abamanyi b’Obusiraamu empisa n’ekitiibwa ky’omukazi n’ekifo kye mu bantu b’omu kitundu ba-biteeka ku bulungi bw’obufumbo bwabwe. Omukazi ayingira mu nsi empya ng’ayita mu bufumbo. Ayinza okutandika okuwangaala n’omuntu omupya ddala, oba okuwangaala n’ab’oluganda lwe. Wabula ku lw’emikisa gya Allah gy’awa obufumbo, abantu abo ababiri abatalinaako buli omu kakwate ku munne basuuka abantu abasinga okubeera okumpi mu nsi muno. Kino kyennyini ayah ya Kulaane ekyogerako bw’etyi:

“Nobumu ku bubonero bwe kwe kuba nga yatabondera abakyala ng’abajja mu mmwe mwennyini mulyoke muwummulire gye bali, n’ateeka wakati wammwe omukwano n’okusaasiragana; mazima ddala mw’ekyo mulimu obubonero (obulaga obuyinza bwa Allah) eri abantu abafumiitiriza.” (30:21)
N’olw’ekyo, ekintu ekisinga obukulu mu kuleetawo essanyu mu maka gwe mukwano, obwesimbu n’okusaasiragana ebibeerawo wakati w’omusajja n’omukazi.


Akakwakkulizo akasooka kwe kugoberera okulunngamywa kw’Obusiraamu mu kulonda omubeezi asaanira. Omulamwa oguli mu kulunngamywa kuno gwe gugamba nti abakkiriza tebandironzeabeezi baabwe nga basinziira ku birungi eby’oku nsi kuno, okugeza endabika n’obugagga. Mpozzi ate okulonda kwandyesigamiziddwa ku bitendo eby’omwoyo, okugeza obukkiriza n’empisa. Ku kino Nnabbi (okusaasi-ra kwa Allah n’emirembe bibeere ku ye) agamba nti:

“*Omukazi awasibwa olw’ebintu bina: obugagga bwe, amaka mw’asibuka, obulungi bwe oba eddiini ye. Gezaako okuwasa alina eddiini; emikono gyo gifune ebirungi!*” (Bukhari, Nikaah, VI, 123; Muslim, Radhwa, 53)

Wadde nga hadisi eno eyogera ku bisaanyizo by’omukyala omutuuufu, naye era esobola okukola ne mu kulonda omwami omutuuufu, kubanga oku-
beera n’omubeze omulongoofo kye kantu ekiddirira okubeera eky’omuwendo eri buli Musiraamu ky’ali-na okubeera nakywa bw’o va ku ky’okutya Katonda. Omwami omulongoofo ye mpagi etanyeennyezebwa ey’olubiri lw’amaka so ate omukyala omulongoofo kye ky’omuwendo ekisinga mu by’okwewunda by’olubiri olwo. Kino kirambikibwa mu hadiisi ya Nnabbi (okusaasira kwa Allah n’emirembe bibeere ku ye) eno wammanga egamba nti:

“Eddaala ly’abantu lyekwese mu ddiimi yaabwe; ekitiibwa kyabwe kyekwese mu magezi gaabwe; ate obulungi bw’oluloyo lwekwese mu bulungi bwa mpisa zaabwe [olukuumibwa obufumbo].”

Ekintu ekikulu eky’okubiri kwe kubeera omwengendereza mu ngeri abafumbo gye benkanankana-namu. Okwenakanankana kuteekwa okupimibwa okusinzira ku bisaanyizo nga obugagga, empisa n’amadaala ag’ebuy’obuwangwa. Amadaala agaddako oluvannyuma lwa gano abiri geesigama ku kukula kw’ebirowoozo n’amaanyi g’okusalawo. Okukula mu birowoozo kugenda kweyongera nga kuyita mu ku-noonya okutuukirira mu bukkiriza n’okussa eddiini mu nkola; amaanyi g’okusalawo gayinza kutuuki-bwako nga gayita mu kutuukiriza Amateeka ga Katonda agakwata ku bye yalagira ne bye yagaana.

Amaka ag’emirembe, omwo ebiragiro bya Allah ne bye yegaana mwe bituukirizibwa, gwe musingi gw’essanyu ary’amaanyi mu nsi muno era nga kye kimu ku byengera bya Katonda waffe. Okugenderera
kw’essanyu n’ebiyengera kuyimiridde ku kutegeera-gana n’okwagala okwewaayo.

Ennaku zino, ekintu ekikulu ekisinga okuvaako okusereba kw’amaka ag’eddà be bakyala abagezaako okwefaanaanyiriza abasajja n’abasajja abagezaako okwefaanaanyiriza abakazi. Allah yawa abasajja n’abakazi ebitendo eby’enjawulo ebibaawula. Ebitendo bino byakolebwa mu ngeri esobozesa buli bamu okukola ekisinga obulungi mu kitundu mwe bawan-gaalira. Ebitendo eby’obutonde eby’abasajja n’abakazi okuva ku nkula yaabwe gye balabikamu okutuuka ku mpunda y’emyoyo gyabwe, byatondebwà okusin-ziira ku buvunaanyizibwa Allah Oweekitiibwa bwe yabawa.

Abasajja beetaaga okubeera n’amaanyi ag’om-woyo n’omubiri basobole okulabirira amaka n’oku-gakulembera. Abakazi tebavunaanyizibwa ku kufunira maka bya kugayimirizaawo. Bwe baba nga bakakiddwa okugalabirira okwo kuba kuyikiriza na kubateeka mu buzibu, kubanga abakazi tebaatonde-bwa kupakasiza maka bye ganaayimirirako, wabula baatondebwà kukuza na kukuuma baana. Wabula singa embeera ebeetoolodde n’embeera eya wamu nga bisanira, olwo abakazi bayinza okukola mu bifo ebituukanà n’embeera zaabwe ez’obutonde, okugeza ng’okubeera abasomesa b’abawala mu masomero ga Kulaane, oba okubeera abajjanjabi abakola ku nd-wadde z’abakyala n’okubazaalisa.
Busobozi obw’obutonde bwe bufuula abasajja n’abakazi nga ba njawulo naye nga buli bamu ba-
jjuuliriza ebya bannaabwe. Abafumbo bwe basussa ensalo z’ebintu bino ebyeyawulidde buli omu, olwo
essanyu ly’amaka liba lituuse okwonooneka.

Tuteekwa n’okwogerwa ku kino nti obuyinza
obuweebwa abasajja tebuwa buli musajja bbeetu
okukoza osamaanyi agasukkiridde era nti abakyala
obugonvu omukyala bw’alina okulaga tebuteekedda
kumutuusa ku ddaala lya kweyisa nga muddu. Singa
bombi omusajja n’omukazi banoonya okukola emi-
rimu gyabwe egya bulijjo nga bagoberera emisingi
eyassibwawo Obusiraamu, waba tewajja kuba mu
maka muntu anyigiriza munne oba gwe banyigiriza.

Omukazi okugyemera bba ng’amenny emisingi
eyo’okwekuuma n’obugonvu n’musajja okukoza
obubi obuyinza bwe olwo’okutuukiriza by’ayagala, kiyin-
za okwonoona amaka. Omusajja ebiseera ebimu ayinza
okubeera mu mbeera eyo’okuokowa ng’ali ku mulimu.
Bw’abeera mu mbeera eyo aba teyeetaaga kusanga bu-
sanzi waka omukyala amutegeera era amubudaabuda
kyokka naye era liba ddembe lye. Ku ludda olulala,
buba bwetaavu na ddembe eyo’omukazi, oyo alindirira
bba awaka olunaku lwonna, na ddembe lye okufuna
ekisa okuva mu ye n’akabugumu ng’atuuse eka. Buli
muntu mu maka ateekedda okumanya eddembe lye
n’obuvenaanyizibwa bwe mu maaso ga Allah Oweeki-
tiibwa. Omusingi gwokka oguyinza okuyimirizaawo
essanyu eryannamaddala n’okusanyuka mu maka gwe
mukwano ku buli ludda n’okuwanngana ekitiibwa.
Obufumbo namaka mu Busiraamu


Ng’avvuunula ekigambo “taraa-ib” ekiri mu ssuula 86 eya Kulaane, Ismail Hakki Bursevi agamba nti, “Omwana omuto bw’agwa mu mugga, ne maama we abuuka n’agwa mu mugga, nga tafuddeeyo ku kabi akayinza okuva mu kikolwa kye ekyo era akola kyonna ekisoboka okulaba ng’ataasa ebbujje lye. Ku ludda olulala, taata w’omwana tayinza kukola bw’atyo. Bwe waba nga tewali ssuubi lya mwana kwona, taata we atuula butuuzi ku lubalama natandika okukaaba.”

Nga bwe kisuubirwa, obuzira obwo buyinza kulabikira mu ba maama abatannaba kuggwaamu bitendo byabwe eby’omwoyo. Ekikolwa ekyoobuzira kino tekiyinza kusangibwa mu ba maama abatalina mitima abaleka amabujje gaabwe mu maaso g’emizikiti oba ku nsalosalu za limbo (awaziikibwa abantu). Balinga emyoyo egyayonooneka egyafiirwa akatendo konna akalungi mu butonde bwabwe.

Ekisa ky’obwa maama kirabikira ne mu bwakabaka bw’ensolo, ebiseera ebimu mu ngeri eyewuunyisa. Waliwo bye baawandiika ku mpologoma en-

Oluvannyuma maama w’akatugga yakomawo, ng’anoonya owmana we. Bwe yalaba aakaana ke nga kali n’empologoma, ebintu byagisobera, naye teyaduka. Yatandika okukola amaloboozi ng’eringa eyali eyogera n’akaana kaayo. Akatugga kaasembera okumpi ne maama waako owa ddala ne batandika okuliira awamu. Wabula empologoma enzadde teya-bakkiriza kugenda wala. Entugga bwe yatandikanga okutambula, empologoma ng’egitaayiza. Empologoma enzadde yali eyagala nnyo akatugga nga teyinza kukakkiriza kugenda ne maama waako owa ddala? Yakombanga akatugga n’ezannya nako nga kalinga ke’zaala. Naye bwe waayitawo akaseera – ndowoza ng’etegedde ng’entugga enkulu bwe yali maama
w’akatugga akato akazaalira ddala – yakaleka ne ka-genda ne maama waako. Ebyembi tewaayita kaseera kanene empologoma ensajja n’eraba akatugga aka-nafu akatalina bukuumi n’ekatta. Empologoma en-zadde yalabika nga yakungubagira mu kifo akatugga mwe kattirwa.

Ekintu kino kyewuunyisa okukamala! Kwali kweyoleka kwa kika kya waggulu okw’ekirabo kya Katonda kye yawa obwamaama okusobola n’okubuu-ka eky’obulabe obw’obutonde obuli wakati w’ensolo n’endala gy’eyigga. Kano kamu ku bubonero bwa Al-lah Oweekitiibwa kubanga obwamaama kweyoleka kwa kyamagero ekitukuvu.


Abaana baffe, ku Lunaku lw’okusasula, bagenda kubeerawo ku lwaffe oba bagenda kubeera balabe baffe. Batekeddwa okukuzibwa obulungi n’obwegen-
dereza, kubanga kkubo lya kuyitibwamu okuyingira Ejjana. Amasomo ag’eddiini amalungi, empisa en-nungi, enneeyisa n’okumanya okusinza Katonda bijja ku mwanjo ne bikulemerba ebintu byonna ebirala ebiteekeddwa okusomesebwa abaana.

*Ekibuuzo – Mu bitundu byaffe mwe tuwangaalira abavubuka abeeeteekera okukola obufumbo basooka kumala ekiseera nga bali mu kwoge-reza. Mu kiseera kino boolekera ebizibu bingi. Abakwatibwako ensonga eno biki bye bateekedwa okwegendereza nga bali mu kiseera kino?*


Twetaaga okujjukira nti ekiseera ky’okwogereza kiseera buseera eky’okukkiriza okukola obufumbo, naye ssi bufumbo bwennyini era mu kiseera ky’okwo-
gereza abaagala okufumbiriganwa basigala nga buli omu akyazira munne. N’olw’ekyo bateekeddwa oku-beera abeegendereza obutabuuka nsalo Katonda ze yassaawo. Mu bimpimpi, abali mu kiseera ky’okwo-gereza nga tebannaba kufumbiriganwa bombi teba-teekeddwa kusinkanka mu bifo ebyesudde omutali bantu ne boogra okusukka we kjetaagisa! Olwa-leero tulaba ebizibu ebiva mu kugenda mu maaso n’ekintu kino.

Mu kino kye tuliko njagala okubajjukiza ekya-faayo kino ekinyumizibwa Ibn Abaasi nti:

Allah Oweekitiibwa yatonda Kaawa ng’amujja mu lubiriizi lwa Adamu olw’oku ludda olwa kkono. We yamutondera Adamu (emirembe n’okusaasira bibeere ku ye) yali yeebase. Bwe yazuukuka n’alaba Kaawa ng’amuli ku lusegere, yagwa mu mukwano naye era n’ayagala okumuwambagatira. Malayika yamugamba nti, “Owange Adamu! Tomukwato. Temunnafuuka bafumbo.” Oluvannyuma baafumbiriganwa nga ku ludda lwa Kaawa bakkiriziganya okwatula ebimagbo ebisuuta Nnabbi Muhommadi (okusaasira kwa Allah n’emirembe bibeere ku ye) emirundi esatu.

Eno ye yali entandikwa y’endagaano y’obufumbo okukolebwa mu maaso ga Allah. Bwe kityo okutendereza Nnabbi Muhommadi (okusaasira kwa Allah n’emirembe bibeere ku ye), kufunyisa endagaano y’obufombo amakulu amalungi era ne yeetooloolwa ebyengera n’okweyoleka kw’okusaasira.
Ekibuuzo – Oyinza okugabanyiza ku balala hy'ovumbudde ku mbaga z'obufumbo?

Embaga y'obufumbo lye kkubo ery'okugabana amasanyu g'okukola obufumbo ne mikwano gyo n'a'bënnganda zo. Era ekola ng'ekkubo ly'okutuukiriza ekintu ekikulu ekyetaagibwa nga ky'eky'o'kumanyisa abantu bu bigenda mu maaso. Okwo kw'yongereza nti era kintu kirungi okufuula obufumbo akakisa ak'okusanyuka n'okusanyusa abalala, ng'ebyo kitundu ku mbeera zaffe ez'obutonde.

Wabula, tuteekeddwa okujjukira nti emikolo egirimu okudiibuuda, egyo egituuka ku ddaala ly'okuteeka amaka agagirimu mu matigga g'eby'en-simbi, tegikkirizibwa mu Busiraamu. Obusiraamu ddiini ekubiriza okukozeza ebintu obulungi ne bwe kuba kutawaaza ng'omuntu amazzi agasena agajja mu mugga. Eddiini ekubiriza abagoberezi baayo okubeera abakekkereza. N'olwe'kyo, abakwabwako ensonga y'obufumbo ne bwe babeera abagagg, batteekeddwa okukola nga babalirira abaavu n'abetaavu mu kitundu kyabwe mwe bawangaalira abetaaga ennyo obuyambi bwabwe. Okufuula emikolo gy'obufumbo ebintu eby'okweraga, ng'amaka amagaga amangi olwaleero bwe gakola, ebyo byoleka ddalu era nga biraga ng'Obusiraamu bwe buba bu-tannanyikira bulungi mu mitima gy'abantu.

Emikolo gy'obufumbo giteekeddwa okukolebwa obulungi mu ngeri y'Ekisiraamu ennungi era ensen-
gejje obulungi. Giteekeddwa okukuumirwa awala n’engeri yonna ey’okwonoona n’okudiibuuda. Abantu bateekeddwa okukola emikolo egy’ekigero egigya mu mbeera yaabwe ey’ebye’ensimbi. Naye okukozesza omukolo ng’akakisa ok’okweraga n’okulaga ensimbi kikontana n’omwoyo n’ebigendererwa by’omukolo gw’obufumbo.

Naddala, emikolo egyo egy’emikisa okutobeka-mu ebikolwa n’empisa ebitakkirizibwa mu mateeka, okugeza okunywa omwenge, abantu bibatwala mu nsobi n’obutamanya. Enkunngana ez’embaga ezigo-berera amateeka ga Allah ne Omubaka we bye bifo byokka omuli ebyengerera era edduwa ya mu ekkiri-zibwa. Okusanyusa okumu tekulina mutawaana, ka-sita abasajja n’abakazi tebeetabula. Abakazi bayinza okusanyusa bannaabwe n’abasajja bwe batyo awatali kukola bikolwa byagaanibwa.

Ensonga endala enkulu bwe bukulu bw’okuyita abaavu, abreetaavu n’abantu abatalina we babeera ku waliima (embaga y’obugole). Kino kirambikibwa mu hadiisi eno wammanga nti:

“Emmere esinga obubi ye yo egabalwa ku mbaga okwayitiddwa abagaggga bokka abaavu ne batayiti-bwa. Era omuntu oyo agaana okugenda gye baamuyi-se (ku kugabula) aba agyemedde Allah ne Omubaka we.” (Bukhari, Nikaah, 72; Muslim, Nikaah, 107. Laba ne Ibn Maa-jah, Nikaah, 25)
Kiteekwa kijukirwe nti Ebitundu Abasiraamu mwe bawangaalira bifuna obuyambi bwa Katonda olw’okusaba kw’abanafu. N’olw’ekyo, abantu abawe-jjere n’abeetaavu naddala kyetaagisa okubayita ku *waliima* (emikolo gy’embaga). Olumu Nnabbi Musa (emirembe n’okusaa’sira bibeere ku ye) yasaba Allah Oweekitiibwa n’amubuuza bw’atyi: “Katonda wange! Wa gye nnyinza okukunoonyeza?”


Okusaba kw’abo abali obubi era abalina emitima egimenyese kukkirizibwa mu maaso ga Allah. Eyo nno ye nsonga lwaki Abasiraamu bandifuddeyo nnyo okuganyulwa mu dduwa zaabwe n’okuzifuna, naddala mu biseera ebyo we tutandikira ebintu ebikulu ng’obufumbo. Mu ngeri y’emu tetuteekeddwa kugayaalirira kunoonya kusabirwa bantu ban-naddiini edduwa eziyamba.

_Ekibuuzo – Nsonga ki abavubuka Abasiraamu abasajja n’abakazi ze bandifuddeko ennyo okusobola okufuna amaka amalungi?_

Tuteekeddwa okumanya nti ekitundu abantu mwe bawangaalira kiyimiridde ku bibegabega bya bantu baakyo abasajja, naye abakazi ba mu nabo ba-

Wadde ng’abantu batondebwa n’obubum-bwa n’okutuukirira ebisinga obulungi, okweyoleka kw’okutuukirira kwaffe mu buntu obukulaakulanye kuyinza okutuukibwako mu mbeera ennungi eyeetooolodde amaka. Amaka kye kifo ekisookera ddala obuntu bw’omuntu mwe buyinza okutuukira mu mbeera z’eb’y’omwoyo ezisukkiridde. Tuyinza okufuna eby’okuyiga okuva mu bulamu bwa bannabbi ne mu bulamu bw’abatukuvu.

Essanyu eringi n’amasanyu mu maka byesiga-midde ku kuwanangana kitiibwa n’okutegeeragana wakati w’abafumbo abakwatibwako ensonga na buli omu okussa ekitiibwa mu ddembe lyana munne. Mu ngeri y’emu kikulu nnyo okutegeera amakulu agali mu ayah ittaqu Allah – “Mwekuume Allah!” – essa-nyu mu maka bwe liba nga lyakutuukibwako.
Ensi yaffe eyinza okufuuka ejjana singa eddembe ly’abakyala nga likuumiddwa butiribirid; mu ngeri endala eyinza okufuuka ekyeneena nga kino kiva ku kutyoboola eddembe ly’abakyala. Nnabbi (okusaasira kwa Allah n’emirembe bibeere ku ye) yannyonnyola obukulu bw’eddembe ly’abakyala mu kubuulirira kwe okw’okusiibula n’agamba bw’atyi:

“Abange abantu, kituufu nti mulina eddembe eri bakyala bammwe lye balina okutuukiriza, naye nabo balina eddembe ku mmwe (lye mulina okutuukiriza). Mujjukire nti mwabatwala nga bakyala bammwe ng’obwesige okuva eri Allah era na kukkiriza kwe. Bwe batuukiriza bye balina okukola gye muli olwo baba balina eddembe ku mmwe okubalabirira mu kulya n’okwambala mu ngeri ebabalirira. Bakazi bammwe mubayise bulungi era mubeere ba kisa gye bali, kuba nga bannammwe ate bayambi gye muli abateere-kereza. Era ddembe lyammwe nti tebakola mikwano na muntu yenna gwe mutakkiriza, wadde okubeera bantu bateekuuma.” (Bukhari, Mukhtaswar, X, 398)

Okuziyiza abakazi okukuza obulungi emigigi emirongoofu nga kino kiva ku kubawaliriza okukola emirimu egitabasaanira eba nsobi ya maanyi. Essanyu mu maka liyinza kutuukibwako na kukoza abasajja n’abakazi n’okukuumira obusobozi bwa buli omu mu mirimu egituukana obulungi n’obutonde bwabwe.

Obusiraamu bukkaatiriza obukulu bw’obufumbo obutuukibwako olw’okutuukiriza ebigendererwa
ebirungi. Obufumbo bulina enjuyi bbiri, olw’ensi n’olw’omwoyo. Tuteekwa okubeera abanyewvu era abeegendereza okusobola okufuula amaka gaffe agatambulira ku njuyi zombi. Kyangu nnyo obufumbo okutambulira ku ludda olumu lwoka. Ebyembi, obufumbo obw’ekika kino bulijjo bumaliriza nga temuli ssanyu, nga buli mu kwawukana, okutasanyusa oba ne bagenda mu maaso nga lujegere olw’obulumi okutuusa ku nkomerero y’obulamu. Nga bwe kisuubirwa bino si bye twegombaokuva mu bufumbo bwe tuba tugenda okubuyiringaramu!

Okwawukana kwogerwako mu emu ku hadiisi za Nnabbi ng’ekintu ekigwawo ekinyeennyana nnamulondo ya Katonda:

“Muwase naye temwawukana, kubanga okwawukanaka kunyeenya nnamulondo ya Allah…” (Ali al Muttaqi, IX, 1161 / 27874)

Omusajja okumala gagoba omukazi kubanga kimuyamba oba nga kye kimusanyusa okwo kuba kunyigiriza na kuyiikiriza era kyonoono eky’amaanyi, awatali kubuusabuusa ekyagaanibwa mu Busiraamu. Kuba kutyoboola ddembe lya muudda omulala, ekijja okumutuusa ku kuggwaamu amaanyi n’okwonoo-neka eby’olubeera.

Okuta omukazi ebiseera ebisinga kye kiddiriira obufumbo obumala gakolebwa era nga tewali kwegendereza era kulina ebikuvaamu ebikwasa ennaku ebitabalibwa. Ebiva mu kwawukana kuno ebisinga obubi n’obukalubu bidda eri abaana. Abaana
abatalaba ssanyu mu maka gaabwe era ne batuusi-bwako okutuntuzibwa okutakoma okuva mu bakad-de baabwe, ate abandibadde eky’okulabirako gye bali, obubudamu babunoonya ku nguudo ne bafuuka ba kireereese. Ebiseera ebimu badduka awaka ne batandi-ka okusula ku nguudo; tewayita kaseera kanene ne bayingira ebitimba by’omwenge, enjaga, obwa ma-lalya n’obuzzi bw’emisango egya nnagomola. Kino eba ntandikwa ya kwonooneka kwa kitundu abantu mwe bawangaalira.

Ekisuubirwa, kwe kuba nga waliwo embeera okuta omukazi we kuberera nga lye kkubo lyokka eririwo. Obufumbo obw’Abakatoli kebuyinza kusazibwamu era buteekwa okusigalawo nga bugenda mu maaso abafumbo ne bwe babeera nga bawangaalira mu bugubi n’embeera ey’obuyiniike. Obufumbo Obusiraamu, obutafaanako bwe butyo, buzimbi-rwa ku kukkaniziganya era nga waliwo obuwaayiro obw’amateeka obusobozesa okusazaamu endagaano ezo we kita kyetaagisiriza. Buli ndagaano esobola okubeera n’endala egisinga amaanyi. Bwe waba nga tewali ngeri yonna eyinza kutaakiriza bufumbo obu-gaanye, obulamu bw’abafumbo buba buuja kubeera bwa kubonaabona. Obumu bw’amaka buba tebuja kusinga ku buddu.

Abafumbo abatayinza kulaba kya kukolera bi-zibu bye balimu bakutuka n’okusuubira ne baggwaa-mu amaanyi era bayinza obutasobola kulaba bulungi mbeera. Eyo ye nsonga lwaki Obusiraamu bukkiriza okwawukana, naye eddembe ly’okuta mu mateeka ne
buliwa basajja, nga bo batera okukozaesa obuvumu okusinga ku bakazi. Wabula, bwe kiba nga kyakoo-nebwako mu ndagaano eyatandika obufumbo, tewali muziziko gwonna gugaana kuwa mukazi ddembe naye okuta omusajja. Kino mu mateeka g’Obusiraa-mu kimanyiddwa nga tafwidhw al talaaq. Omukazi ne bw’aba taweereddwa ddembe lya kuta mu ndagaano y’obufumbo, era waliwo embeera mw’ayinza okugenda mu kkooti n’asaba okuteebwa.

Okusobola okwewala okumala gaawukana, basajja n’abakazi bateekwa buli omu okumanya obuku-lu bwa munne era ne bawanngana ebitiibwa. Okujjukira eby’emabega, ebiseera ebirungi, okulabirira obulungi, obutebenkevu n’ebintu byonna ebisanyusa mu bulamu biyinza okutuukibwako wansi w’ekisiiki-rize eky’amagezi Katonda g’ayinza okuwa abafumbo. Obuwanguzi buba bujja kweyolekera mu ssanyu eringi buli omu ly’alaga munne ne mu bwesimbu. Kigambibwa mu hadiisi ya Nnabbi (okusaasira kwa Allah nemirembe bibeere ku ye) nti:

“Omusajja bw’azuukuka ekiro, n’azuukusa mukyala we ne basaala laaka bbiri ez’esswala bombi awamu bawandiikibwa mu basajja n’abakazi aboogera ennyo ku Allah.” (Abu Dawuda, Tatwawwu-u, 18; Witr, 13)

“Allah asaasire omusajja oyo azuukuka ekiro n’asaala, oyo azuukusa mukyala we naye n’asaala; bw’agaana, n’amusammuliza amazzi mu maaso ge. Allah asaasire omukazi oyo azuukuka ekiro n’asaala, azuukusa bba
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naye n’asaala; bw’agaana omukyala n’amusammuliza amazzi mu maaso ge.” (Abu Dawuda, Tatwawwu-u, 17; Witr, 12)

Okusinziira ku hadiisi za Nnabbi ezoogeddwa tuyinza okuyigamu nti essanyu mu maka lyesigama ku bintu eikulu bibiri:

1. Obwesimbu okuva mu bafumbo ababiri
2. Buli omu okukibiriza munne okubeera munnaddiini.

_Ekibuuzo – Bw’oba olowooza ku bintu byonna hy’ozze oyogera, waliwo amaka agawa eky’okulabirako g’oyinza okutu-songerako?
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Mu by’okulabirako ebingi ebiyinza okuweebwa, awatali kubusuabuusa amaka ga Nnabbi Muhamma-di (okusaasira kwa Allah n’emirembbe bibeere ku ye) ge gali ku mwanjo. Nga bwe kiri mu buli ludda mu bulamu bwe, Nnabbi yalaga enneeyisa esinga oku-beera enensejejje mu maka ge. Awaka yali omwami atuukiridde era yali taata asinga. Mukyala we ow’emi-kisa Khadiija, yali eky’okulabirako ekisinga obulungi eky’omukyala era maama. Bakyala ba Nnabbi absi-gadde nabo baali byakulabirako birungi. Teri bintu bibi ebitera okuzuuka mu maka nga byasangibwa mu bulamu bw’amaka obwa Nnabbi, wadde nga waa-liwo obutakkiriziganya obutonotonu mu bakyala be. Naye n’obusongsonga obwo obutono bwagonjoolwa mangu ddala era ebintu ne biggwwa bulungu, nga kino
Obufumbo n'amaka mu Busiraamu

kiva ku mbeera za Nnabbi ennungi eziwa eky'okulabirako ekirungi era nga kyali kya kulabirako eri eki-biina ky'Abasiraamu kyonna.

Nga ebitendo bya Nnabbi bwe byali nga bye bitendo ebisinga, n'amaka ge bwe gatyo ge gaali gasinga okubeera eky'okulabirako ekituukiridde. Amaka ge kyali kifo ekibuutikiddwa essanyu n'emirembe nga newankubadde ng'ab'omu maka baayinzanga okumala ennaku nga tebalidde mmere nfumbe, omuntu eyagakyalangamu ng'awulira nga masanuifu. Temwalabwangamu bintu bya kwegyalabya: teri n'omu ku bakyala be eyalina ekisukka ku kisenge ekitono. Awamu n'ekyo emmere eyasinganga bonne okubawoomera kwabeeranga kumatira, bugumiikiriza na kwewaayo. Ekkubo ery'empisa Omubaka wa Allah (okusaasira kwa Allah n'emirembe bibeere ku ye) lye yateekawo mu maka ge lyabugaana.emitima gy'abantu b'omu maka omwali mutaggwa mukwano na bwesimbu. Teri mukazi ayinza kwagala bba nnyo kwenkana bakyala bannabbi bwe baali bamwagalala; teri mwami ayinza kwagala bakyala be kwenkana Nnabbi bwe yawagala bakyala be. Teri mwana ayinza kwagala kitaawe kwenkana Fatuma bwe yawagala taata we; era teri taata ayinza kwagala baana be kwenkana Nnabbi bwe yawagala abaana be.

Omubaka wa Allah (okusaasira kwa Allah n'emirembe bibeere ku ye) yateekayo nnyo omwoyo okukola obwenkanya wakati wa bakyala be. Wadde nga yakola kyonna ekisoboka mu nsonga eno olw'obuzibu obwo'oku-laba ng'obwenkanya bubeerawo yasabanga Allah nti:
“Katonda wange! Nnyinza okwagala omu ku bo okusinga omulala nga sigenderedde ate ng’obwo buba butenkanya. Katonda wange! Nneewogoma mu kusaasira kwo ku nsonga eno nti ssisobola kugyebeera.”

Katonda wange! Tuwe n’ab’omumaka gaffe obulamu obulongoofu obwo bw’oyagala. Fuula amaka gaffe Ejjana ez’essanyu n’emikisa. Kuuma amaka gaffe okubeera ebifo eby’Omuliro.

Aamiina!

3. Waliwo eby’okuyiga bingi mu kya Nnabbi okukkiriza ob -nafu bwe mu nsonga eno. Ekimu ku byo, kwe kukaaka nti abagoberezi be tebeerabira nti naye yali muntu, okuva nti abagoberezi b’eddiini ezimu baagenda wala mu kussa ekiti-ibwa mu bannabbi baabwe ne batuuka n’okubalowoza nti baali ba katonda. Okwekengera kwe kimu ku binnyonnyola lwaki, mu kitundu eky’okubiri eky’ekigambo eky’okwatula okukkiriza mu Busiraamu, okulangirira nti Nnabbi muddu wa Allah kija ng’okulangirira nti Mubaka wa Allah tekinnaba kwogera. Eksisuubirwa, kwe kumubala okubeera omuddu naye ng’okwerabira obwannabbi bwe kuba kwoleka butamanya okw’amaanyi!
Ehuntu abakazi bye beetaaga okussaako omwoyo mu maka

“Omukazi omulongoofu afuula bba omusanyufu bw’amutunuulira mu maaso; atuukiriza bba by’aba amusabye ebikkirizibwa mu mateeka; era bba bw’aba ali wala naye, akuuma eby’obugagga bye n’ekitiibwa kye.” (Ibn Maajah, Nikaah, 5 / 1857)
Ekibuuzo – Bintu ki abakazi bye beetaaga okussaako omwoyo okusobola okukuuma amaka gaabwe mu mirembe n’essanyu?

Ekisooka kya byonna, abakazi beetaaga okubee-ra abeeggendereza engeri gye basinzaamu Allah wamu n’okubeera nga bannaddiini abatya Katonda. Mnegeri eno beetaaga okuteeka ebirowoozo ku sswala zaabwe ze basaala n’okusinza kwe bakola okwo nga kw’ogatta okubeera abeeggendereza ku bintu ebikkirizibwa n’ebyaagaanibwa mu Busiraamu.

Eddiini y’omukazi eteekwa okweyolekera mu maka ge ng’ayita mu kukubiriza bba, abaana be, ab’ennganda ze, okwo nga kw’ogasse ne baliraanwa be okuwaayo saddaaka n’okukola emirimu emirungi. Omukazi munnaddiini alinga ekimuli ekiwunya akawoowo eky’Ejjana!

Omulimu gw’omukazi ogusinga obukulu, olu-vannyuma lw’okusinza Allah, kwe kukuuma bba n’ab’omu maka abalala nga basanyufu. Omukazi okufuula bba omusanyufu n’obutasaanikira ssanyu
lya mu maka bijja kumuweesa ebyengera bya Allah Oweekitiibwa. Mu butuufu Nnabbi (okusaasira kwa Allah n’emirembe bibeere ku ye) yakyogerako bw’atyi:

Omukazi munnaddiini akuuma bba nga musanyufu bw’aba amutumualidde mu maaso; atuukiriza ebikkirizibwa bba by’aba amusabye era bba bw’abeera nga taliwo, akuuma ebintu bye n’ekitiibwa kye. (Ibn Maajah, Nikaah, 5 / 1857)

N’olw’ekyo, omukazi munnaddiini anoonya amakubo agafuula amaka ge amasanyufu era amakubo ago agafuna.

Ekibuzo – Tuyinza okwongera okunyyonnyola ku nsonga eno? Omukazi kintu ki kye yeetaaga okussaako enyo omwoyo mu bulamu bwe obwa bulijjo ne mu nnyumba ye?

Awaka ateekeddwa okussa enyo omwoyo ku ye yennyini. Ateekeddwa okubeera omuyonjo era ayoeddwa obulungi. Okubeera nga teyefaako era omukyafu kijja kumalamu bba okumuwa ekitiibwa. Omukyala ateekeddwa okwesamba ebintu ebyo byonna bba by’atayagala, kubanga singa omusajja abanga tasobola kufuna mu mukyala we ekyo ky’asuu-bira mu mukazi, omutima gwe guyinza okukyuka ne gululunkanira ekyo ekitali kituufu era ekyaziyizibwa, ekiba kijja okwonoona essanyu n’emirembe mu maka.
Bwe kityo omukazi omugezi yeggyayo ng’ekimuli eri omusajja we asiima. Kiyamba ye singa omusajja aba azzeeyo eka olweggulo amangu.

Omukazi omulongoosfu alina okwaniriza bba ku mulyango ng’ayingira n’akamwenyumwenyu ku maaso ate ku mkaya alina okumusiibula n’ebigambo ebirungi ng’agenda ku mulimu okukola n’okumu-sabira. Emirimu gy’omukazi egy’olunaku ne bwe gimukoooya, alina okukweka obukoowu bwe aleme kulabika ng’omukoowu mu maaso g’omusajja. Alina okugabanako ku bintu ebyeraliikiriza bba era n’amuyamba okukakkana n’okutereera.

Alina okwekuumira ebimutawaanya mu nda okusinga okutabangula obutebenkevu bw’amaka. Sswahaba wa Nnabbi omukyala Ummu Sulaym (Al-lah amusiime), yawa eky’okulabirako eky’enjawulo ku nneeyisa bw’etyo. Okutuusa n’eky’okufa kw’omwana we tekymutengula kumujja ku kya kulaba ng’asaa-sira bba. Okusinziira ku kyafaayo kino, omwana wa Abu Twalha, eyali omuyi ennyo yafa nga kitaawe tannadda waka. Ummu Sulaym yanaaza omulambo n’aguzinga mu ngoye. Yalagira ab’omu maka bonna bw’atyi, “Temugeza ne mubuulira Abu Twalha ku by’okufa kwa mutabani we nga nze ssinnaba kumwe-gambira.” Abu Twalha bwe yakomawo, yabuuza mu-kazi we nti, “Mutabani wange kati ali atya?”

Ummu Sulaym yaddamu nti, “Takyalina bulumi era ndowooza nti kati awummudde.” Oluvannyauma yaleetera bba ekyeggulo era bwe baamala ne bagenda
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Abu Twalha kwe kugamba nti, “Baakola nsobi.”

Ummu Sulaym yaddamu nti, “Abu Twalha! Omwana wo Allah Oweekitiibwa yamukuteresa. Kati atutte ekyo ye yakutera.”

Abu Twalha ebigambo byasooka ne bimugwaako n’asirika. Oluvannyuma yagamba nti, “Tu-liwo ku lwa Allah era eri Allah gye tudda bulijjo.”

Abu Twalha bwe yagenda ku muzikiti okusaala, yanyumiza Omubaka wa Allah (okusaasira kwa Allah n’emirembe bibeere ku ye) byonna ebyaliwo. Nnabbi yabasabira bw’atyi: “Allah! Bawe okusaasira n’ebyen-gera byo olw’ekyo ekazyuuse mu kiro kyabwe.”

Nga tewannayita mwaka, Allah abafumbo bano yabawa owmana omulala. Omubaka wa Allah ya-gaaya entende n’ajja mu kamwa ekitundu n’akissa mu kamwa k’omwana n’amutuuma Abdulla – ekitegeeza “Omuddu wa Allah.” Banyumya nti abaana musanvu ku baana ba Abdalla omwenda bonne baakwata Ku-laane yonna ku mwoyo olw’ebyengera by’edduwa eyo waggulu. (Bukhari, Janaa-iz, 42; Aqixa, 1; Muslim, Adab, 23; Fadh-wailul Swahaaba, 107)
Ekibuuzo – Bintu ki ebirala omukyala bye yeetaaga okwegendraza mu nkola-gana ye ne bba?

Tateekedda kulagajjalira bba wadde okumuteeka mu kifo eky’okubiri mu bantu b’omu maka. Omusajja ataliiko kikyamu tayinza kukkiriza kutwalirwa mu kifo kya kubiri, kubanga ekyo ssi kya mu butonde.

Okusobola okusanyusa omuntu, twetaaga okumanya omuntu oyo obulungi. Eyo ye nsonga lwaki omukazi ateekedda okugezaako okutegeera bba era ayige ebyo by’atwala ngëbikulu, by’ayagala ne bw’awulira muli. Eksuubirwa kwe kuba nga n’omusajja naye ayisa mukyala we mu ngeri y’emu ng’eyo. Singa bombi tebassa mwoyo ku nkolagana eno, olwo “obumu, okwegatta mu nsonga n’ebintu ebya wamu,” nga bye bintu ebyetaagisa okubeera mu bufumbo obulungi, bigenda bikendeera ne biggwawo olwo abafumbo ne buli omu n’aba nga takyafa ku munne wadde okufaayo ku bw’awulira. Singa okwerinda tekukolebwa mu kiseera ekituufu, embeera eyinza okubeera embi ennyo okutuusa n’omukwano ogwaliwo n’okwagala wakati w’abafumbo eyinza okuvaamu obukyayi n’okwawukana. Ekiseera ekisinga obubi eky’embeera eno bye biseera by’obukadde. Okwawukana n’okwesambagana okw’omu nda abataagezaako buli omu okuyiga munne mu myaka egyo gyonna kuvaamu omuntu okuwangaala nga talina bantu
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n’okuwuubaala, embeera omuntu gy’aba takyayinza kukyusa olwo n’asigala mu kiwuubaalo n’okwejjusa.

Omukyala ateekwa okuyamba bba mu bikolwa bye ebirungi ebitamenya mateeka. Ateekwa okussa ekitiibwa mu b’ennganda za bba. Bw’aba ng’alina okusalawo oba okwewaayo, alina okussa enno omwoyo ku bantu b’amaka ga bba.


Omukyala ayingira amaka ge ng’ali mu kyambalo ky’embaga (kadaali), amaka n’agajjuza essanyu n’okwesiima era bw’atandika obulamu bwe obutaggwaawo n’agavaamu ng’ali mu ssanda enjeru ze ba-muzingamu Abantu bona bateekeddwa okulaga omukwano nabo basobole okubaagala, okussa eki-tiibwa mu bantu nabo basobole okussibwamu ekitiibwa, beeweeyo basobole okufuna ebyengera. Wabula
byonna biteekedwa kusooka kuva mu mukyala mu maka. Omukazi omutegeevu amanya butya bw’ayinza okusanyusa bba era n’azimba essanyu mu maka. Mu hadiisi emu kigambibwa nti:

Oмуkыalya bw’afа nga bba amusiiimye, ayingira Ejjana. (Tirmidhi, Rada, 10; Era laba Ibn Maajah, Nikaah, 4)

Enkolagana ey’ekika kino eraga, si mpeera ennyingi ezirindiridde omukyala munnaddini asanyusa bba zokka, naye era ekifo ky’omwami mu maka n’obuzito bw’eddiini mu mpisa z’omukyala. Ku ludda olulala, abaami basuubirwa okubeera abeegendereza ennyo ku ngeri ki na wwa gye baggya ebiyimirizaawo amaka era bagezeeko nga bwe basobola okulaba nga beewala ennyingiza yaabwe okuba nga bagijja mu makubo amabi oba agatakkirizibwa. Kubanga nga hadiisi ya Nnabbi ekwata ku kulonda omubezezi bw’egamba nti, “Eddaala ly’abantu lyekwese mu ddiini yaabwe; ekitiibwa kyabwe kyekwese mu magezi gaabwe ate obulungi bw’olulyo lwabwe bwekwese mu mpisa zaabwe [nga zino zikuumiddwa butiribiri obufombo].”

Oмуkazy omulongoofu takoma ku kwagala bba kwokka naye era alaga eddaala erimatiza mu kussa ekitiibwa mu boluganda lwa bba ne mikwano gye. Enneeyisa ey’ekika ekyo eba ejja kusanyusa ne bba. Wabula, waliwo ensonga ey’amaanyi eri mu kino: tu-teekedwa obuteerabira ensalo ez’ebintu ebikkirizi-bwa ezaatekebwawo Obusiraamu. Omukazi bw’abee-ra yekka awaka, takkiriza basajja kuyingira mu nju
abo, singa tabadde mufumbo, nga yandibadde akkiritibwa okubafumbirwa (abamatuzira). Eno nsonga nkulu nnyo eyeetagisa okwegendereza ennyo. Teri muntu ayinza kwekwasa kweyisa bulungi ng’abuuka ensalo z’amateeka g’Obusiraamu. Naddala omukazi ateekeddwa okwegendereza yeewale ekintu kyonna ekiyinza okwonoona erinnya lye. Kubanga mu ban- tu mwe tuwangaalira, ekitiibwa ky’omukazi kiringa essuuka enjeru; n’akabala akatono ennyo kasobola okwesittaza amaaso. Omubaka wa Allah (okusaasira kwa Allah n’emirembe bibeere ku ye) yalabula abagoberezi be ku “bifo eby’omutawaana” n’abagamba nti: “Mwewale ebifo ebiyinza okuleeta okubuusabuusa.”

Ekiro kimu Nnabbi (okusaasira kwa Allah n’emirembe bibeere ku ye) yali atambula ku luguudo olumu n’omu ku bakyala be, abasajja babiri okuva e Madiina ne bamulaba. Nnabbi (okusaasira kwa Al- lah n’emirembe bibeere ku ye) yabategeerezaawo nti, “Ono (mukyala wange) Safiya muwala wa Huyayy.”

Baamugamba nti, “Mubaka wa Allah, Allah agulumizibwe! [Tetuyinza kufuna kirowoozo kyonna kikubuusabuusa wadde ekimu bwe kityi mu birowoozo byaffe]” Nnabbi yabaddamu nti,


Bw’atyo Mukama waffe mu kifaananyi ekyo awa abagoberezi be amagezi obutakala kintu kyonna
ekiyinza okuleetawo okubuusabuusa ne bwe kuba ewala mu mitima gy’abalala. Omukyala atekeddwa bulijjo okubeera ku lusegere lwa bba n’okuwagira ebikolwa bye ebirungi olwo alyoke afune obuwa-gizi okuva mu mukyala we asobole okutuukiriza by’ategese n’okwagala okungi. Kimanyiddwa bulungi nti okwetaba mu ssanyu riennaku kwongera essanyu lyaffe ne kundeeza ennaku yaffe. Abafumbo batetekeddwa obuteerabira nti buli omu mubeezi wa mun-ne ssi mu lugendo lwa nsi eno lwokka naye ne mu lugendo lw’Olnakulwe nkomero. Wadde nga bwe baali tebannaba kufumbiriganwa nga baali bawan-gaala obulamu bwa njawulo, naye bwe baafumbiriganwa obulamu bwabwe bwombi bwafuuka bumu. Bwe batyo bateekwa okutuukiriza amateeka n’emi-singi egy’obumu buno mu buli mbeera ey’obulamu. Omu ku bo bw’aseerera, omulala atekeddwa okumuyamba okuyimirira.

Omukyala atekeddwa okulaba embeera omwami we gy’alimu. Bw’alaba nga bba tali mu mbeera nnungi ng’alina ekimujje mu mbeera, ensonga eno tateekeddwa kugikuliriza n’efuuka ey’okukubaganyako ebirowoozo. Okusoowagana okuwanvu okuta-koma kuyinza okwonoona omukwano oguli wakati w’abafumbo n’okuussannganamu ekittibwa. Ne mu mbeera bw’eto, kiba kisingako omukyala w’omu maka okubeera omukkakkamu n’okuuuma obu-kakkamu bwe. Gye biggweera bba aba ajja kumanya ensobi ye, adde mu mbeera era addemu okussa eki-tiibwa mu mukyala we. Bw’agezaako okwongerayo
oluyombo omusajja ayinza okweyongera *okwecanga* olwo n’abanga takyasobolera ddala kulaba nsobi ye. Oluvannyuma Sitaane aba ajja kubayingiramu asige ensigo z’obukyayi n’obulabe mu mitima gyabwe.

Ensonga endala enkulu abafumbo gye batee-keddwa okwegendereza bwe bujja n’ebbuba. Emu ku bintu ebisinga okutaataaganya enkolagana mu maka bwe buteesigannanga. Ne bwe wabeerawo ekintu eki-reeta okubuwusabuusa, abafumbo bandigeezzaako okutuula wansi ne boogera okusinga omu okumala ganenya munne. Ekitali ekyo akasonga akatono kayinza okuvaamu oluyombo olwa maanyi.

Ebiseera ebimu abantu basobola okulaba ebiva mu bikolwa byabwe mu mbeera enzibu. Bayinza okwerabira, oba okukola ensobi. Singa omukazi yeesanga nga bba alina kye yeetaaga okumwebuuzaako, yandimulaze mu bwesimbu n’amaanyi nti amuwagira. Oluvannyuma yandimubuulidde ky’alowooza nti kye kisobola okugonjoola ensonga … kubanga omukya-la yandibadde nga y’asina okubeera ow’omukwano asinga eri bba. Tetwandyerabidde n’akamu nti omusajja n’omukazi buli omu kitundu ku munne.

Ebiseera ebitali bimu, Bamaama b’Abakkiriza, bakyala ba Omubaka wa Allah (okusaasira kwa Allah n’emirembe bibeere ku ye), baamuyambanga nga bamuwa ebirowoozo byabwe. Okugeza, mu biseera by’okuteesa ku ndagaano ye Hudaybiyah, Basswa-haba ba Nnabbi bangi tebaali bamativu n’obuwaayiro bw’endagaano ekintu ekyabamalako emirembe. Baali
tebayinza kutegeera ebyama ebyali emabega w’enda-gaanoe era baali basuubira nti yali yakuzazipbwamu. Abasinga mu bo baali baagala kulwana. Kino ka-nakuwaza nnyo Nnabbi. Mukyala we Ummu Sala-ma (Allah amusiime) yamuwa amagezi aleme kweraliikira, naye akole ebibye ebyali bimwetaagisa okusinziira ku buwaayiro bw’enda-gaanoe. Yamanya nti ebyali bituukiddwaako mu ndagaano ye Huda-biyah byali bisobola okugaana okutekeebwa mu nkola okuggyako nga Nnabbi yennyini yali atadde mu nkola obuwaayiro bw’enda-gaanoe. Ng’asinziiira ku magezi Ummu Salama ge yali amuwadde, Omubaka wa Allah yasaralo enviiri ze n’aggyamu ne hiraami, nga kino kyla kirangirira mu ljjuudde nga bwe yali akomekkerezza ekigendererwa kye eky’okulamaga, ng’ekyo kye kyla kikikiriziganyiziddwaako mu nda-gaanoe. Basswahaba bwe baamulaba ng’akoze bw’atyo nabo kwe kukola ekintu kye kimu. Bwe butyo obu-zibu ne bumalibwawo ng’ekiseera tekinnayita.


Ne Kaliifa Umaru (Allah amusiime) lumu yawuliriza amagezi omukazi ge yamuwa. Lumu nga bali mu muzikiti yali yeemulgunya ku ky’abakazi
abaali basaba obuwanana bw’amahare, ekyali kifudde obufumbo ekintu ekizibu ennyo. Yalangirira nti yali agenda kuteekawo kkomo ku mahare omuntu ge yali nga ow'okusala. Omukazi eyali atudde ku lumu ku nnyiriri ez'emabega yawimirira kino n'akiwakanya. Yeesebesa ayah ya Kulaane (4:20) eyali ekiraga nti abakazi baali ba ddembe okusaba kyonna kye baali baagala ng’amahare. Umaru olwawulira bino yategee-ra ensobi ye n’akyusa endaba ye nga bw’agamba nti:

“Omukazi mutuuufu, Umaru akoze ensobi.” (Ali al Muttaqi, XVI, 536 – 537 / 45796)

Wabula, waliwo ensonga esaana okwegendereza wano gye tulina okwogera. Omukyala bw’aba yee-buuziddwaako ateekwa okubeera omwegendereza n’atalabika ng’eyeewaana, ekirowoozo kye ne bwe kibera ekituufu. Wonna w’aba aweera bba amagezi, alina okwewala okulabika ng’amuyisaamu amaaso. Ekituufu kiri nti abasajja bulijjo tebawulira bulungi ng’abakazi babawa amagezi. Mu bimpi, omukazi omulongoofu amanyi okukozaesa amagezi ge mu nsonga ezikwata ku nkolagana ye ne bba.

Omukazi ateekeddwa okuba ng’alina obukugu n’obumanyirivu ebimala okuyingira mu mutima gwa bba. Waliwo eby’okulabirako bingi mu byafaayo mu biseera byaffe. Bakyala ba ba kabaka ba ba Ottoman baagabana ku maanyi ga ba bbaabwe nga bayita mu kuwangula emitima gyabwe. Mu kukola kino, baasobola okulekawo ebibiina bingi ebigabi by’obuyambi n’ebintu ebirungi bingi bye baaleka
bakoze. Olw’ebikolwa byabwe eby’ettendo n’okutuusu-
sa kati bakyajjukirwa n’okusabirwa emikisa wamu
n’okutenderezebwa.

Si kirungi omukyala okuwakanya bba oba oku-
gezaako okumugolola mu maaso g’abantu abalala.
Ne bw’abeera mukyamu atya, tateekeddwa kumuma-
lamu ng’ayita mu kujjayo obukyamu bwe. Kino era
kikola ne ku baami engeri gye bateekeddwa okuyi-
saamu bakyala baabwe. Mu ayah eno kino kirambi-
kibwa bulungi nti:

...Bakyala bammwe kyambalo gye muli nammwe
muli kyambalo gye bali… (2 : 187)

Era kikyamu eri omukyala okuwaana abasajja
abalala okukira bba. Tateekeddwa kwemulugunya ku
bba ne bwe kibeera eri bakadde be, mu ngeri y’emu
alina okwegendereza obutamuteeka mu mbeera en-
zibu mu maaso g’abantu abalala. Omukyala alina
okunoonya engeri ey’okugonjoolamu ebizibu ebiba
biguddewo wakati waabwe.

Okusinziira ku bye tuzze tulaba, tukisanga
ng’ekintu ekisinga okuviirako abafumbo okubulwa
essanyu mu maka kwe kulemererwa okuyiganngana.
Abafumbo buli omu ayinza okubeera Ejjana ya mun-
ne oba Omuliro eri munne. Omukazi munnaddiini
afaayo okusinza Allah era n’akkiriza ebintu ebikki-
rizibwa bba by’abeera amwagaza, ako kabeera kabon-
nero nti ali mu kkubo erimutuusa mu Jjana.
Ekibuuzo – Mawulire ki amalungi Nnabbi (okusaasira kwa Allah n’emirembe bibeere ku ye) ge yawa abakazi abalongoofu bwe batyo?

Nnabbi (okusaasira kwa Allah n’emirembe bibeere ku ye) agamba nti:

Oluvannyuma lw’okutya Allah, omukkiriza tali-na kirungi kirala ky’ayinza kufuna ekisinga omukyala munnaddiini amugondera bw’abaako ky’amulagira eraamusanyusa bw’aba amutunuulidde. Bw’amusaba okumukolera ekintu, akikola bulungi nga bw’akyagala ate bw’abeera nga taliwo yeekuuma era n’akuuma n’ebintu bya bba.” (Ibn Maajah, Nikaah, 5 / 1857)

Omukyala omulungi y’oyo agondera bba era alumirwa abaana be.

“Ensi yonna ya kweyagala naye eky’okweyagala ekisinga obulungi ek’omu nsi ye mukazi omulongoofu.” (Muslim, Kitaabu al Rada, 64; Era laba: Nasaa-i, Nikaah, 15; Ibn Maajah, Nikaah, 5)

Thawbaan (Allah amusiime) yanyumya nti:

Ayah bwe yakka egamba nti “… n’abo abakukulira zaabu ne feeza ne batabisaasaanyiza mu kkubo lya Allah, basanyuse n’ebonerezo ebiruma’ (9 : 4), twali wamu ne Omubaka wa Allah (okusaasira kwa Allah n’emirembe bibeere ku ye) mu kikwekweto ekimu. Basswahaba abamu kwe kugamba nti kati oku-va lwe tumanyi etteeka erikwata ku zaabu ne ffeeza [tetukyabikukulira, naye tubiwaayo mu ssaddaaka].
Ekibuuzo – Abantu bafuna ebizibu eby'ensimbi bingi mu mirembe gino. Ku bikwata ku bintu by'obugagga byaffe, mateeka ki ge tuyinza okugoberera okusobola okukuuma emirembe nobutebenkevu mu maka gaffe?

Ekisooka kya byonna, abantu beetaaga okuyiga engeri y'okufuga bye beegomba olwo basobole okwekomako baleme kugula buli kintu kye balaba. Ekitali ekyo, okusaasaanya buli kaseera kuba ku-jja kubateeka mu bizibu era ekyo kiba kijja kuleeta obutabanguko nobutakkiriziganya mu maka. Olwa-leero, amaka mangi, olwa kaada okugulirwa ebintu mu ngeri y'okwewola okweyongera buli kaseera, ballowoza nti bateekeddwa okwetuusaako buli kintu kye beeyagaliza. Mu ngeri eno, bagwa mu mbuyaga y'amabanja n'esente ez'ennyongeza. Amaka mangi amasanyufu agoonoonese olw'okugwa mu katego kano. N'abafumbo abagagga, bateekeddwa obutama-la gajaajaamya bya bugagga byabwe. Kino bikwata ku
Amaka agatudde entende

bafumbo bombi omusajja n’omukazi. Kino kiri nga Allah Oweekitiibwa bw’alagira mu ayah eno nti:

*Muwe aboluganda olw’okumpi omugabo gwa-bwe, era muwe n’abeetaavu n’abali mu lugendo era temuduubuada oluduubuada. Mazima ddala abaduubuizi mi kwano gya Sitaane ate nga Sitaane eri Katonda waayo tesiima.* (17:26–27)

Omuntu bw’abeera ng’alina ekisinga ku bwetaa-vu bwe, olwo aba alina okunoonya abantu abeetaavu asobole okubayamba. Okuyamba abantu abaa vu n’okufuna edduwa zaabwe kuweesa amaka gaffe es-sanyu era ne kwongera ebyengera byaffe. Kiteekwa bulijjo kijjukirwe nti naffe twali tusobola okubeera mu bifo byabwe ate bo ne bebeera mu bifo byaffe.

Omusingi kwe tukolera mu kuwaayo gutee-keddwa okubeera ayah eno nti, *Temulifuna bulungi okutuusa nga mugabye mw’ebyo bye mwagala…* (3:92). Bwe tuwaayo mu saddaaka, tuteekeddwa okwewala okulondamu ebintu ebisinga obubi mu bye tulina ne tuwaayo ebyo, naye tuweeyo okuva mu bintu bye tu-twala ng’ebyo’omuwendo gye tuli. Mu hadiisi ya Nnabbi (okusaasira kwa Allah n’emiremba bibeere ku ye) eri mu kuyisiza mu lugero egamba nti, “Abo abawaayo mu saddaaka okusooka bateeka mu mikono gya Allah; oluvannyuma okuva mu mikono gya Allah, bye bawadeyo bijjulukuka ne bidda mu mikono gy’abaavu.”

Kiteekwa kimanyibwe nti mu maka agakwata ebintu obulungi, obuvunaanyibwa bubeera mu mikono gya mukyala. Ateekedwa okubeera aekkereza mu
ngeri gy’asaasaanyaamu era eyeegendereza okusobola okwewala okuduubuuda. Bw’akola ebyo, amaka gaba gajja kubeera magagga abantu ne bwe bataba bagagga. Okusobola okufuna obugagga bunu, omukyala atee-keddwa okutandika okufumba ng’akozaesa erinnya lya Allah, olwo n’akozaesa ebirungo by’asumbisa mu ngeri ey’amagezi n’atanaanuula nnyingiza ya maka okukoma gy’ekoma. Guno gwe musingi gw’essanyu ly’amaka. Olwaleero, olw’okuba nga tetulaba misingi gino nga gigobererwa era nga tusuula tani ne tani zemmere mu bidomola ebya kasasiro, tetufuna bugagga na mikisa mu maka gaffe. Mu kiseera kye kimu, omukazi Omu-siraamu omulongooofu aba ajja kuziyiza okwonoona ng’agula ebyo byokka ebimala okukozaesa mu maka.

Mu biseera ebyayita, abakazi babeeranga balina obukugu mu kuddaahiriza engoye nga bayita mu ku-zikuba ebiraka era nga tebalina lwe basuula okutuusa nga luyulikidde ddala. Olwaleero, abakazi bangi aba-salawo okusuula engoye zaabwe ne bagulamu empya nga bazirabyeko akantu akatonon akayulise. Enkola eno ya kwonoona etegambika.

Ekantu kye njagala okusembyayo okukkaatiriza ekikwata ku mulimu abakazi gwe balina okukola mu maka agalimu embeera ebugaanye emirembe ye njogera ey’abedda egamba nti, “Ekinyonyi ekikazi kye kizimba ekisu.” Abakyala mu maka bwe bayiga obukulu bw’enjogera eno amaka gaffe gafuuka en-nimiro ze Jjana. Oluvannyuma obuvunaanyizibwa budda ku baami okutegeera n’okukuuma embeera abakyala baabwe gye baba bataddewo.
Ehintu abasajja bye balina
okwegendereza mu maka

Okuwanirira eddiini n’okukula kw’empisa z’abakazi
n’abaana, okuyamba okubagunjula n’okubasomesa
mu ngeri ebaleetera essanyu ery’olubeerera, gye gimu
ku mirimu egisinga okubeera emikulu abasajja gye
bakola.
Ekibuuzo – Bintu ki omusajja by’asingira ddala okwetaaga okussaako omwoyo mu maka ge?

Essanyu ly’amaka lyesigame ku maanyi g’oku-salawo aga taata omulongoofo. Okubeera taata omulongoofo kitegeezza kukeera taata oyo awa ab’omu maka ge eby’okubahibirira, afa ku mpisa zaabwe era abakuuma. Bino byonna byetaaga omusajja okubeera omugezi, alina obumanyirivu, alina obukugu n’oku-singa byonna okuba ng’alina obukkiriza obw’amaa-nyi n’empisa ennungi.

Ekibuuzo – Tusobola okutangaaza ku nsonga eyo nga tuwa okunnyonyola okusingako awo? Taata alina kuba na ki okulibirira amaka ge?

Omusajja bw’asalawo okuwasa, nga tannakola kintu kirala kyonna yeetaaga okuba n’ekintu mw’ajja ennyingiza okusobola okuwanirira amaka ge mu ngeri ennungi ekkirizibwa, okuva Obusiraamu lwe bussa obuvunanyizibwa bw’okulibirira amaka ku
taata. (Olw’obuvunaanyizibwa buno, amateeka ga Kulaane agakwata ku kusika kye gava gakkiriza abasajja okusikira emigabo eminene okusinga abakazi.) Okuggyako ng’omusajja alina amakubo g’asobola okuyitamu okuyimirizaamu amaka g’aba ayagala okutandikawo, olwo lw’aba asobola okugenda mu maaso n’okukwata ku masa amalala ageetagisa omuntu okuwasa. Obufumbo bubu tebusaana eri omusajja atasobola na kweyimirizaawo yekka, ng’eby’okuyimiriizaawo amaka gonna obitadde ku bbali. Ku ludda olulala, abo abatali ba maanyi nnyo mu bya nsimbi nga basuubira mu bufumbo okusobola okwongera okutereeeza Obusiraamu bwabwe, awatali kubuusa-buusa Allah aba ajja kubayamba. Nga ayah bw’egamba nti:

“Mukole obufumbo n’abo mu mmwe abatali bafumbo n’abalongoofu mu baddu bammwe abasajja n’abakazi; bwe babaera abaavu, Allah ajja kubamalako obwetaavu okuva mu kusaasira kwe, era Allah Mugabi, Amanyi.” (24:32)

Nga bwe kiyinza okutegeerwa mu ayah eno, abo abalina obusobozi mu bye nsimbi ezimala okuwasa balina okuwasa n’abo abatalina busobozi mu bya nsimbi balina okuyambibwako okuwasa. Buno buvunaanyizibwa bwa Basiraamu ba mu kitundu. Obuyambi obw’ekika ekyo, ke kakisa ak’okufuna empeera ez’eby’omwoyo. Mu ngeri eyo, okwekuuma mu kitundu ky’abantu n’abantu sekinnoomu byombi bibeera bikuumiddwa.
Ebintu abasajja bye balina okwegendereza mu maka

Okwekuuma ze mpisa ezaawula abantu era nga bantu bokka be bazirina. Okwekuuma tekusobola kulowoozebwa kuva mu bitonde ebirala. Wabula, singa abantu baviibwako ekitindo kino, baba bak-kakkanye okutuuka ku ddaala ery’ensolo endala.

Awatali kubuusabuusa, amagezi, amaanyi, obusobozi, ebitendo ebirungi awamu n’okusikirizibwa byonna byatondebwa mu buli muntu naye mu binghamu ebyawukana. Olw’embeera za bantu ezaawukana, wagenda wazuukawo emirimu egy’enjawulo. Emirimu gino gyonna egy’enjawulo, ega bulijjo n’egy’ekikugu, gyetaagibwa olw’okugenda mu maaso okw’embeera z’ekitundu. Ekitundu okutwalira awamu bulijjo kyetaaga abakinjaaje, abeera amakubo, abasawo, abamanyi, n’abantu abakola emirimu emirala. Kino bwe kiba bwe kityo, buli muntu ateekedda okugezaako okubeera mu bufumbo okusinziira ku busobozi bwe era omusajja ayagala okuwasa yandi-noonyeza omukyala bwe bakwtagana mu mbeera z’amaka mwe bava.

Awatali kubuusabuusa, eky’omwami n’omukyala okubeera nga bali mu nnyimirira y’emu mu by’ensimbi, kikulu, naye waliwo ensonga endala nazo ezeetaaga okutunuulira. Obuyigirize, empisa n’ebiy’obuwangwa nabyo bikuulu. Ekintu bwe kityo bwe kiba ki-sobola okutuukirizibwa, amaka gaba gajja kuwona ennyombo ezisimba amakanda mu ngeri abantu gye baawukanamu mu mbeera zaabwe ez’enjawulo. Okugeza, singa omusajja aba tasobola kutuukana na mutindo mukyala we gwe yamaanyiira okuwangaa-
liramu, okuyisibwa obubi okuva mu kino n’obutali bumativu biyinza nabyo okuvaamu okwonooneka kw’amaka. Ebiseera ebimu omukwano guyinza okuziyiza ekintu nga kino okugwawo, naye ekyo tekitera kuzuuka. N’olw’ekyo, obufumbo wakati w’abantu abava mu maka agenkana mu mbeera eya bulijjo, bulijjo bwe businga obulungi okulondawo era bwe busingamu omugaso. Kino kye kitegezeza kwe kuba ng’abantu abakwtagana mu ndaba ey’ensi, eddiini n’empisa, ebigendererwa ne bye beetaaga basobola okwanguyirwa okukwtagana.

Mu ngeri yonna, ensaasaanya y’amaka n’ennyeisa mu bulamu biteekwa okubeera nga bitambula okusinziira ku nnyingiza ya taata. Ssi kituufu eri maama n’abaana be okupeeka omusajja ebintu ebisinga ennyingiza ye. Naye taata alina obuvunaa-nyizibwa bwonna okubawa “ennyumba, emmere n’ebymbalo” okusinziira ku nnyingiza ye.

Ennyumba, kye kimu epangisibwa oba ya bwan-nannyini, eteekeddwa okubeera nga ngazi ekimala okusinziira ku bungi bw’abantu b’omu maka era erina okubeera ng’eri mu kifo ekirungi ekisaanira. Okulemera ku ky’okusula mu kifo ekibi, ekikyamu era ekitali kiyonjo so nga waliwo obusobozi mu bye nsimbi obuyinza okusobozesa amaka okusengukira awalala, tekibeera kya bwenkanya eri ab’omu maka. Ensobi eno gy’emalira eyinza okuvaamu empisa okugenda nga zisereba awamu n’okwonooneka kw’amaka.
Emmere eribwa awaka nayo erina okubera ngesaanira okusinziira ku nnyingiza ya taata. Olwokwagala okulabirira amaka, ba taata tebeekedwa kukola bugayaavu oba okukola ennyo okusukka amaanyi gaabwe mu mubiri we gakoma. Obuvunaanyizibwa bwa taata kwe kufunira abantu be emmere naye ngabalirira ebipimo ebirungi (obutakola bugayaavu oba okuyisa amaanyi ge we gakoma). Ebipimo bye bimu biteekwa okukozesebwa mu bintu ebirala ebisaasaanyizibwako ensimbi.

Okuduubuuda nobukodo byombi biteekedwa okwewalibwa. Ebyembi olwaeleero okuduubuuda kye kimu ku bizibu ebiri mu mulembe gwaaffe guno. Abantu bangi bwe kituuka ku kwonoona ebintu ebyanyeyambisiddwa bafuuka balagajjavu. Enkola eno ekyase nnyo - so ngate abasajja bandyekuumye nnyo ne beewala okusaasaanya okutali kukulu ne bwe babeera nga bagagga. Ekitali ekyo baba bajja kumaliriza nga banyigiddwa wansi wobuzito obwa maanyi obwokuduubuuda.

Okulya waakiri ekimala okukuuma omuntu nga mulamu tteeka; okulya ekyetaagisa ekyo kikkirizibwa; naye okulya ekisukka ku kyetaagisa tekukkirizibwa. Abasuufi omuze ogwo ogwokulya baagulaba bwe bati:

"Okusinziira ku mateeka ga Sharia, okusigala ngolya oluvannyuma lwokukkuta kuba kudiibuuda.

Okusinziira ku kkubo ly'Abasuufi, okusigala ngolya okutuusa lwokkkuta kubeera kudiibuuda."
Amaka agatudde entende

Bataata bateekeddwa okubeera abeegendereza era nga bali bulindaala ku bikwata ku bibala n’ebiva-vava abaana bye baagala. Abaana, naddala abawala, ensonyi be ziremesa okusaba kye baba baagala, bateekwa okufiibwako mu ngeri ey’enjawulo.

Abagenyi beetaaga okulabirirwa ng’Obusiraamu bwe buwa amagezi. Zino mpisa nnungi era kye kimu ku biraga ekitiibwa ekyo’okubeera abantu.

Taata w’amaka alina okuwa buli muntu ku bantu bömu maka waakiri engoye bbiri, olumu nga lwa kwambala mu butiti n’olulala nga lwa kwambala mu biseera eby’ekyeyea. Ssi kibi okwongeraoko olugoye owl’okukyala okwambala ku mikolo egy’enjawulo. Obusiraamu butukibiriza okwekolako naye ne tutasussa kkomoto; wabula okwambala ebyambalo eby’okweraga ennyo n’okubyewaaniramu, oba okunyooma abantu, ebyo byagaanibwa mu Busiraamu.

Ebyambalo ebya liiri n’ebintu ebiba bikoleddwa mu zaabu, okugeza empeta oba amasaawa, byagaani-bwa eri abasajja. Ebintu bino bya bakazi era abasajja okubikozeswa kiraga kusereba kwa mpisa. Amateeka gano galina okwegenderezebwa mu kulonda engoye n’ebintu ebikozesebwa eri abalenzi. Okuleka bawala baffe okwambala engoye eziraga omubiri oba ebyambalo by’abalenzi, nga twekwasa “okuleka omuwala okweyisa enneyisa egya mu myaka gye,” nsobi mne-ne. Ekiseera bwe kigenda kiyita ebyambalo eby’ekika ekyo biba bijja kufuuka kitundu ku mbeera z’omuntu era olwo okubiggyamu kugeere nga kufuuka kuzibu.

*Ekibuzu – Buvunaanyizibwa ki omu-sajja bw’alina mu kuyigiriza abantu bomu maka ge empisa?*

Okuwagira empisa n’eddiini okweyongera mu bakazi n’abaana, okuyamba mu kubagunjula mu ngeri ejja okubaleetera essanyu eritaggwaawo, gye gimu ku mirimu egisinga obukulu eri abasajja. Ku-laane egamba nti:

*Abange mmwe abakkiriza! Mwukuume mmwe n’abantu bammwe omuliro ogwo enku zaagwo abantu n’amayinja… (66 : 6)*
Omulimu guno mu bulambulukufu bwa gwo guzingiramu abantu b’omu maka gaffe, ab’ennganda zaffe, baliraanwa baffe na buli muntu mu nsi okusinziira ku bifo byabwe ne bye bayinza okukola; kubanga ng’amaka bwe gakola embeera yaabwe ebee-toolodde, na bwe kityo embeera eyeetoolodde amaka gaffe nayo erina kinene ky’ekola ku bantu baffe.

Taata alina okussa omwoyo ku bantu b’omu maka ge okuyiga Kulaane n’okubassaaumu omwoyo gw’okwagala okusinza Allah. Mu kiseera kye kimu kimukakakatako okuyigiriza abantu b’omu maka ge empisa neby’obuwangwa by’abantu b’eggwanga lye. Okubituuquiriza byombi, abaana bwe batuuka mu myaka egisoma ebibiina ebya wansi (pulayimale), kiba kya magezi okubatwala mu masomero ga Kulaane ag’omu biseera eby’ekyeyya (oluwummula). Oluvannyuma, bwe bamalako pulayimale, olwo okubatwala mu masomero agasomeseza ddala Kulaane kiba kirowoozo kirungi. Kino kikulu naddala ku baana abawala. Tetuteekedwa kwerabira nti ekintu eky’ebbeeyi abazadde kye basobola okulekera abaana bwe bulamu obw’essanyu ku Lunaku lwenkomerero. Ssanyu ki erisinga abazadde abo abayamba abaana baabwe okukwata Kulaane ku mwoyo ne babawunda n’obulungi bwa Kulaane lye bafuna! Okusinziira ku hadiisi emu:

Omuntu bw’asoma Kulaane n’akolera ku njigiriza ya yo, ku Lunaku lw’okulamula bazadde be bajja kwambazibwa engule, ekitangaala kye ng’ate eno, bwe babeera mu mmwe, kijja kuba nga kirungi okusinga
Ekitangaala ky’エンジュバ mu bisulo byonna eby’omu nsi muno. Kale teebereza ekitangaala ky’omuntu akolera ku kusomesa kwayo! (Abu Dawuda, Witri, 14)

Olwaleero abantu bafaayo nnyo ne bawaayo ssente ennyingi ennyo okuyiga ennimi ne beeroboa mu matendekero nga basinziira ku kye gatuuseeko mu kusomesa ennimi. Ku ludda olulala, twatandika okwerabira, oluusi n’okunyooma, amasomero gaffe aga Kulaane. So ng’ate okuggyamu abaana baffe omwoyo gwa Kulaane mbeera ya nnaku nnyo. Era ne twerabira nti obuwanguzi obunene, obuyinza n’okuwonya obulamu bwaaffe ku Lunaku lwenkome-rero, kwe kusobola okuleka emabega abaana abajja okutusabira nga tuvuddewo.

Abaana baffe bateekeddwa okukuzibwa nga banyi omwoyo gwa Kulaane n’emikisa gyayo. Batee-keddwa naddala okusomesebwa engero za bannabbi eziri mu Kulaane n’obubaka obulala obugirimu. Mu mulembe guno, okuwagira enzikiriza y’abaana baffe kiteekeddwa okukolebwa bwe tuba ob’okubakuuma obutatwalizibwa butakkiriza. Abaana baffe era tu-lina okubasomesa obulamu bwa Nnabbi (okusaasira kwa Allah n’emirembe bibeere ku ye) ne Sunna ze, okuva obulaame bwe lwe buli eky’okunyonnyola Kulaane, nga twongereza ku ky’okubawa eby’ajigi- riza ebya Kulaane. Okuyiga obulungi amakulu g’obu- lamu n’okukwanaganya nabwo, twetaaga okutambu-lira mu buwufu bwe awamu n’okugezaako okubeera nga ye.
Abazadde bwe bagayaalirira emirimu gyabwe ne batawa baana baabwe kuyigirizibwa kusaanidde mu bye ddiini, abaana abo baba bajja kukula nga bali wansi w’amaanyi g’emikutu gy’empuliziganya n’obulamu bw’ensi emikutu egyo bwe giwagira. Tivvi zijja kufuuka ba maama baabwe. Eba ejja kubaliikiriza, ebawe bye balowooza era ekyuse ne ndowooza zaabwe. Embeera ey’ekika kino bw’enywera waba wasigadde omulimu gumu abazadde gwe baba basigaziza okukola na gwo kwe kutuukiriza abaana baabwe bye babasaba.

Kya mukisa mubi n’okusingira ddala eri abazadde, abaana baabwe bwe batandika okugwa mu butego bw’emikutu gya yintaneti n’ebiweerezebwa ku ttivvi ebibi. Okwefuula abatalaba kigenda mu maaso kabo-nero akalaga okubonerezebwa kwa bazadde baabwe. Ekisinga obutono ekiraga kino ke kabenje akali mu baana bolwaleero okumanya amannya n’ebikwata ku bulamu bw’abazannya b’omupiira ab’amannya n’aba- zannya ba filimu abatiikirivu n’engeri gye bagezaako okubakoppa. So ng’abo ababa bamanyi ebikwata ku bazannya b’omupiira ne filimu beta tebamanyi na mannya ga bannabbi baabwe, yadde ebikwata ku bulamu bwabwe obw’ettendo! Kino kitegeeka nti abaana mu butuufu baweera bayolebwa bazannya ba mupiira na bazannya ba filimu. Abazadde kati batwala obuzibu obw’okuliisa emibiri gy’abaana baabwe, naye ng’emyoyo giriiikirizibwa bagwira. Kisobola kutwala kiseera ki abantu n’ebu’obuwangwa byabwe okuhan-gaalira mu mbeera efaanana bw’etyo? Bwe tubeera
ab’okufuna obuwanguzi mu ntalo z’ebyo’obuwangwa, tuteekeddwa okubeera abeegendereza ennyo ku bye njigiriza by’abaana baffe. Tuteekeddwa okubayigiriza okusiniira ku misingi egy’Obusiraamu. Abaana baffe bateekeddwa okukulira ku mirandira gyabwe.

Obusiraamu bulina emitindo egimu egy’en-nyambala gye bukubiriza nga gino gye mituufu eri ekitiibwa ky’abantu. Ogumu ku gino kwe kuziyiza okwambala engoye ezitippa n’ezo ezitangaala eziraga omuntu nga bwe yakula. Omubaka wa Allah (oku-saasira kwa Allah niemirembe bibeere ku ye) bwe yalaba muganda wa Ayisa ayitibwa Asmaa ng’ayambadde olugoye olutangaala, yakyuka n’atunula ebbali. Yamugamba nti:

“Mwatu Asmaa, omukazi bw’atuuka mu myaka egy’obukulu, kiba tekikyamugwanira okulaga ekitundu ky’omubiri gwe kyonna okuggyako kino na kino,” olwo n’asonga ku kyenyi n’ebibatu. (Abu Dawuda, Libaas, 31)

Gino gye misingi gy’Obusiraamu egyateeke-bwawo okutangira enneeyisa embi ezitagwanira kitibwa kya bantu, era abasajja n’abakazi bateekeddwa okukolera awamu okulaba nga bagendera ku misingi gino.

Abaana ne bwe baba nga tebannatuuka mu myaka gya bukulu, era bazadde baabwe bateekeddwa okwawula ebisenge eby’abaana ab’obuwala n’ebya-balenzi. Kino kintu ekyetaagisa okukolebwa okusobola okubayamba okukula mu mwoyo n’okubazimba mu mubiri n’engeri gye beeyisaamu.
Amaka agatudde entende

Ekibuuzo – Buvunaanyizibwa ki aba-sajja bwe balina mu kukuuma amaka gaabwe?

Omusajja alina okukuuma amaka ge okuva mu bintu byonna ebikyamu ebiyinza okugakyausaako. Taata ateekeddda okukuumira abaana be ewala n’emikwano n’ebifo ebiyinza okwonoona eddiini yaa-bwe n’empisa zaabwe, era n’abakuuma ebirdigibwa ku ttivvi ebibi, obitabo ebibi ebitalina mugaso n’obutabo bw’amawulire obubi. Mu bufunze, buba buvunaa-nyiaibwa bwa musajja okukuuma amaka ge obuta-lumbibwa okuva mu nda n’ebweru w’amaka.

Ekibuuzo – Waliwo ekintu kyonna aba-sajja kye bayinza okwegendereza ennyo okusinga nga balunngamyia amaka gaa-bwe?

Abasajja bateekeddwa okussa mu nkola ensalo ze ddiini. Okuggyako nga tekyebeereka, bateekwa okwesamba ebifo abasajja n’abakazi we bakolera bonne. Omusajja bw’aba alina okukola mu bifo bwe bityo, alina okufuga amaaso ge n’ebikolwa bye; ateekeddda bulijjo okussa mu nkola empisa zeddiini yaf-fe. Bw’abeera nga mukozena, ateekeddda okussaawo essaawa z’okukola n’ebifo omukolerwa eby’abasajja n’abakazi olwo asobole okuggyawo embeera y’okwe-tabula. Bw’aba nga yeetaaga okukola n’omuntu, nga bajja kubeeera nga beesambye abantu ateekeddda oku-
londa omuntu oyo okuva mu bakozi be abasajja. Embeera eyo eyitibwa khallwat al swahili, “okweyawula okutuufu,” okwagaanibwa okubeerawo wakati w’aba-
sajja n’abakazi abatazira kufumbiriganwa okusinsiira ku mateeka g’Obusiraamu. Olw’okwewala akabi
akayinza okuva mu kweyawula, omukoza omusaj-
ja tateekedwa kukozesa bawandiisi (ba secretary)
bakazi, ne bwe kiba ki ki. Eby’embi, olwaleero amaka
mangi goonoonedwa olw’emisingi gino obutateek-
bwa mu nkola.

Omusajja omugezi akuumira obulamu bwe
obwa bizinensi wala n’amaka ge. Ebizibu by’omulimu
tabireeta waka.

Omusajja omugezi era alengera ewala asonyiwa
abantu bomumaka ge ensobi z’ensi ze baba bakoze
era n’abakwata n’ekisa n’essanyu. Akuuma butiribiri
ebyama bya mukyala we obutamanyibwa muntu
yenna era n’ebimukendeerako talina gw’abibuulira.

Wabula, tagayaaliririra nsobi za bantu be ku
bikwata ku ddiini. Ensobi ez’ekika ekyo bwe zigwawo
azitwala nga kikulu era n’alwanyisa nga bukyali enso-
b ei zi yinza okukolebwa olw’obulagajjavu, obugayaa-
vu oba obutamanya. Akola butaweera buli kintu
kyonna ky’asobola okulaba ng’awagira eby’okuyigi-
riza eby’ędziini mu maka. Ye yennyini yeesomesa
abaana be kyonna ky’aba asobola era bwe kiba kye-
taagisizza n’afuna obuyambi obw’ekikugu okuva mu
bamanyi. Ebintu bino, nabyo, bimu ku buvunaanyi-
zibwa bwa taata.
Omwami awaka alina okwogera ne mukazi we mu ngeri ya kawoowo era ey’essanyu; tateekeddwa kumwesamba oba kumunenya mu ngeri embi. Omu-baka wa Allah (okusaasira kwa Allah n’emirembe bi-beere ku ye) agamba nti:

_Asinga obulungi mu mmwe y’oyo asinga obulungi mu ngeri gy’ayisaamu abakazi._ (Tirmidhi, Radhwa, 11; Laba ne Abu Dawuda, Sunan, 13; Ibn Maajah, Nikaah, 50)

Omusajja ateekeddwa okwebuuza ku mukyala we ku nsonga ezikwata ku maka era n’obutamuwa buvunaanyizibwa busukka busoboz bwe. Alina okuyamba mukyala we ku bkwata ku kugunjula nokulabirira abaana, kubanga okulabirira abaana mu bye bakola kuba kijja kwongera omukwano wakati wa bombi era kunyweze enkolagana mu maka.

Omwami awaka alina okusabira mukyala we abeere bulungi. Talina kugenda mu ngendo mpanvu nga tamaze kumutegeezako. Mu ngeri y’emu tatee-keddwa kukyaza bagenyi mu nnyumba nga tamaze kukikkiziganyako na mukyala we. Tateekeddwa na kamu kuwaliriza mukyala we kuvaayo a beerere abantu be bbali. Alina okukuuma nga bw’asobola abantu ba waka okuva mu mbeera ez’okwetabula.

_Ekibuuzo – Singa abasajja bagoberera emisingi egyo eyogeedwaka ero ne batuukiriza bulungi obuvunaanyizibwa bwabwe, bafuna mpeera zenkana wa?_

Ku ludda olumu, Obusiraamu amaka bugakwas sa taata. Enkola yaffe emuwa eddembe mu ngeri emu
ate era n’emuwa obuvunaanyizibwa obw’enjawulo obw’okutuusa ku bantu be ebyetaago byabwe eby’om-woyo n’omubiri. Ago ge makulu g’ekifo ky’obukulemb-eze ekiweebwa taata.

Taata alinga enjuba mu ggulu ly’amaka; maama alinga omwezi, ogubikkiddwa entimbe z’okwekumu-ma; ate abaana balinga emmunyene ye.

Taata awaayo amaanyi ge gonna, obuyinza n’amagezi n’abikozesa mu bantu be okubeera obu-lungi, okubeera n’empisa wamu n’okubayigiriza, taata oyo ddala asaanira okuweebwa ekitiibwa, okwa-galibwa awamu n’okugonderwa. Nsobi ya maanyi okwewaggula, okumugyemera, oba okumwogerera amafuukuule taata afaanana bw’atyoyo. Eno ye nsonga lwaki Nnabbi (okusaasira kwa Allah n’emirembe bi-beere ku ye) agamba nti:


Okusiima kwa Allah kwekwese mu kumatira kwa taata ate obusungu bwa Allah bwekwese mu busungu bwa taata. (Tirmidhi, Birr, 3)

Maama n’abaana nabo beetaaga okugondera n’okuwa ekitiibwa taata, oyo akulembera amaka. Obukulu bwa taata bweyoleka nnyo naddala ng’avud-dewo. Eno ye nsonga lwaki ab’omu maka bateekedd-wa okumanya obukulu bwa taata ng’ekiseera tekin-nayita era bagezeeko okufuna edduwa ze ennungi ng’akya li mulamu. Balina okugoberera ebiragiro bye ebiri mu mateeka era beewale ekintu kyonna ekiraga okumuyisaamu amaaso n’obutamussaamu kitiibwa.
Ehuntu abasajja n'abakazi bombi bye beetaaga okus-saako omwoyo mu maka

Abazadde abasinga okubeera ab'ekisa be bo buli omu ateekateeka munne n'abaana baabwe okubeera abad-du ba Allah Oweekitiibwa.
Ekibuuzo – Omusajja n’omukazi bazimba amaka ne basalawo okubeera obumu mu buli kintu. Nsonga ki enkulu ze bandisoose okukolako bombi?

Amaka agatudde entende

okujjukirwa nti abantu bwe babeera nga bali bubi nga te-balina buyambi tebatera kufuna buyambi bwe beetaaga okuva mu bantu b’omu maka gaabwe, ebiseera bingga ate mpozzi beesanga bateekeddwa mu mitawaana n’egisin-gako gye balimu. Ku ludda olulala, omuntu ali mu mitawaana bw’aba ng’alina amaka agakuze mu by’omwoyo n’okutegeera, ekizibu kisobola okugonjoolwa.

Obulungi bwa maka businsiira ku kukula okw’emyoyo n’okutegeeragana okw’abantu ba mu. Kino kye kintu ekisinga obukulu n’okwetaagisa oku-sobola okufuna ebirungi mu bufumbo. Ebigambo bya Mawlaana Jalaalu Ddiini Ruumi ebyayatiikirira ennyo biraza ku kintu kino bwe bityi:

Wuliriza amazima gano agava mu kimuli kya looza, wulira ekimuli bye kigamba nti: “Lwaki nnandiwlidde ennaku, lwaki nandyevumye obulamu bwange nga ndi mu maggw? Nnawangula okusobola kwange okumwenya nga mpita mu kawangaalanga na kufumita na kukugumira, nnakula nga nsobola okusaasaanya obulungi n’okufulumya akawowo eri ensi.”

Ekimuli kya looza kino kitugamba nti, “Beera nga nze!”

_Ekibuzo – Ki ki kye twetaaga okukola okusobola okutandikawo amaka amalungi?_

Okusooka kwa byonna, essanyu mu maka liso-bola kutuukibwako nga liva mu bantu bombi. Emis-ingi gy’essanyu eriva mu bantu ababiri gye gino:
1. Buli muntu akwate munne n’ekisa n’okulumirwa;
2. Mweyise mu ngeri erowooleereza era ey’ekikulu;
3. Omulala gw’oba osooka okulowoozaako.

Enneeyisa bwe ziti zisobola kufunibwa bantu abettanira empisa z’obuntu, amagezi, obwesimbu na buli omu okwegendereza munne nga bye bigendere- rwa byabwe.

Buli omu okusobola okuwangaala obulungi ne munne, abafumbo beetaaga ebitendo ebikulu bitaano: okutya Katonda, empisa ennungi, omukwano, okulumirwa n’okuwagira. Obukulu bw’ebitendo bino byeragirawo mu bantu b’ebitundu mwe tuwangaalira kati, okuva lwe tuwulira emitawaana egizuuka nga gino giva ku kubulawo kwa bintu bino.

Okutya Katonda n’empisa ennungi kwe kuyimiridde ebitendo ebirungi ebiralá byonna mu maka, ng’era bwe biri mu bitundu abantu mwe bawangaalira. Amaka abantu baamu mwe bawangaalira ku misingi gy’Obusiraamu geewa essanyu go gennyini ne galiwa n’ekitundu ky’abantu mwe bawangaalira mu nsi zom- biriri. Naye ab’omu maka bwe beesamba Obusiraamu, ssi bantu ba mu maka bokka be bafuna ebizibu naye n’abantu b’omu kitundu bona okutwalira awamu.

Twetaaga okutegeera okutya Katonda kye kitegeereza ddala. Omuntu tasobola kubeera ng’atya Katonda ate mu kiseera kye kimu nga ssi mukkakka-
mu omusiwwufu w’empisa. Obusiraamu bwezingira ku bwetoowaze na kisa. Nga omutontomi omu bwe yagamba nti:

_Empisa ennungi ye ngule ekolebwa mu kitangaala kya Katonda_

_Okuwona ebizibu byonna weeteekeko engule eyo._

_Ye Ruumi agamba nti:_

_Amagezi gange gakutama awali okutu kwange ne gakubuuza nti, “Eddiini kye ki ki?”_

_Omutima gwange ne guddamu nti, “Eddiini zempisa ennungi.”_

_Ekintu ekikulu ennyo eky’okubiri ekyetaagiisa, omukwano, ge maanyi agayunga abantu bomu maka buli omu ku munne era ne ganyweza enkolagana yaabwe. Omukwano bwe gukendeera, emisingi gy’amaka gitandika okumenyeka. Omukwano gulina okuba nga guva ku njuyi zombi. Omosajja ajja kubeera ayagalwa mu maka mu ngeri nga ye gy’ayagalamu ab’omu maka ge. Ate omukwano si ngeri yokka omuntu gy’awuliramu muli, naye omukwano gye gukoma okweyongera n’emitima gye gikoma okubeera okuwundibwa n’ekisa, obukakkamu n’okuwa ekitiibwa. Omukwano teguteekeddwa kumala gapaala na kumala galaga ssanyu, wabula enneyisa erina bulijjo okulabibwa. Omukwano, okusaasira nebintu ebifaananana bwe bityo biteekwa okubeera mu bipimo ebirungi. Okwagala okususse kuyinza okwonoona enkolagana. Sso ng’okubulirawo ddala_
Ekintu abasajja ni abakazi bombi bye beetaaga okussaako omwoyo mu maka

okw’omukwano, kuyinza okutuma abo abalekeddwa mu nnyonta yaagwo okugunoonya awalala mu bifo ebirala ebikyamu. Wadde ng’omukwano ogususse, ogw’omuntu okweyagaliza yekka guba gujja kutwaliriza omuntu okwagala okwefuga omuntu gw’aya-gala guleete nebbuba oba obujja, ate okubulawo kw’omukwano kuyinza okuleeta obutafiirayo ddala ku nneyisa y’omubeezi. Bino byombi bwe bibeerawo kaba katyabaga kennyini eri amaka.

Mu ngeri y’emu omuntu era yeetaaga okubera omwegendereza ku kisa ekususse oba ekitawera. Okusaasira okungi kuyinza okuleeta obutafaayo ku bigenda mu maaso; kuyinza okumalira mu kugumira ensobi eziyinza okuvaamu ebizibu eby’amaanyi. Ate ku ludda olulala, ekisa okubulirawo ddala kikakanyaza omutima ne kituusa omuntu okunyigiriza, okubonyaabonya nokukozesa obukambwe. Okubeera mu makkati mu ngeri y’okulaga ekisa kireeta birungi era ne kireeta essa-nyu mu maka. Abazadde abasinga okubeera ab’ekisa be bo abazuukusa abaana baabwe okusaala ku makya, nga mu kino babateekateeka eri essanyu eritaggwaawo.

Ate ku kya buli omu okukkiririza mu munne, y’emu ku nsonga ezisinga obukulu. Abakwatibwako ensonga bombi bateekwa okubeera abeegendereza okugitwala nga nsonga nkulu. Okuwagira kitgeeeza okubeera owmesimbu era omwesigwa mu buli nson-ga mu bulamu. Ekisuubirwa mu kino ye buli omu ku basumbo ababiri okwewala eigambo oba ebiko-lwa ebiyinza okwonoona obwesige omulala bw’amul-inamu ekintu ekikulu ennyo mu kuyimirirawo
kw’obufumbo. Era kiba kikulu nnyo eri abafumbo okutwala ng’ekikulu owesige buli omu bw’assa mu munne, olwo balyoke basobole okukuuma n’amana-nyi amaaso gaabwe n’emita ga yabaywe obutaseerera eri abantu b’ebweru. Abafumbo bateekwa okugobera n’obwegendereza amateeka g’Obusiraamu ago agafuga enkolagana wakati w’abasajja n’abakazi basobole okwewala okugwa mu mbeera eziteetaagi-bwa. Ebikolwa n’enneeyisa ebitera okuvaako obuteesiganggana, olugambo n’okubuusabuusa byonoona ekitiibwa n’ensa mu bantu era ne biteeka ebiseera eby’omu maaso eby’amaka mu matigga.

Okweyoleka okulala okw’okukkiririza mu muntu n’okuwagira, ye mufumbo okuwa ekitiibwa n’okuweereza bazadde ba munne. Omufumbo omusajja n’omuakazi bateekeddwa okwemanyiiza okuyisa abakadde ababazaalira bannabbwe nga bazadde baabwwe bennyini. Amangu baba bajja kwsanga mu kifo kye kimu, ng’abaana baabwe bawasizza oba bafumbiddwa! Bwe bayisa obubi abakulu, nabo bayinza okwesanga nga bayisiddwa bubi.

_Ekibuuzzo – Oyogedde nti buvunaanyi-zibwa bwa musajja okulibirira amaka._
_Omulimu guno guba gujja kwetaagisa okwegendereza mu kusaasaanya?

Nga bwe twayogedde emabega, okukola ku byetaago by’amaka buvunaanyi-zibwa bwa musajja. Wabula, kino tekitegeeza nti abasajja bateekwa
okuwaayo mbagirawo buli kintu omuntu w’omu maka ky’aba ayagadde. Ebyetaago ebikkirizibwa era nga byetaagisa birina okukolebwako okusinziira ku maka nga bwe gaba gayimiridde mu bye nsimbi. Singa buli kintu omuntu ky’ayagala nga kikolebwako w’akyetaagira, kino kiba kijja kwonoona abantu ate ng’okwonoona kuyinza okuleetawo obutabeera na mpisa n’okwewaggula. Ekiseera bwe kiyitawo, omuntu ow’ekika ekyo aba ajja kutandika okulowooza ku bintu ebimugasa ye yekka ng’omuntu. Aba ajja kuyisa abantu b’omu maka n’okubatwala ng’abawee-reza. Eno ye nsonga lwaki omukkiriza atekeddwa okufuga okwagala kwe, ne bwe wabaawo amakubo agasobola agayinza okumusoboza okufuna by’aya-gala. Okupima ebintu omuntu bye yeegomba mpisa nnungi nnyo, era nga tekayaaga kuwaanyisibwa bwe tuba nga tuli ba kutuuka ku ntikko y’okukula mu by’omwoyo n’okufuna okusiimwa okuva eri Allah. Obugumiikkiriza bubeera bukulu nnyo bwe tuba nga tulina obusobozi okusinga bwe tuba nga tetubulina, kubanga eby’obugagga buli kiseera biwaga omuntu okwerowoozaako n’okwesaako yekka.

Katonda atuyigiriza ekkubo ery’okutuyamba okufuga okwegomba kwaffe n’okukula mu by’omwoyo. Allah Oweekitiibwa ebiseera ebimu agaana okwanukula edduwa z’abaddu be n’okubawa bye baa-gala, ebiseera ebimu azikkiriza n’azaanukulirawo ate ebiseera ebirala akeereyaako okuzaanukula. Ekigendererwa kwe kutujjukiza ffe abaddu obuteemalaamu na bintu bya nsi eby’ekiseera era n’okutuyamba oku-

Ekisuubirwa kwe kuba ng’okukwatirira ennyo ensaasaanya, okutuuka ku ddaala ly’obukodo n’oku-gaana okusaasaanya ne ku byetaago ebya bulijjo, tekiyinza kubeera nneeyisa ekkirizibwa. Omuntu ategeera agoberera ekkubo eriri wakati wensonda zombi. Kulaane egamba nti:

... abo bwe babeera nga basaasaanyizza teba-duubuada oba okukwatirira (bye bagaba) olwo ne ba-beera wakati w’ebintu ebyo ebibiri. (25:67)


Wa ow’oluganda olw’okumpi omugabo gwe n’omwetaavu n’omutambeze era toduubuuuda oluduubuuda. Mazima ddala abaduubuuzi baganda ba Sitaane ate nga Sitaane eri Katonda waayo tesiima (17 : 26 – 27)


Olwaleero obulwadde obwo bwe tuyita “eddalu ly’okusaasaanya” kusika abantu bangi ne kubateeka mu butamatira nebryo bye balina era ne basuula ensaasaanya etali ya bulijjo ng’ensaasaanya entuufu. Okukyusa entebe nebibajje ebirala buli kaseera, eby’amasanyalaze, obusimu obukwatiibwa mu ngalo, amamotoka nebintu ebirala, wadde nga tewali bwetaavu bwa Kubikyusa; okugula engoye empya olw’okwagala okugendera ku mulembe; n’okulemera ku ky’okugula ebintu ebimu eby’ebeyi ebi kolobwa abantu abamu, byonna bye bibi ebiva ku bulwadde buno. Omuntu talina ky’afuna kuva
mu nsasaanya eno eterina mugaso okuggayoko okufi-
rwa n’okuyisibwa obubi. Abo abagezaako okubikkirira
ebintu bye bakozesa n’obukonge obubakkiziriza okulya
amabanja, okwewaayo eri enkolagana erimu amagoba
ku ssente eziwolebwa (riba) bakomekkereza bafiiridd-
wa bwe beesanga nga ssente ze bakozesa tezikyabama-
la. N’ekisembayo abalina obulwadde buno baba bajja
kugezaako okuneny aabantu ababeetoolodde olw’obu-
tabayamba. Bino byonna biva ku butakozesa magezi
na mpulira mili mu ngeri empime obulungi.

Allah yatonda obwavu n’obugagga olw’okugezesza
abantu gye bakoma mu kusiima n’obugumiikiriza.
N’olw’ekyo tuteekeddwa okudda eri ekyengera ky’obu-
gumiikiriza tusobole okwewala okukwatibwa obulwad-
de bwe’ddalu ly’okusaasaanya. Omukkiziriza ateekeddwa
okumanya nti obutaba na busobozi kiyinza okuyamba
omuddu okubeera okumpi ne Katonda we. Mu kiseera
kye kimu, n’omuntu asinga obugagga obugyeemu mu
nsi muno, bw’abeera ng’ali mu buzibu, aba ajja kujjukira
Allah era amusabe obuyambi. Ffe abantu tumala kuuwu-
lira mili obunafu bwaffe olwo ne tulyoka twetegeera.
Omubaka wa Allah (okusaasira kwa Allah n’emirembe
bibeere ku ye) yannyonnyola ku bunafu bwe bw’atyi:

Katonda wange! Ssisobola kukumanya mu bu-
tuufu bw’okukumanya. Ssisobola kukusinza mu bwe-
nyini bw’okukusinza.

Mikwano gya Allah baateekawo okulunngamya ku
ngeri y’okwambala okutuukana nemitendera egy’enjawu-
lo egy’embeera yeby’omwoyo ebantu mwe baba bali.
Ku ddaala erya Sharia, ekyambalo kirina okugwa mu nsalo z’ebintu ebikkirizibwa nebyagaanibwa.

Ku ddaala lyana twarekwa, ekyambalo kirina okubeera nga kifugiibwa bwetaavu (ekimala)

Ku ddaala lyana Haqiiqaa, okufa ku kyambalo n’ennyambala tekiyinza na kulowoozebwako.

Omusingi ogusinga obulungi kwe kwambala engoye entukuvu era ennyangu ate oluvannyuma obutaleka nsonga eyo kutwaliriza mutima.

Obusiraamu bwateekawo emisingi okutuyamba okutegeera, ssi ngeri gye tufunamu eby’obugagga yo-kka, naye era n’engeri yokusaasaanyaamu eby’obugu-gagga ebyo. Bwe tuba tetusobola kufuna kintu kya mugaso kukozaesaamu ssente zaffe awaka nekivaamu ne tutandika okuzoonoonera mu by’amasanyu ebitalina mugaso, tuteekedwa okujjukira abantu abanaku mu nsi ne tulowooza ku ky’okubayamba. Bwe tuba nga tubadde tubayamba, olwo kye kiseera okwongera ku muwendo gw’obuyambi. Abo abamanyi nti abaavu balina eddembe ku by’obugagga byabwe tebasobola kubisaasaanya mu ngeri ya kyeyoonoonere. Kulaane etusomesa nti:

Musaasaanye mu kkubo lya Allah temwesuula mu kuzikirira nemikono gyammwe (nga mulaba) mukolere abalala obulungi; mazima ddala Allah aya-gala abo abakola obulungi. (2:195)

Kiteekwa kijjukirwe nti wajja kubeerawo okubuuzibwa okw’amaanyi mu nsi eddirira ku buli
kasente konna aakaayonoonebwa. Mu kiseera kye kimu, mu nsi eno, waliwo abantu bangi abaaavu abalwana okulaba nga bawangaala.

Abakkiriza bonna bateekeddwa okulowooza ku birabo Allah by’atuwa ne babeera abasiima olw’ebirabo ebyo byonna. Tuteekwa okujjukira nti twebaka nga tukkuse, sso nga waliwo abantu bangi ddala mu nsi muno abalumwa enjala n’ennyonta. Tulina emirembe era tetutuukibwako bizibu, sso nga waliwo abantu bangi abawangaalira mu bizibu. Tulina we tusula mu mayumba agabuguma, sso nga mu nsi muno mulimu abantu abasula mu mpowo. Waliwo ebyengera bya Allah Oweekitiibwa bingi ddala; naye mu ngeri y’emu biteeka obuvunaanyizibwa bungi ku bibegabega by’abakkiriza.


Tuteekeddwa ffe kennyini okwebuuza emirundi emeka gye tubeera mu mbeera ng’eyo. Ebiro bimeka, oluvannyuma lw’okumala olunaku oluwanvu
nga tukola, mwe tubuuliza emitima gyaffe mu ngeri y’okufumiitiriza ey’ekika ekyo? Abo abatuuka ku ddaala ery’okufumiitiriza bwe lityo bafuna embeera empya ebawa emirembe mu mwoyo n’obutebenkevu. Okwo kwe kumatira.


Omulembe gwa Nnabbi tuguyita Omulembe Gw’essanyu (Aswru ssa-aada). Abantu bomu biseera ebyo baali muntu omu nga bino byonna bye twogera n’ebirala mwe byeyolekera. Kyali kibiina kya bantu ekyafuna empuyi za wusla Obumu obw’omwoyo. Kyali kiseera kya mukisa eky’okumanya, mu ngeri ey’omukwano, Allah ne Omubaka we (okusaasira
kwa Allah n’emirembe bibeere ku ye). Mu kibiina ky’abantu ekyo, abantu baggya mu mitima gyabwe ebisuubirwa mu nsi n’emigaso egirimu. Eby’obugagga byabwe nobulamu bwabwe baabirabanga ng’amaku-bo ag’okubasembeza okumpi ne Allah ne Omubaka we. Obukkiriza bwali ssanyu mu mitima gyabwe ate okussaasira kwali tekulinaako kkomomo. Okuweereza ebitonde bya Allah Oweekitiibwa yali nkola ya bulamu. Okukoppa ebintu Omubaka wa Allah bye yakola kyali kintu ekisinga okubeera ekituukiridde Basswahaba kye bettaniranga. Ebintu byonna Nnabbi (okussaasira n’emirembe bibeere ku ye) bye yakubirizanga ne bye yagaananga byonna byatwalibwanga ng’ebiragiro ebitukuvu era nga bikolebwa n’obwegendereza.

Ekibiina ky’abantu bonne mu kiseera ekyo kayawangaaliranga mu kumatira. Okuduubuuda, okwegyalabya, okusaasaanya okuyisa ekigero, omulu nu’okweraga byali bitendo Basswahaba bye baali batamanyi. Baali bamanyi obutuufu bw’enjogera egamba nti, “enkya, entaana y’egenda okubeera amaka g’emyoyo.” Allah ne Omubaka we be bateeka wakati w’enkolagana yaabwe ey’obuntu. Wadde nga baaliko ekibiina ky’abantu abatamanyi, oluvannyuma lw’okukkirizibwa mu ssomero ly’obukkiriza, baafuna obugunjufu obumu ku busingira ddala obunene mu byafaayo. Emitima gyabwe lubeerera gyawangaalanga nekibuuzo ekigamba nti, “Allah ki ki ky’anjagala nkole? Omubaka wa Allah butya bwe yandiya addde okulaba nga nkola?” Ku lwabwe, obulamu bwabwe bwonna bwalinga butambulira ku ku-
siima kwa Allah. Mu bo okusaasira n’ekisa byeyonge-ranga kugaziwa ate obwegendereza mu okulaba nga tebatyoboola ddembe lya balala n’okussaawo obwen-kanya, byatuuka ku ntikko yaabyo. Mu Basswahaba, ebiseera ebyasinganga okubeera eby’essanyu mu bu-lamu bwabwe bye biseera we baatuusanga obubaka bwa Allah eri abalala.

Olwaleero, tuteekedwa okutambulira mu buwufu bwa Basswahaba tusobole okutuuuka ku ma-daala ge gamu mu by’omwoyo nabo ge baatuukako era tuwangaalire mu kibiina ky’abantu ekijjudde emirembe n’obutebenkevu, nga nabo kye baawan-gaaliramu. Ba maama ne ba taata balina okunoonya okutwala eky’okulabirako ky’ebirungi ebyo n’okwola abaana baabwe nga bagoberera emisingi egyo.

Naddala kikulu nnyo abazadde bulijjo okuyisa abaana baabwe kyenkanyi n’okussaawo emirembe n’okwenkanyankanya wakati waabwe. Abantu bayin-za obutasonbola kufuga birowoozo byabwe n’engeri gye bwuliramu mu nda, naye waakiri ebintu ebyo tebiteekedwa kufuluma ne byeragira mu ngeri gye beeyisaamu olwo ne bireeta obutenkanya wa-kati w’abaana. Okugeza, bwe wabaawo ekintu kye baba bagulidde omwana omu, ekintu kye kimu baba balina okukigulira n’abalala, oba okubagulira ekikyefaanaanyirizaako. Omu ku baana bw’abeera ng’anywegeddw, n’abalala nabo balina okuyisibwa mu ngeri y’emu. Mu bufunze, abazadde bateekwa okulaba nga tewabeerera ddala kakukuuzi na kuwu-lira nsaalwa wakati w’abaana.
Abantu era amayumba beetaaga kugafuna mu bitundu ebirungi era ne babeera beegendereza mu ngeri gye bakolanamu ne baliraanwa baabwe n’ab’ennnganda zaabwe abo aboolesa obunafu mu mpisa zaabwe n’eddiini yaabwe. Balina obutateeka baana baabwe mu katyabaga sso ng’eno bwe basuubira okulongoosa emize gy’abantu abalala.
Ebikwata ku Mpisa
Z ’Omwana

Bwe tuba twagala abaana abatuufu, ffe tusooke tugezeeko okubeera abazadde abatuufu.
Bwe tuba twagala abaana abatuufu, ffe tusooke tugezeeko okubeera abazadde abatuufu.

Ekisooka kya byonna, tulina okukimanyira ddala obulungi nti abaana bi tereso Katonda bye ya- tuteresa era nti mitunsi agyaviira ddala mu ffe. Ku myoyo egyetaaga okukwatibwa n’obwegendereza, amalbooozi ag’essanyu awaka gatandika na malo- booz g’ennyimba z’abaana abasanyufu.

ery’omwana: wano omwana afuna okutendekebwa okusooka. Okugatta kw’ekyo, emirembe emiron-
goofu egyakuzibwa n’obwegendereza obw’amaanyi gigenda kubeera engabo ezitangira wakati w’abazad-
de n’Omuliro. Ogumu ku mirimu egisinga okubee-
ra emikulu eri abazadde kwe kuwa abaana baabwe empisa ez’ekisiraamu n’enneeeyisa ennungi. Awamu n’ekyo ssi kya kuba nga gwe mulimu omukulu ennyo eri abazadde okukuza abaana abakkiriza abalongooofu kyokka naye era bwe bukakafu obw’okufuna empeera ezigenderera okutuusa ku nkomerero y’ensi.

Abaana bibala bya njawulo eri essanyu ly’amaka era nga lwe lujege re olw’amaanyi oluyunga wakati wa maama ne taata. Abaana kye kitereso ekisinga okubeera eky’omuwendo eri abazadde Allah ky’aba-
teresa. Obuvunaanyizibwa abantu bwe balina oku-
tuukiriza bulagibwa bulungi mu hadiisi ya Nnabbi (okusaasira kwa Allah n’emirembe bibeere ku ye) eno wammanga nti:

*Buli omu mu mmwe alina ky’alabirira era buli omu avunaanyizibwa kw’ekyo ky’alabirira... omusajja y’alabirira amaka ge era y’avunaanyizibwa ku bigenda mu maaso mu maka; ate omukazi y’alabirira abantu b’omu maka ga bba era y’abuuzibwa ku buvunaanyizi-
bwa bwe...* (Bukhari, Waswaya, 9; Muslim, Imaara, 20)

Kulaane egamba nti:

*Abange mmwe abakkiriza! Mwerinde mmwe kennyini era mukuume n’abantu b’omu maka gam-
mwe omuliro ogwo enku zaagwo nga be bantu n'amayinja… (66 : 6)

Omubaka wa Allah (okusaasira kwa Allah n'emirembe bibeere ku ye) annyonnyola ayah eno mu hadiisi egamba nti:

(Abantu bammwe) mubakuumire wala baleme kukola bintu ebyo Allah Oweekitiibwa bye yaziyiza ate mubakubirize okukola emirimu emirungi. Eryo lye kkubo ery'okubakuumamu ne batayingira Muliro. (Aluusi, XXVIII, 156)

Ekibuuzo – Okulera omwana kutandikira ku musingi ki? Okukoza esa ebi-bonerezo eby'omubiri liyinza okubeera ekkubo ery'okugunjula omwana? Ki ki amaka kye gakola mu kugunjula era amaka galina kwegendereza bintu ki?

Okuteeka empisa mu baana kulina kutandika na kutendeka bazadde baabwe; omulimu omukulu bwe gutyo tegulina ngeri gye guyinza kutuukiriramu bulungi okuggyako nga guyise mu mugaso ogw'oku-tendeka okutuufu kwokka. Abazadde abatali batuufu bayinza batya okussa empisa mu baana? Ng'omuton-tomi bw'agamba:

Ye, kennyini, akwatirirwa bukwatirirwa eyetaaga obuyambi

Butya ate bw'ayinza okuyamba abalala?
Bwe kityo, empisa z’omwana bwe zitandika n’omuzadde okubeera n’empisa, empisa ezo ziba zijja kuvaamu ebibala ebya maanyi. Era nga bwe kirambi-kibwa omutontomi Seyri:

Taata, empagi y’amaka, atekwa okubeera omulongoofu era ow’amaanyi

Maama, omutima gw’amaka, atekwa okubeera ekimuli kya looza, ng’awoomerera era nga wa mukwano.

Bino byonna nga tubitatadde mu bwongo, tuyinza okussa mu bufunze emisingi abazadde gye beetaaga okuteekako omwoyo bwe tutyi:

a. Omwana atekwa okuweebwa erinnya eriri-na amakulu amalungi mu by’omwoyo. Ekikulemera mu bintu omuzadde by’avunaanyizibwa okukolera omwana kwe “kumuwa erinnya eddungi” kubanga amakulu g’erinnya galina kinene kye gakola ku mbeera z’omwana n’enneeyisa ye. Okukissa mu bi-gambo ebira, amakulu agali mu linnya ly’omwana gabbulukira mu mwana. Mu hadiisi emu ereetebwa Twabari, egamba nti:

“Omubaka wa Allah (okusaasira kwa Allah n’emirembe bibeere ku ye) yafuna enngamiya ey’amata gye baamuleetera n’abuuza nti, ‘Ani agenda okukama enngamiya eno?’ Omusajja omu yayimirira. Omubaka wa Allah kwe kubuuza nti, ‘Erinnya lyo ggwe ani?’ Ko omusajja nti ’Murra (Kakaayira oba Musa-jjaakaawa)’.
Omunbaka wa Allah yamulagira nti, “Tuula wansi.”


Omunbaka wa Allah n’oyo yamulagira nti, ‘Tuula wansi.’

Bw’atyo era n’abuuza nti, ‘Ani agenda okukama enngamiya?’ Omusajja omulala kwe kuyimirira era naye Omunbaka wa Allah ńamubuuza nti, ‘Erinnya lyo ggwe ani?’ Omusajja yamuddamu nti, ‘Ya’ish (Awan-gaale).’ Olwo Omunbaka wa Allah omulimu gw’okukama enngamiya kwe kuguwa omusajja ono.” (Twabaraani, Mu’jam, XXII, 277; Muwattwa’a, Ist’idhan, 24)

b. Olw’abaana baabwe okukulaakulana mu by’omwoyo, abazadde bateekwa okubeera abeeengdereza ennyo ku bintu abaana bye balya okulaba nga bikkirizibwa mu mateeka.

c. Abaana bakula bakoppa bazadde baabwe mu buli kintu mu bulamu bwabwe. Okukoppa, nga kuno kwe kuyiga okuva mu bikolwa, kitendo kya maanyi mu baana. Eno nno ye nsonga lwaki abazadde bateekwa okulaga abaana enneeyisa ennungi gye basobola okukoppa. Okugeza, singa omwana akulira mu mbeera eya waka nga bazadde be buli-jjo babeera mu kuyombagana, olwo embeera eyo eba ejja kubaako ne kyemukolako era alabika aba ajja
kuba anyiiga mangu. Ku ludda olulala, omwana aku-
lira mu mbeera y’amaka agalimu emirembe, ebiseera
ebisinga aba ajja kukula ng’alina empisa ennungi era
afuuke omuntumulamu.

d. Enneeyisa y’abaana bulijjo eteekwa oku-
beera ng’etunuuliddwa bakadde baabwe. Awamu
’ekyo, abaana tebateekeddwa kuwulira muli nti
waliwo abagenderako. Balina okugaanibwa okukola
mu nkukutu, ebintu ebibi bye batasobola kukola mu
bantu. Ekitali ekyo enneeyisa yaabwe egenda eyo-
nooneka ne bafuuka ba kirumira mpuyi bbiri. Ekintu
omusoooka okweyolekera embeera eno kwe kulimba
n’obunnanfuusi.

e. Ebikolwa by’abaana ebirungi birina oku-
tenderezebwa n’okusasulwa obulungi, naye ensobi
zaabwe nazo tezirina kulagajjalirwa. Ng’okusasula
omwana obulungi olw’empisa ennungi z’aba ayole-
sezza bwe kutera okufuula enneeyisa bwe zityo oku-
mubukalamu, bwe kityo era okuleka ebisobyo bye
nga tebbonerezeddwa kiyinza okubifuula ekitundu
ku mbeera ze. Ensobi ezikolebwa mu buto zeetaaga
okutwalibwa ng’ekikulu, kubanga ebikolwa ebibi bwe
biddingganibwa emirundi emingi bifuuka mize.

f. Okumala gabonereza ne we kiteetaegisiza
kasita kuddinganwa emirundi kulina ekibi kye kuko-
la ku baana. Okugeza, singa omwana ayasa ekintu mu
ffumbiro nga tagenderedde, teyandinenyezzedda,
kubanga obubenje bugwawo ku buli muntu essaawa
yonna. Okubonereza omwana olw’akabenje kiba
kijja kumwekyayisa, atandike okutamwa okukola ebintu ebituufu n’enneeyisa ennungi bazadde be gye bakkiririzaamu: baba bajja kukola kyennyume kya buli kintu kye baba babagambye okukola. N’olw’ekyo, abazadde bateekeddwa okubeera abeeegendereza en-nyo baleme kumala gabonereza baana olw’ensobi eziba ziguddewo nga nabo tebazigenderedde. Wabula tebateekeddwa kugayaalirira oba kugumira nsobi ezo eziyinza okubaviiramu okwonooneka empisa.

Era kikulu nnyo, bwe tuba tutereza ensobi, okulaba ng’omwana gwe tubonereza tumutegeezza ekikyamu ky’aba yakoze. Okuggyako ng’omwana ategedde era n’akkiriza ensobi gy’aba akoze olwo lwo-kka lw’aba ajja okuganyulwa mu kugunjulwa. Ekitali ekyo, aba ajja kugenda mu maaso n’okulowoosa nti ky’akola kituuufu era atandike okunenya abazadde olw’obulazaamaanyi bwe bamukolako.

g. N’olw’ekyo, abaana bwe baba basomeseddwa eddiini by’eragira ne by’egaana, bateekeddwa okumatizibwa ku nsonga eziviirako ebintu ebyo okubeera eby’etteeka oba okugaanibwa.

h. Enneeyisa entuufu wamu n’emisingi okuzimirwa empisa bintu bikulu nnyo ebyetaagisa. Okusingira ddala amaka amagagga galina okubeera ameeegendereza gasomese abaana abagavaamu okuyisa mikwano gyago obulungi. Obukambwe n’okwewulira birina okuziyizibwa. Kiyamba nnyo okusomesa abaana ekyafaayo kya Qaruuna ekiri mu ssuula eya 28eya Kulaane – ng’abakibasomesa bako-
zesu olulimi olwangu, olwo abaana basobole okubitegeera obulungi.

i. Abaana balina okukkirizibwa “okuwangaala mu mbeera ey’obuto bwabwe” nga bato bannaabwe naye mu nsalo zebintu ebikkirizibwa. Wabula, nga bwe batateekeddwa okutekebwa mu kunyigirizibwa okungi ennyo, era tebateekeddwa kulekebwa nagalaale nga balina eddembe lyonna okukola buli kye baagala. Obutaba nnyo na bya kukola kwonoona embeera z’omuntu. Ate ku ludda olulala, okussa ennyo abaana ku bunkenke n’okubanyigiriza kwoonoona embeera zaabwe ne kubufuula abatiitiizi oba abagyemu. Naddala abaana abatuuse mu myaka egy’obukulu, batera nnyo okusikirizibwa okubeera abagyemu eri bakadde baabwe. Eno nno ye nsonga lwaki abazadde beetaaga okukola kyonna ekisoboka okuwa abaana eby’okukola ebisaanira basobole okubakuza ng’abaana abalongoofu.


k. Okuviiira ddala ku myaka egya wansi, abaana balina okuwagirwa okubeera n’enkola ennungi “ey’okusinza Allah n’okuweereza obuntu”. Okwongera ku mpisa ezo, era balina okusomesebwa amakulu agali mu mateeka gaffe ag’okusinza n’okuweereza.
Mu bimpi, bwe tuba nga twagala abaana abatuufu, naffe tusooke tubeere abazadde abatuufu.

Omulandira omutuufu ogw’empisa z’omwana gulina kubeera mukwano gwa muzadde. Abaana baffe batuteresebw a Allah; okubaagala n’okubafaako kkubo eriyinza okututuusa eri essanyu mu nsi ne ku Lunaku lwenkomerero. Bwe tulemererwa okwola n’okukuza omugigi omulungi, tuba tujja kwesanga nga tuli ffekka mu kiwuubaalo kuno ku nsi n’oluvannya ku Lunaku lwenkomerero. Tetuteekeddwa kwerabira nti gye binaggweera entaana y’egenda okubeera ennyumba yaffe ey’olubeerera. Kale abaana baffe tubayise nga bwe kyetaagisa.

_Ekibuuzo – Ki ki ba maama kye balina okwegendereza ku bikwata ku mpisa n’okugunjula abaana baabwe?

Ng’enjogera bw’egamba, “maama lye ssomero.” Omutima gwa maama kye kibiina omwana mw’asomera. Olw’okuba nga maama y’asinga okubeera n’abaana awaka ekiseera ekiwanvu okusinga omuntu omulala yenna, bw’atyo y’abeera ajja okuba eky’oku-labirako ekisooka era ekisingira ddala okuleka obuwufu mu mitima gy’abaana.

Buli kigambo ekiva mu kamwa ka maama kiringa etoffaali mu muzimbo ogw’embeera z’omwana. Ba maama ye nsibuko ey’amaanyi ey’okusaasira, abasomesa b’okusaasira. Kifuuka kizibu okugunjula
abaana ababa batafunye mpisa za maama, kubanga empisa ezitekebwa mu muntu olw’empaka nga te-ziriimu kuwulira kusaasira muli kya mu butonde nti zizaala bugyemu. Abantu abalina embeera ennungi bulijjo batera kusangibwa mu bantu abo abaayolebwa ba maama abalongoofo.

Maama omulongoofo era eyewaayo nga sadaaka, oyo atwala obuvunaanyizibwa obw’okwetikka emirimu egy’omuwendo era emizito ng’okulabirira amaka, okulondooola empisa z’abaana n’okuweereza bba mu ngeri endowoozeeko, aba yeetaaga omukwa-no ogwa maanyi, okuweebwa ekitiibwa okw’omunda awamu n’okusiimidibwa obulamu bwonna. Abasiramu abalongoofo okuva mu bitundu by’Abasiraamu byonna era abaategeeza buli kye bakola, bazze batulekera eby’okulabirako ebirungi ennya ku ngeri y’okussa ebitiibwa mu ba maama baffe. Nga bwe kisuubirwa, okusookera ddala mu bano, yali Omubaka wa Allah (okusaasira kwa Allah n’emirembe bibeere ku ye). Omubaka buli wiiki yalambulanga maama we eyamuyonsa, Haliima. Yayaliriranga ejuba ye ku ttaka n’amuyita ajje atuulengako. Buli maama we oyo lwe yayingiranga, ng’ayimirira olw’okumussaamu ekitiibwa.

Ba maama, abalina omukisa n’ebiseera oku-beera okumpi n’abaana baabwe, balina okutwala eky’okuyiga okukijja mu mpisa n’okugunjula okuva mu bulamu bwa Basswahaba ba Nnabbi. Basswahaba abakazi abaalinanga abaana, okutendekebwa kwawbwe mu by’omwoyo baakujja ku Nnabbi. Baawanga
abaana baabwe amagezi, na bo okukyaliranga Nnabbi buli kiseera. Hudhayfa (Allah amusiime) anyumya bw’atyi:

Lumu maama yambuuza nti, “Wakoma ddi okugenda okukyalira ku Nnabbi (okusaasira kwa Allah n’emirembere bibeere ku ye)?”


W’ayogerera ebyo, omusajja omunaku ali ku luggi olw’obwetaavu obungi, asigala asaba nti, “Ku lwa Allah, nnyamba!”

Taata obusungu bweyongera. Awoggana nti, “Vva wano musajja ggwe kaggwensonyi!”

Ob’olyawo ng’abamu mu ffe embeera eyeefaanaanyirizaako bw’etyo nga tugirinamu obumanyirivu. Naye omwana omuto omuwala yenna eyalaba ekintu bwe kityo ate nga yali ayagala nnyo taata we, teyatandika okugenda ng’aggwaamu omutima oguluminirwa era omusasizi? Tekisoboka okuba nga naye ayinza okufuna ettima era ng’okuboonabona kw’abalala tekulina kye kumukosa?

Olw’okuba nga yali amanyi nnyo omulimu ebikolwa gwe biyinza okukola mu kugunjula, taata wange Musa Effendi (Allah asaasire omwoyo gwe) bwe yayagalanga okubaako ekintu ky’awa omuntu ali mu bwetaavu ebiseera ebimu yakiyisanga mu
mikono gya baana abato. Mu kkubo lino ffinna twa-
manyiira okuyamba abalala. Waliwo abantu lwe bajja
nga bakunngaanya eibirabo n'ekigendererwa eikikulu.
Taata wange yatunuulira akaana akalenzi ak'emyaka
omusanvu eyali amutudde okumpi. Akalenzi, nga
tekamanyi nti waliwo eyali akalaba, kaasuula mu
kasanduuke k'ibirabo ssende entono ze kaalina ze
baali bakawadde okukozesa. Eikikolwa eky'okugaba
abantu abakulu abaali awo kye baakola kirina kinene
kye kyakola ku kalenzi kano. Taata ng'alabye akalenzi
kano kye kaali kakoze, yakayita kayingire mu nda.
Oluvannyuma lw'okutendereza eikikolwa kya ko eki-
rungi, yakagamba bw'atyi, “Mutabani wange! Okoze
bulungi. Singa wabaddde tolina ky'owaddeyo kyonna
ekyo kyandibadde kimpisa bubì.”

Emboozi eno kifaananyi kimu ku bifaananyi
ebingi bye tuyinza okuijukira, nga byonna biraga bu-
tya abaana bwe bayinza okukoppa eikikolwa by'aban-
tu abakulu ababeetoolodde.

Tulina okukuumira mu birowoozo hadiisi ya
Nnabi eraga nti abawala beetaaga nnyo okufiibwako
okusinga ku balenzi. Nnabi (okusaasira kwa Allah
n'emirembwe bibeere ku ye) agamba nti:

Oyo yenna alina abawala abasatu n'àbalahirira,
n'àbambaza, n'àbalaga ekisa, nàyambo mu kufim-
birwa kwabwe era n'asigala ng'abayamba, awatali
kubuusabuusa ajja kuyingira Ejjana. (Abu Dawuda, Adab,
121; Ibn Hanbal, III, 97)
N’endala egamba nti:

“Singa omu mu mmwe alabirira bawala be ababiri ne batuuka okukula, ku Lunaku lw’ökuzuukira, ye nange tugenda kubeera bwe tuteyi.” – olwo n’awumba engalo ze (okulaga engeri gy’alibeeramu okumpi nomuntu oyo). (Muslim, Birr, 149; Laba ne Tirmidhi, Birr, 13)

Hadiisi eno etutegeeza butya bwe tulina okuyisa abaana baffe, addalla abawala.


“Ayisa! Ekisa tekiyinza kubeera mu kintu okuggyako nga kikinyiriza (kikyongera obulungi) ate tekiyinza kuva mu kintu okuggyako nga kikikendeeka.”
(Muslim, Birr, 78; Laba ne Abu Dawuda, Adab, 10)

Omutim a waa maama gusobola okukakkanya obusungu obwettumbiiizi obw’abantu b’omu maka
naddala obuteerekereza bw’abaana be n’ökulemera kwabwe ku nsonga.

Maama omulongoofu alinga okubuutikirwa okusaasira kwa Katonda. Eyo ye nsonga lwaki Nnabbi (okusaasira kwa Allah n’emirembe bibeere ku ye) agamba nti: “Ejjana eri wansi wa bigere bya ba maama…” Okuva ensigo z’essanyu lyaffe bwe zisigibwa mu mitima gya ba maama baffe, Omubaka wa Allah amaanyi yagassa nnyo ku mukwano eri ba maama baffe. Bwe baamubuuza (okusaasira kwa Allah n’emirembe bibeere ku ye) ani alina okusinga okuyisibwa n’ekitiibi-bwa ekisinga, yagamba emirundi esatu nti, “Maama wo.” Yamala kwogera egyo olwo nga lw’agamba nti, “Taata wo.” (Bukhari, Adab, 2; Muslim, Birr, 1, 2; Laba ne Ibn Maa-jah, Waswaya, 4; Abu Dawuda, Adab, 120; Tirmidhi, Birr, 1)

Ekibuuzo – Omukazi yandiyisizza atya abaana b’omusajja b’amusanze na bo baba yazaala mu bufumbo obwayita?

Alina okubakkiriza ne babeera ng’abaana ababe be yakeera enkya n’azaala. Kikulu nnyo omukazi obutamma baana bano kulumirwa, kusaasira, ekisa n’okulabirira. Obulamu bwa Nnabbi (okusaasira kwa Allah n’emirembe bibeere ku ye) bwonna, yali awa nnyo ekitiibwa maama wa Ali gwe baayitanga Fatum a bint Asadu (Allah bombi abasiime), kubanga yamukuuma n’amuyisiza ddala ng’omwana we gwe yakeera enkya n’azaala. Omukyalala oyo Fatuma bwe
yafa, Nnabbi (okusaasira kwa Allah n’emiremba bi-beere ku ye) yasabira ku mulambo gwe bw’atyi:

Maama wange! Nsaba Allah asaasire omwoyo gwo. Wali maama wange owookubiri oluvannyuma lwa maama wange yennyini eyanjaala. Wali oyinza okubee-ra enjala, naye n’ompa eky’okulya; wali teweefunira kya kwambala, naye n’ompa bye nnyambala; wali weereke-reza emmere ennungi, naye n’ondeka nze ne ngiриya; so nga bino byonna okubikola tewalina kiralal ky’onoonya wabula okusiima kwa Allah n’okwesiima okw’olubeerera.


Omukwano, ekitiibwa n’okusiima Nnabbi bye yali awa maama we eyamuyonsa olw’okumulabiri-ra byandibeeredde ddala kyakulabirako kirungi gye tuli. Awamu n’ekyo tetulina kwerabira obulungi bw’eky’okulabirako ky’okulumirwa, okufaayo, oku-labirira, okugunjula, okukwata n’obwegendereza, n’ebigambo ebirungi ebijudde ekisa byonna maama wa Nnabbi eyamuyonsa bye yamulaga! Okutwala obulumi n’okuleka ebijukirwa eby’omuwendo mu bwongo bw’omwana mulekwa, maama ono atasangi-ka yeewangulira abantu okumussangamu ekitiibwa, awamu n’okusaasira kwa Katonda okw’olubeerera.
Tetulina kugayaalirira okwogera nti ba taata, na bo balina okubeera abakulu ekimala ne bayisa abaana ba bakyala baabwe be baba baazaala mu ma-lya agaayita mu ngeri y’emu nga bwe bayisa abaana baabwe bennyini bwe baba baakuwangaalira wamu.

_Ekibuuzo – Osobola okutuwa eby’oku- labirako mu bulamu bwa Nnabbi (oku- saasira kwa Allah n’emirembe bibeere ku ye) ebinnyonnyola engeri gye yakola- ganangamu n’abaana?_

Omubaka wa Allah (okusaasira kwa Allah n’emirembe bibeere ku ye) bulijjo abaana yabakwa-tanga na kita n’okulumirwa. Yabanywegeranga n’aba-tereeza enviiri ng’akoizesa engalo ze. Yali tayagala bantu abataalaganga baana mukwano, yababalanga ng’abakambwe abatalina kita.

Okusinziira ku binyumizibwa Ayisa (Allah amusiime), olunaku lumu Nnabbi yali azannya ne baazzukulu be ng’era bw’abanywegera. Munnamalun-gu yajja we yali n’ayogera ebigambo bino:

“Mmwe munywegera abaana! Ffe tetuba- nywegera.”

Nnabbi kwe kugamba nti, “Siyinza kuteeka ku-saasira mu mutima gwo nga Allah amaze okukujja- mu.” (Bukhari, Adab, 22)
Olulala Omubaka wa Allah yanywegera muzzukulu we al Hasan bin Ali nga al Aqra bin Habis al Tamiimi amutudde ku lusegere alaba ebigenda mu maaso. Al Aqra’ kwe kugamba nti, “Nnina abaana kkumi naye ssinywegerangako n’omu ku bo.”

Omubaka wa Allah kwe kumukuba eriiso n’agamba nti, “Omuntu atasaasira balala naye aba ta-jja kusaasirwa.”

Bwe tuba tututte eky’okuyiga okuva mu hadiisi, tulaba nti emitima gy’Abasiraamu giteekeddwa oku-jjuzibwamu okwagala, omukwano n’okusaasira eri abaana abato, abo Allah be yatuteresa. Era tulina okumanya wwa na ngeri ki gye tuteekeddwa okwole-sezaamu omukwano gwaffe n’okusaasira.

Lumu Nnabbi yali aleze muzzukulu we omuto omwana gwe yali aleze n’amukunkumulira. Kino Ummu Fadhwl (Allah amusiime) kyamuyitirimako kwe kutandika okukanga omwana. Nnabbi (okusaasira kwa Allah n’emirembe bibeere ku ye) kwe kumukomako nga bw’amugamba nti, “Allah akusaasire! Omwana wange omulumya!” Mu ngeri eno yawa eky’okulabirako eri obukulu bw’okugumira ebisobyo by’abaana ebitali bigenderere.

Waliwo ne Omubaka wa Allah we yasaaliranga nga bazzukulu be bamutuddeko ku bisambi era ng’ebiseera ebimu abaleka ne bamuwalampa mu mugongo ng’avunnamy. Yagamba Basswahaba abaali bagezaako okubayingirira nti, “Abalenzi mubaleke banyumirwe omuzannyo.”
Era lumu nga bali mu sswala ya jjama, Omubaka wa Allah yawulira omwana ng’akaaba, n’ayanguyiriza esswala n’agikomekkereza mu bwangu nga bwe kisoboka. Oluvannyuma yagamba abaali basaala nti, “Temumanyi nti (abaana abato) bwe bakaaba muli mpulira ennaku ng’enkutte?”

Anasi (Allah amusiime), eyaweereza Nnabbi nga (Anasi) akyali mulenzi muto anyumya bw’atyi:

Nnaweereza Omubaka wa Allah (okusaasira kwa Allah n’émirembe bibeere ku ye) emyaka kkumi naye, ndayira Allah, teyanjogererako kigambo kya bukambwe na kimu era teyambuzaako ku kintu kyonna lwaki nnabanga nkoze bwe ntyo oba lwaki nnabanga sikoze bwe ntyo. (Bukhari, *Swawm*, 53; *Manaaqib*, 23; Muslim, *Fadhwaal*, 82)

Abaana abaakulira okumpi ne Nnabbi baaafuna ebirungi ebingi n’okuyiga ennyo. Eky’okulabirako ekirala kiri mu kyafaayo kya Sahl bin Sa’adi (Allah amusiime) eyanyumya nti:

Omubaka wa Allah (okusaasira kwa Allah n’émirembe bibeere ku ye) baamuwa eky’okunywa n’anywako. Ku ddyo waaliwo akalenzi ate ku kkono we nga waliyo abantu abakulu. Nnabbi kwe kugamba akalenzi nti, “Nsooke mpe abantu bano abakulu?”

Akalenzi nako kaali kagezi ne kagamba nti, “Omubaka wa Allah! Sijja kuwaayo mugabo gwange okuva gy’oli eri omuntu omulala yenna.” Omubaka wa Allah (okusaasira kwa Allah n’émirembe bi-
beere ku ye) olwawulira ebyo yassa bussa ekitopo mu mikono gy’akalenzi ako n’atakiwa Basswahaba abakulu. (Bukhari, Ashriba, 19)


Mu hadisi nnyigi, Nnabbi waffe yassa essira ku mpisa z’abaana n’agamba nti:

Wa abaana bo ebirabo obakuze bulungi. (Ibn Maajah, Adab, 3)

Taata talina kirabo ky’ayinza kuwa mwana kirungi kusinga empisa ennungi. (Tirmidhi, Birr, 33)

Omusiraamu okuyigiriza omwana we enneeyisa ennungi ne bw’eba emu bw’etyi kiba kirungi okusinga okuwaayo entuumo y’emmere nga saddaaka (Tirmidhi, Birr, 33)

Omuntu bw’afa, emirimu gye gyonna gikutukawo okuggyako emirimu esatu: Saddaaka etakutuka, okumanya okugasa abantu, oba omwana omulongooofu amusabira. (Muslim, Waswiyya, 14; Tirmidhi, Ahkaam, 36)
Ebimu ku bintu omwana by’abanja kitaawe lye linnya eddungi mu ddiini n’empisa ennungi. (Bayhaqi, Shuabul Imaani, VI, 401 – 402)

Omuntu yenna alina abaana aboobuwala abasu n’abalabirira, n’abambaza, n’abalaga okusaasira, n’ayamba mu kubafumbiza, n’asigala ng’abayamba oluvannyuma lw’okufumbirwa, awatali kubuusa-buusa ajja kuyingira Ejjana. (Abu Dawuda, Adab, 121; Ibn Hanbal, III, 97)

“Omuntu bw’ayola abawala babiri ne bakula mu kisa, ku Lunaku lwénkomerero, ye nange tugenda kubeera bwe tutyi.” – awo n’awumba engalo ze (oku-laga engeri gy’alibeera okumpi n’omuntu oyo) (Muslim, Birr, 149; Era laba Tirmidhi, Birr, 13)

Omuntu bw’abeera n’abawala basatu n’abee-ra mugumiikiriza gye bali n’abambaza okuva mu by’obugagga bye, bajja kumufuukira engabo emutan-gira Omuliro. (Bukhari, Zakat, 10; Adab, 18; Muslim, Birr, 147; Laba ne Tirmidhi, Birr, 13)

Ekibuzo – Eriyo Basswahaba abalala bona, okufaanananko ne Anasi, Nnab-bi be yakuza?

omulyango gw’okumanya era nga y’asooka mu lu-
jejere lw’abakulu ba abasuufi, olunyiriri oluja oku-
genderera okutuusa ku Lunaku olukomererayo.

Muganda wa Ali ayitibwa Jafaari al Twayyaar
kye ky’okulabirako ekirala omweyolekera okwagala
Nnabbi era naye yayolebwa Nnabbi mu mwoyo.

Fatuma muwala wa Omubaka wa Allah, yafuu-
ika omukyala ow’amaanyi mu Basiraamu. Ow’em-
pisa ze ez’ekika ekya waggulu n’omulimu gwe yakola
ogw’okukuuma taata we ow’emikisa n’okulumirwa,
yakazibwako erinnya erya “Maama wa taata we.”
Omu ku batabani be, Hasane, yafuuuka engule y’olu-
nyiriri lwa ba Sayyid ate omulala, Huseyini, n’afuuuka
engule y’olunyiriri lwa ba Shariifu.

Mus’ab b. Umayr (Allah amusiime) yagaana
eby’obugagga ebiva mu bantu be abaali bamusinzabi-
bumbe n’asalawo okubeera ku lusegere lwa Nnabbi.
Yafuuuka akabonero akatenkanika mu kulumiri-
rrha abalala n’okwewaayo. Okwagala kwe eri Omu-
baka wa Allah kwali kwa maanyi nga kwamutuusa
n’okuwaayo obulamu bwe ku lwa Nnabbi.

Usaama bin Zayidi yalondebwa ng’omudu-
mizi w’eggye ly’Abasiraamu ku myaka amakumi abiri
egy’obukulu gyokka.

Waliwo ne Basswahaba abavubuka abalala ban-
gi abaatendekebwa Nnabbi (okusaasira kwa Allah
n’emirembe bibeere ku ye), naye ndowooza ebifaana-
nyi bino bimala mu kiseera kino.
Ekibuuzo – Ssebo, bw’oba tofudeeyo, naffe twandiyagadde okuwulira ku bimu ku by’ojjukira okuva mu myaka gyo egy’obuto.


Obuto bwange nnabumala mu Erenkoy. Mu biseera ebyo amayumba gaabanga geetooloddwa amalimiro. Ku mwaliiro ogusooka ogw’amayumba kwabeerangako ebisenge nga bya kusanyusizaamu bagenyi era bino byalinga bifo omwabeeranga en-kunnganaa ez’essanyu ez’omukwano.

Ekintu ekirala eky’ekyewuunyo mu nnaku ezo yali nkolagana ey’ab’oku muliraano. Abantu, baliraanwa baabwe baabayisizanga ddala ng’ab’oluganda lwabwe. Fse (ntegeeza abaana abato), kyatubeeranga kizibu okwawula wakati w’ani ow’oluganda n’ani muliraanwa. Baliraanwa abagagga baabudaabudanga bannaabwe abaavu era nga babeera babalumirwa. Abatuuze b’oku muliraano baakoleranga wamu okugonjoola ebizibu by’abaavu n’okuyamba abawala mu kubateekerateekeranga embaga.


Okulambula omulwadde kye kintu amaka kye gaasookanga okukola. Baatwalanga ssuu n’ebiriirwa ku mmere okusinziira ku nfuna yaabwe era nga tebalwayo gye baabanga balaze okulaba omulwadde.

Eby’okufiirwa nabyo byali bifaanaana. Sswala y’omufu yasaalibwanga mu jjama. Baliraanwa baateekerateekeranga abantu b’omufu (abafiiriddwa) emmere okumala ennaku ssatu.
Emyaka amakumi ataano emabega, ffiriigi yali tekozesebwa nnyo nga ffiriigi ntono ddala. Okusobola okukuumma ekintu nga kinnyogoga, baakiteekanga mu jaaga ne bakissa wansi mu luzzi ne kibera eyo. Abaabeeranga ne ffiriigi baawanga baliraanwa baa-bwe balaaafu olweggul era bwabeeranga buvunaanyizibwa bwa baana abato okutwaliranga baliraanwa balaaafu. Mu ngeri eno baabeeranga bamanyizibwa okufa ku balala, okugaba, okubeera obumu n’okuweereza abalala ku myaka egyo emitu.

Mu biseera byange eby’obuto, omwalo gwe Erenkoy tegwaliko bantu bangi. Gwaliko olubalamama lwa bugazi bwa mita bbiri. Twakolanga embiri z’amayumba ku lubalama. Ebiseera ebimu twatu-kanga n’okulwana ng’entabwe eva ku nsalo z’embiri zaffe mwe zaayinanga okuyita. Twanenyagananga nga bwe tugamba nti, “Osaze ensalo zange – nedda, ggwe osaze ensalo n’oyingira ewange!” Gye byaggweeranga ng’amayengo gazze ne goonoona embiri zaffe. Bwe nkubamu akafaananyi ku byabeerangawo ebiseera ebyo, ndaba nga waliwo enjawulo ntono ddala wakati w’ebintu ebyavangako okulwanagana kwaffe okw’omu biseera by’obuto n’okulwanagana kati okw’abantu abakulu. Abantu bwe bakula baftuuka baddu bókweyagaliza okw’amasanyu; wabula ku nkomerero, buli kintu kigenda n’amayengo ag’omukka omuvannyuma.

Olunaku lwe nzijukira olusina okuba olw’essanyu lwe lunaku adhan (okwaziina) lwe yaddamu okukolebwa mu lulimi lwayo Oluwalabu nga bwe gwabeeranga
Okusooka n'ëva mu lulimi Olutuluuki mwe yali ekolebwa ebiseera ebyo. Buli muntu yazuukuka ku makya nga mmambya esala n'awulira okwaziina okwa sswala y'oku makya. Ekiro ekyo kyalì ng'ekiro eky'oluwummula. Lwalinga olunaku Bilaali Habashi (Allah amusiime) lwe yagenda okwaziina omulundi ogwasooka nga bali e Madiina. Okuwulira adhan mu lulimi Iwayo olutongole Oluwalabu kyalì kirindirirwa nnyo mu mitima gy'abantu nga bwe bawulira nga babadde badda eka okuva mu lugendo oluwanvu mu nsi z'ebweru. Nsaba Allah akuume adhan yaffe ne bendera yaffe, ensi yaffe n'eggwanga, okuva mu bubenje bwonna obuyinza okubituukako. Tumusaba atukuumire wala nnyo n'obubi bwonna obuyinza okututuukako. Aamiina!

**Ekibuuzo – Eriyo abantu bonna abalina kye baakola ku mutima gwo mu buto bwo?**

Abantu ababiri abaamaanyi abankolako eki-singa obunene okukyusa obulamu bwange mu buto bwange ye maama ne taata. Okwo ogattako embeera esanyusa gye nnalimu.

Maama yalinga malayika. Buli we yafuniranga akakisa yakakozesanga mu kutusigamu omutima

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4. Mu myaka egya 1930 ne 1940, adhan yakolebwanga mu lulimi Olutuluuki, naye nga wayise emyaka kkumi na munaana yaddayo ku lulimi Iwayo mw'ërinwa okukolebwa, Oluwalabu, okuva mu mwezi ogw'omukaaga mu mwaka gwa 1950 nga kino kyakolebwa katikkiro Adinaani Menderes.

Ku ludda olulala, taata wange (Allah awe omwoyo gwe emikisa) yali mulongooti gw’embeera yange mu bulamu. Yali musajja eyali alengeru ewala obulungi, ng’akoza okwagala kwe Allah, obwesimbu, okutya, empisa wamu n’okwessaamu ekitiibwa ebyali ek’y’okulabirako eri abalala. Mu biseera ebyo, amasomero Imam Hatip High Schools⁵ gaali gaakaggulwawo era ng’abayizi abafulumamu tebaliina mikisa mingi kufuna mimimu oba okweyongrayo. Awamu n’ekyo taata waffe, mu ssanyu eringi, yatuwandiisa mu ssomero erimu erya Imam Hatip High School. Twabeerayo mu ssomero mu kisulo mu myaka gya siniya. Abasomesa baffe baatutwalanga okulambula ebifo eby’ebyaafaayo, emizikiti n’ebifo bya ba Ottoman. Kino kyatusomesa ebintu abatusooka bye baali baakola ku lw’Obusiraamu n’eggwanga. Bulijjo baatukubirizanga okubeera omugigi ogugwani-ra okubeera abasika baabwe. Buli kiseera baatutwalanga okukyalira abamanyi ab’oku mulembe guno ne batulaga eri abasajja banaddiini abatutumufu.

Omukwano taata gwe yalina eri abaa vu gwalin-ga bwaguuga w’ennyanja. Abaa vu bwe bakkirizanga obuyambi okuva gy’ali, yagendanga n’abakyalira mu

⁵ Lino limu ku masomero ag’eddiini mu Butuluuki.
mwoyo ogw'okubeebaza. Bwe yabawanga ssente, yaziteekanga mu bbaasa nga ku ngulu awandiseeko ebigambo nti, “Weebale kukkiriza kino”. Endowooza ey’omwoyo ey’obwetoowaze bw’etyi yali eva ku ndowooza ey’okuyamba ebitonde olwa Oyo eyabitonda. Ng’ali awamu ne maama, taata wange yateranga okuteekateeka emmere n’agitwala mu malwaliro. Ebiseera ebyo nnali ssimanyi, naye okweyoleka kw’okusaasira kuno kulina kinene kye kwanteekamu mu mwoyo gwange. Mu bimpi, bakadde bange be baali ensibuko y’okusaasira n’ebyengeri gye ndi.

Ebintu ebirala ebingi bye nzijukira bya mu myaka gyange gye nnamala ku Imam Hatip High School. Twafuna omukisa munene mu basomesa baffe. Twafuna omukisa okumanya abantu bangi abatutumufu abatayinza kwerabirwa. Abamu ku bo be bano:

Celâleddin Öktem: Omusomesa ono yalina emyaka egy’obukulu nsanvu ate nga yalina obulwadde bw’okukankana (Parkinson Syndrome). Awamu n’obukadde n’obulwadde bye yalina, yali tayosa kujja mu kibiina era yasomesanga ng’alinga omuvubuka ow’emyaka amakumi abiri mw’etaano.

Abdülkadir Keçeoglu, eyali era amanyidwa nga Yaman Dede, yali yakyuka n’ayingira Obusiramu ng’ava mu Kanisa y’Abasoddookisi Eyeebuvanjuba (Eastern Orthodox Church). Yateranga okutandika okusomesa eddakiika kkumi oba kkumi na ttaano ng’asomesa mateeka ga lulimu Oluperuusi (Persian); oluvannyuma n’atandika okusoma ekikwate
ky’ennyiriri okuva mu kitabo kya Ruumi ekiyitibwa Mathnawi. Ekiseera ekisigadde yakimalanga ng’annyonyola ennyiriri ng’eno bw’akulukusa amaziga mu kwagala okuyitiridde. Wansi w’amaaso ge waa-beerangayo ebikuyiro nga kino kyava ku maziga ge yakaabanga. Omwoyo gwe gwali gujjudde okwagala Omubaka wa Allah (okusaasira kwa Allah n’emirembe bibeere ku ye). Bwe baamubuuzanga gye yali akoma mu kwagala Ruumi ng’addamu nti, “Muta-bani, butya bwe ndeka okwagala Ruumi! Yankwata ku mukono n’antwala eri Nnabbi!” Emyaka mingi egiyise, naye emikululo gye yaleka mu mitima gyaffe gikyali miggya. Amaziga ge ge yakaabanga ng’asoma ennyiriri, “Mpagira n’obulungi bwo, nsiriira nzi-gwawo, Omubaka wa Allah!” okuva mu kitontome kya Ruumi ekyayatiikirira ennyo, bikyali n’okutuusa kati mu maaso g’amaaso gange.

Omusomesa omulala ye yakeeranga ku ssomero ku ssaawa emu ey’oku makya n’atuteekerateekera eby’okulya. Omulala ye ng’atulabula obutayonoona mmere, naye tulowooze ku bantu abali obubi abali mu bitundu okwetooloola ensi. Amagezi gano yaga-tuwanga mu ngeri ejjudde ekisa n’obukakkamu.

Omusomesa waffe owa filosofe, Nurettin Topçu, yabeeranga mweraliikirivu ddala ku bikwata ku ban-tu bomulembe guno okwemanya nokwesako bokka ne batafa ku balala. Yalaba ekkubo ly’ekisuufi nga lye ddagala erisobola okuyamba mu kuvumula ebizibu bino. Yayogeranga mu kwewuunya nti, “Butya ban-tu bano bwe bayinza okwesamba Obusuufi?”
Omusomesa omu ye yasomesanga masomo ga kuwandiika naye ng’abayizi abaa vu abaleetera bwino n’ekkalaamu z’obufumu bye yaguzisanga ssente ze.

Omulala yayitaayitanga mu kisulo ekiro n’abikka abaana bulangiti basobole okubuguma.

Abasomesa abalala nabo baasomesanga oluvannyuma lw’ebibiina bayambe abayizi okufuna okugunjulwa okusingako.

Ekintu ekisinga obukulu abasomesa baffe kye baagezangakoonna okusomesa kwe kumanya butya bwe twali ab’okukoza obulamu baffe n’ebuy’obugagga bye twalinanga obulungi, mu kkubo ly’Obusiraamu. Kino baakitulaganga nga bayita mu bikolwa.


Ekibuuzo – Ssebo, oyogedde ku biseera ebya leero, oyinza okutubuulira bubenje ki obulindiridde abaana baffe? Buvunaanyizibwa ki abazadde bwe balina mu kwennganga obubenje buno?

Ebyenjigiriza eby’oludda olumu ke kabenje akakulemera mu bubenje obulindiridde aba-
vubuka. Ebyenjigiriza by’ensi bwe biba tebigobere-zeddwaako mpisa za mwoyo, ensi z’omwana zombiziba zijja kwonoonebwa. Twetaaga okumanya nti omulembe ogutaateekbewateekbewa olw’ebitendo eby’omwoyo n’obulungi, tegusobola kufuna ssanyu, ne bwe gukunngaanya dipuloma eza buli kika mu nsi. Tusobola okulaba ebintu bingi ebikwasa ennaku ebiva mu byenjigiriza ey’ekika kino.

Era waliwo akabenje ak’okulemera ku bintu bino mu mulembe guno. Abo aboonoona obulamu bwa-bwe olw’ebiragalalagala n’abo abataakuuma nsa zaabwe wabula ne bagwa mu bidiba by’obwa malaaya, bamu ku biisaananyi ebyo ebitali birungi. Bitulaga bubenje bwa kika ki obulindiridde abaana baffe. Bwe tuba nga tusobola okuwulira muli obubenje buno, era tusobola okulaba nti eddagala erisobola okubuvumula liri mu kuteeka nzikiriza n’empisa ennungi mu mitima gy’abavubuka. Butya emitima egitalina kitangaala kya bubaka bwe giyinza okufuna essanyu? Mu mbeera eno, tulina okulowooza ku makulu agali mu nnyiriri z’omutontomi Omutuluuki Mehmet Akif Ersoy nti:

Katonda wange! Obukkiriza gwe mulamwa mu mutima

Omutima ogutaliimu bukkiriza mugugu oguli mu kifuba.

Obutamanya nsonga za ddiini kizikiza kya maa-nyi nnyo. Abantu balabe ba bintu bye batamanyi. Okwesamba eddiini kuleeta okwonooneka ne kufun-

Waliwo emboozi emanyiddwa ennyo ng'eyoge-rwa abantu ba bulijo mu Butuluuki. Taata w'omwana alaba mutabani we nga munafu mu ddiini n'empisa. Amulabula nti, “Tosobola ggwe kufuuka musajja!” Wabula, omulenzi agenda mu maaso ne by'aliko era n'agenda ne mu Yunivasite, era mu dda afuuka gavana w'ekitundu ekimu. Oluvannyuma omwana aweereza abakuumi be okuleeta kitaawe mu woofiisi ye mu lubiri.

Taata we bwe bamuleeta, omwana yeewaana nti, “Laba kati taata! Lumu wanngamba nti ssirisobola kufuuka musajja, naye kati ndi Gavana mulamba!”


Embeera y’abantu abangi mu ffe yeefaanaanyi- rizaako embeera ey’omwana mu mboozi eyo waggulu. Okulaggajjalira empisa ez’omwoyo kutulaza eri okwabolira eddiini n’emirimu emirungi okuso-

Okusobola okutuuka ku kitiibwa eky’okubeera omuntu, tuteekwa buteekwa okutwala okulabula Ku-laane Eyeekitiibwa kwe yakola. Allah Oweekitiibwa ayogera bw’atyi ku byengera bye ebisinga obunene eri omuntu:

*Allah Omusaasizi Ow’okusaasira okubuna yayi-giriza Kulaane. Yatonda omuntu n’amuyigiriza obun-nyonnyofu... n’eggulu yaliwanika n’ateekawo minzaa-ne. (55: 1 – 4, 7)*

Katonda waffe, eyatonda minzaane mu nsi yon-na, atutegeeza nti waliwo okugezesu ñokupima ssi mu nsi eno mwokka naye ne mu nsi eddirira. Wano era ne ku Lunaku Iwenkomerero waliyo minzaane ezipima omutindo gw’omuntu. Obulamu ñokufa bintu bibiri byawufu naye nga tebitanngana era nga makubo matuufu. Bwe tuba nga tuli ba kutuuka ku buwanguzi, amawanga gaffe gonna galina okuyingira mu nsalo munda ez’ebipimo bino gabeere eky’okula-birako eri emirembe egiggya. Mu *ayah* endala mu-limu nti:
Bw’atyo oyo yenna akola ekirungi ekizitowa ng’akanyinkuuli agenda kukiraba. N’oyo akola ekibi ekizitowa ng’akanyinkuuli agenda kukiraba (99 : 7 – 8)

Nga balagajjavu nnyo abo abagenda mu maaso n’okuwangaala obulamu nagalaale, awatali kweku-bamu tooci, so ng’ate ensi yonna ezimbiddwa ku bipo-mo ebigere obulungi!

Okusinziira ku ayah gye twayogedde eva mu ssuula ya Kulaane eya 55, tulina okunnyonnyola abaana ensonga eyatondesa ebitonde, era tubasomese Kulaane Ey’ekitiibwa wamu n’amakulu agali mu kusinza Allah Oweekitiibwa. Mu bimpimpi, tu-teekwa okuyigiriza abavubuka baffo okukuuma ekifo kyabwe ek’yekitiibwa ekituukirivu ng’abantu n’obutatawaanya minzaane entukuvu. N’obuyambi bwa Allah, amaka amalungi agalimu abazadde abalina obukugu kino gasobola okukituukiriza.

Awatali kubuusabuusa, abazadde abalowooya ennyo ku biseera eby’omu maaso eby’abaana baabwe baba bajja kutwala obuvunaanyizibwa buno. Ekuusu-birwa, siyogera ku biseera byabwe eby’omu maaso ku nsi kuno byokka, naye bwe batyo era njogera ne ku biseera byabwe eby’omu maaso ebitaggwaowo. Ebyembi, olwaleero, mu kugezaako okwongera emikisa gy’abavubuka egy’oku nsi, ebiseera bingi ate tu-tera okuteeka ebiseera byabwe eby’omu maaso ebitaggwaowo mu matigga. Abazadde bagumira ebintu bingi era nga bagamba nti, “Tusobola kukola ki? Ebiseera by’abaana baffo eby’omu maaso bye bisinga
okubeera ekikulu!” Endowooza eyeefaanaanyirizaako bw’etyi abavubuka ebatwala mu kugyeemera Allah. Mu kiseera kye kimu, gye tukoma okukuliza abaana baffe ku mateeka g’Obusiraamu, Allah Oweekitiibwa ebiseera byabwe eby’omu maaso gy’akoma okubibateekerateekera obulungi. Ekyo kye kyama ekiri emabega w’okugaziwa kw’eggwanga lya ba Ottoman ne lisaasaanira mita z’ettaka obukadde obusukka mu abiri mw’obuna. Bwe butyo obuyambi okuva eri Kataka bwe bwatuuka ku bantu abo mu biseera bingi eby’enjawulo. Okumu ku kweyoleka kw’ekintu kino kwaliwo mu Lutalo lwa Butuluuki olw’okulwanirira obwetwaze n’Olutalo olw’e Dardanelles. Kino Mehmet Akif akinnyonnyola bulungi nnyo bw’atyi:

**Okujja amateeka obutereevu mu Kulaane**

Twetaaga omulembe okwogera ku Busiraamu.

N’olw’ekyo tulina okukuliza abaana baffe ku musingi ogw’empisa ennungi, n’ebintu ebisinga okutuu-kirira awamu ne ku kkubo eggolokofu erya Kulaane. Oluvannyuma bajja kubeera abantu ab’omugaso gye bali bo kennyini, eri ensi yaabwe, abantu b’ekitundu mwe bawangaalira, n’ekisinga obukulu eri eddiini yaabwe. N’era, Mehmet Akif kino akyanjululiza mu nnyiriri zino wammanga nti:

**Okufa kw’ensi eyalekebwa ettayo kuba kutuufu**

Eba tejja kubeera etallimu kantu mu mwoyo bwe mubaako ne kyemugikolako.

Nga bwe twayogedde eddako, okugunjula abana mu by’omwoyo okwo okuvaako eggwanga oku-
tutumuka, bubeera buvunaanyizibwa bwa bazadde. Kiteekwa kijjukirwe nti wadde ng’ebiseera bingi obuwanguzi obw’amaanyi, okugeza nga mu lutalo lw’okulwanirira obwetwaze bwa Butuluuki n’olutalo lwa Dardanelles, nga bulabika ng’obuva ku bikolwa by’abalwanyi abazira, abaduumizi n’abajulizi abaa-fira mu lutalo, mu butuufu, obuwanguzi buleetebwa bazadde abaayola era ne baweereza abalwanyi abo mu ddwaaniro.

**Ekibuuzo – Wadde nga waliwo amaka mangi agagezaako buli kintu okulaba nga bafuna omwana, amalala tegaagala baana era gagezaako obutafuna mwana n’omu. Ekyo kikolwa kituufu?**

Abo abawala abakola obufumbo naye nga tebaagala kufuna baana wadde nga baba tebalina nsonga etegeerekeka oba ekifuula eky’obuwaze, ne bagezaako okutta abaana nga bakyali mu lubuto nga bako zesaka amakubo ag’enjawulo, mu butuufu baba basaanyaawo omulembe oguddirira. Ebimera n’ebisolo biko zesaka amakubo ag’enjawulo ag’ekyewuunyo okulaba nga bizaalukuka ne bikuuma omutindo gwabyo. Butya bwe tuyinza okunyyonnyola mungeri etegeerekeka okugezaako kw’abantu, abo abalungi okusinga ebitude byonna, okusaanyaawo ebiseera byabwe eby’omu maaso? Nomusota obusota gukweka amagi ga gwo mu kifo omutali mutawaana ne gugakuuma. Nga kya kusaalirwa okulaba ng’omuntu
ekitonde ekisinga okubeera ekya waggulu ng’abuliddwa okusaasira n’ekisa ng’ebyo’omusota bye gulina!

Kulaane ekuba ekifaananyi ky’Olunaku lw’oku-lamula bw’etyi:

_Era abawala abato abaaaziikibwa nga balamu bwe balibuuzibwa nti baabattira kikolobero ki … (81 : 8 – 9)_

Obutemu obw’ekika ekyo, obwakolebwanga emyaka nga lukumi mu bina egiyise, bwe bwatuuka mu mirembe gyaffe bwakyusa enkola ne butandika kabisibisi nga ku luno buyita mu kikolwa ek’yekivve ek’yokuggyamyu embuto. Olwaleero abazadde abamu, awatali nsonga yonna etegeerekaka okuggyakyo okwefaako bokka, ng’ekibatta butayagala kwetawaanya era nga balulunkanira okwewa emirembe, bagezaako okuggyamuu embuto z’abaana baabwe. Balinga abali mu kuvuganya okw’okutemula n’abantu abaalinga ensolo ab’omu biseera eby’obutama-nya ng’Obusiraamu tebunnaba kujja, abo abaaaziikanga abaana baabwe ab’obuwala nga balamu.abaana abatan-nazaalibwa bakutulwakutulwa obulere mu mbuto za ba maama baabwe awatali nsonga. Nga tonnaleta kintu kyonna, eno ngeri emu eyo’obutasiima eri ebyengera bya Katonda. Ani amanyi? Ob’olyowo abo abakola ebikolobero bino nga bajja kusigala bokka mu nsi muno; abaana be balina bayinza obutasobola kusitula mukono oku-bayamba. Era balina okulowoosa ku kyandizuuseewo singa bazadde baabwe bennyini nabo baafuna endowoo-za y’emu ku bo. Nabo tebandibadde abazaalibwa.

Emiko gy’ebyasayo gizze gitulaga emirundi egiwera enkomerero embi ey’abo abaawangaala obu-
lamu bwabwe ng'embiri gyokka omutali myoyo – abo abataalina bukkiriza wadde okuwulira eddiini mu nda, abo abataalina bintu birungi bye beegomba (kwe bapimira obulamu) wabula okwagala okumati- za bye beegomba eby'oku nsi n'abo abaayabulira ekitiibwa ky'obuntu ne ka buntu yonna n'abaggwaamu.

Nsaba Allah atuwe emikisa era atuyambe okuzimbira amaka gaffe ku bulungi. Mmusaba atuwe abaana n'abazzukulu abalungi a'ekyewuunyo abagenda okuweereza Abasiraamu n'abantu bonne okutwalira awamu.

Aamiina!
Ekisó ky'abakazi mu
Busiraamu n'okuyigirizibwa kw'abakazi

Ekitiibwa ky’abakazi n’okwekuuma kwabwe bikyusa ekitundu abantu mwe bawangaalira ne bikifuula Ejjana. Emigigi gy’abantu abayolebwa mu Jjana eyo gifuuka ensibuko y’emirembe mu kitundu. Bw’atyo omukazi omulongoofu alinga ettaala eriko amataala amangi etangalijja eyakaayakanya amaka gonna.
Ekibuuzo – Abakazi balina kifo ki mu Busiraamu? Mu biseera bino, ebigambo ebikwenyakwenya ebiwoomerera bi-sindika abakazi ku nguudo okunoonya essanyu. Naye abakazi wwa gye bandi-noonyezza essanyu?

Allah Oweekitiibwa yatonda abakazi nga balina embeera z’omwoyo ezigenda ewala era nga za maanyi okusinga abasajja. Okugenda ewala okw’embeera z’omukazi gwe mulimu gw’obutonde ogusooka okwetaagisa nga kwe kukuuma n’okugunjula abaana. Omuwendo gw’omulimu guno Katonda gwe yawa abakazi bwe gwerabirwa, olwo obutonde bw’omukazi buba buliiridwamu olukwe.

Mu nsangi zino, waabalukawo okuvuganya okw’obukuusa wakati w’abasajja n’abakazi. Naye okuvuganya kukontana n’engeri abantu gye baatonde-bwamu ng’abantu, ey’okubeera nga balina okuba nga bakolaganira wamu. Empeereza y’abakazi ng’abakyla-la awaka era ba maama singa eba tessiddwaamu kitii-
bwa, olwo emirembe n’obutebenkevu mu maka big-gwaawo, obulamu mu kitundu ne bunyeenyebwa; abantu ne bafiirwa embeera z’obutonde bwabwe.

Olw’okuba ng’enkula y’abakazi n’abasajja ey’omubiri n’omwoyo ssi y’emu, tebasobola kugambibwa nti benkanankana mu mateeka ne mu nkola y’ebintu. Ensonga enkulu ssi mwenkanonkano mu bigambo obugambwa wakati w’ebiti by’abantu ebibiri, naye okugabanya obuvunaanyizibwa n’eddembe mu bipimo ebiteeketeeke obulungi.

Allah Oweekitiibwa yassaawo engabanya ey’obwenkanya ey’emirimu wakati w’abasajja n’abakazi. Yabalondera emirimu egyawukana naye nga buli gumu gujjuuliriza gunnaagwo. Abasajja n’abakazi buli omu bw’aba ng’ali bumu ne munne mu mwoyo n’omubiri, okukula okusaanira emirimu gya buli omu kuvaayo olwo amaka n’ekitundu ky’abantu mwe bawangaalira okufaananako n’amaka ne bifuna emirembe n’obutebenkevu.

Okukula okw’omukazi kuvaayo bw’akuuma era n’atumbula enkula ennungi ey’ebitendo bye Allah gye yamuwa asobole okuleeta obuggumivu n’okusengejja mu maka ge. Bw’alemererwa okulaba obusobozi buno n’ayabulira eboyo byennyini ye by’azze ayitamu n’atwala eboyo abantu abalala bye bamugamba ku butonde bwe, afiirwa ekitiibwa n’ayonooona n’ekitiibwa kye mu bantu. Mpolampola emikisa, obuweweewu n’obwesimbu bifuu-ka ebitakyasoboka eri buli muntu gye bigweera ng’ekiti- tundu abantu mwe bawangaalira kifuuse ng’eddungu.
Naye abakazi bwe baba basobola okuwangaala okusinziira ku bwe beewulira n’obutonde bwabwe, basobola okukyusa ekitundu ky’abantu mwe bawangalira ne bakifuula Ejjana. Omukazi alinga ettaala eriko amataala amangi etangalijja, abunyisa abantu b’ekitundu ekitangaala. Bwe tubikkula emiko gy’ebyaafaayo, tuyinza okulaba ebibiina by’abantu bingi ebisituka ne bifuna amaanyi ate ne biggwawo ng’entabwe eva ku mbeera y’abakazi b’omu bantuabo. Singa enguudo zokka nga ze zirabikira abakazi ng’ensibuko y’essanyu, olwo amakubo g’obulamu gaba gajja kusaasaanyizi-bwamu ebicupa ebyatise bitandike okubafumita.

Essanyu ly’abakazi lyekwese mu kitiibwa kye balagibwa mu maka gaabwe. Wano hadiisi ya Nnabbi (okusaasira kwa Allah n’emirembe bibeere ku ye) emanyiddwa ennyo nkulu nnyo nti:

Ejjana eri wansi wa bigere bya ba maama. (*Suyuu-tw, Jaami’ al Swaghiir, I, 125*)

Okukubiriza kuno okuwa ba maama ekitiibwa okutaliiko kakwakkulizo ge mawulire agasinga okubeera ag’essanyu eri ba maama yonna gye bali.

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Omubaka wa Allah yamubuuza nti, “Maama wo mulamu?”
Yamuddamu nti: “Yee, mulamu’’
Olwo Omubaka wa Allah kwe kumugamba nti, “Genda oweerre-eze maama wo, kubanga Ejjana eri wansi wa bigere bya ba maama.” (*Nasaa-i, Jihaadi*, 6)
Maama omulongoofu ye yeeyolekeramu okusasira okutukuvu, ye nsibuko y’essanyu ly’amaka, era ekitangaala eky’essanyu nokweyagala era we watunuulidwa buli muntu ali mu maka okuva okulumirwa n’ekisa. Kwe kweyleoka okwenjawulo era okwlondebw a nobwegendereza omweylekera amannya ge amakulu “Omusaasizi alina okusaasira okubuna” ne “Omusaasizi ow’okusaasira okwenjawulo.”

Teri kitonde kirala ekyatondebw a kye tusaanidde okutunuulira n’essanyu n’omukwano okusinga ba maama baffe bwe basaanira. Batusitula emyezi mwenda mu mbuto zaabwe, ne batusitula mu miko-no gyabwe okumala akaseera ate ne tubeera mu mitima gyabwe obuwangaazi bwabwe bwonna. Era ba maama abo abeetikka obuvunaanyizibwa bw’okukola emirimu gya waka n’okulera abaana ddala basaanira omukwano ogutaggwaawo, okussibwamu ekitiibwa ekingi n’okusiimibwa obulamu bwonna.

Waliwo ekintu kyonna ekisobola okupima okwewaayo okutakutukawo we kukoma mu mitima gya ba maama baffe? Maama yeerekerezanga emmere ffe tusobole okulya; teyayambalanga bulungi ffe tusobole okwambala; yasobolanga okusula ng’atu-nula ffe tusoble okwebaka obulungi ekiro. Kisoboka okusasula amabanja gaffe eri ba maama baffe (ne ba taata) abaayinzanga okukola buli kintu kye baasobolanga okulaba nga tetutuukakako mutawaana?

Ruumi agamba nti, “Beera mwegendereza kuddembe ly’a maama wo: mufuule engule y’oku mutwe
gwo. Singa tebwali bulumi bwa kuzaala ba maama mwe baayita, abaana tebandifunye ngeri gye baggyamu mu nsi muno.

Abu Haniifa, mukwano gwa Allah omututumufu era omukugu mu kutaputa amateeka g’Obusiramu, yagaana okukola omulimu gw’obulamuzi bwa Baghdad aleme kwetaba mu kunyigiriza abantu okwali kukolebwa gavumenti mu biseera ebyo. Kino kyamuvirako Kaliifa Abu Ja’afar okumuteeka mu kkomera era n’alagira bamukubenga, nga buli lunaku bongerako ku muwendo gwa kibooko ezaamukubwanga. Abu Haniifa yatandika okutya, ssi lwa bulumi bwa kibooko ezaamukubwanga, naye ng’atya maama we bwe yandiwulidde singa yali akitegede nti ali mu kkomera. Yaweereza mukwano gye obubaka ng’abagamba nti: “Mbeegayiridde temuleka maama n’awulira embeera gye ndimu, kubanga bw’anaategeera ajja kuyisibwa bubi ate nga ssisobola kugumira kumulaba ng’abona bona.” Abu Haniifa wano yali alaga ekifaananyi eky’okulumirwa kwa maama. Weetegereze kino nti omukwano gwe yalina eri maama we gwaredeeka okufaya kwe yalina eri obulumi bwe yalimu.

Eky’okulabirako ekirala kyagerira mu bigambo bya Bahauddini Naqshband eyagamba nti: “Abo abaagala okulambula entaana yaffe basookenga kulambula ntaana ya maama waffe.”

Yali Abdurrahmaan Molla Jami’, Naqshi omukulu omulala, eyasooka okwogera nti, “Butya
bwe nnyinza obutayagala mmange? Yampanirira mu lubuto lwe okumala emyezi mwenda, oluvannyuma n’andera okumala akaseera ate bwe yamala n’anteeka mu mutima gwe obuwangaazi bwe bwonna.”

_Ekibuuzo – Kifo ki ba maama kye ba-zannya mu kugunjula emigigi emito?_

gya Allah gyonna n’abakulembeze abatutumufu mu byasaayo, okugunjulwa kwabwe okusooka baakufunanga kuva mu ba maama abalongoofo.

Eby’okulabirako ebisinga obulungi ebiraga butya kino bwe kikola biva mu ba Sswahaba abakazi. Basswahaba bano baayigiriza abaana baabwe okulumirwa n’okufa ku balala wamu n’okwewaayo nga saddaaka nga bakozena engeri yonna gye baasobolanga. Mu ngeri y’emu era emyoyo gy’abaana baabwe baa-gijjuza okwagala Allah ne Omubaka we. Bwe batyo baakiraga nti amawanga ag’amaanyi gatondebwawo okuva mu maka ag’amaanyi. Ate amaka ag’amaanyi nago, ku lwa go, gakolebwa bakazi abalongoofo, abo abayita mu kugunjulwa okw’omwoyo ne beemalamu okwegomba obuntu obutonotonu.

_Ekibuuzo – Amasomero ga Kulaane gakola mulimu ki mu kubangula abana abawala? Era bintu ki ebikulu ebyetaagisa okussaako essira mu byenjigiriza mu.masomero gano?_

Amatendekero gonna, naddala ago agakola ku byenjigiriza eby’eddiini, okugeza amasomero ga Kulaane, gateekwa okubeera ebifo ebijjudde okusaasira, okulumirwa abalala n’okuweereza. Okusinga okuwa obuwi amawulire, amasomero ago galina okuyingiza mu bayizi omukwano, okusaasira n’okufuna essa-nyu mu kuweereza abalala. Abasomesa abatafaayo abo abatasobola kufuula emitima emitio egiri wansi
w'obulabirizì bwabwe okubeera nga giwulira essanyu ery'obukkiriza n'okwagala Kulaane, balina obuvunaanyizibwa bwa maanyi nnyo. Amasomero ge basomesaamu ga Basiraamu bonna n'abayizi baabwe bitereso butereso gye bali. Bwe baba nga tebasobola kuwa ebyo ebyabakwasibwa kuyigirizibwa kutuufu, bajja kuba nga bavunaanyizibwa ku ddembe lya bayizi abo ku Lunaku lwenkomero.

Mu mulembe guno, abantu abangi mwe bali abaddu bëbintu ebirabwako, abasomesa ba Kulaane bateekwa okufa ennyo ku bayizi baabwe. Okusooka kwa byonna balina okujjuza emitima gy'abayizi baabwe omukwano n'okussa ekitiibwa mu basomesa baabwe. Nga tebannaba na kutandika kusomesa walifu za Kulaane, balina okuyingiza mu bayizi baabwe okumanya obukulu bw'okusoma. Balina okujjuza emitima emito egy'abayizi baabwe n'okwagala Allah ne Omubaka we. Balina okubeera abasobola okwolesa ebyengera n'okusengejja n'ebirungi ebingi eby'enjawulo ebiri mu Busiraamu, nga bayita mu mitima gyabwe emirungi.

Abasomesa ba Kulaane ebiseera ebimu abeeyisa nga abalamuzi ebiseera ebirala ng'abassa mu nkola ebibonerezo era abo abagezaako okulaga obuyinza bwabwe gye bukoma nga bakozeza amaanyi n'okula ga ebyenyi ebibunye emitaafu abo boonona biseera byabwe. Endowooza ey'ekika ekyo nsobi nnene. Mu mazima teri nsobi eyinza kukolebwa nnene kusinga okukyayisa abantu eby'enjigiriza ebya Kulaane nga n'ekiva mw'ekyo kwe kwonoona obulamu bwabwe.
Abasomesa n’abayambi baabwe balina okuyiga engeri y’okubeeramu abantu abakulu mu ngeri gye baweerezaamu abantu. Omuweereza omukulu aba n’omutima oguijude amagezi n’okulengera ewala. Abaweereza abakulu basaasizi, bafa ku balala era balongoofu, era nga bantu abakkiririza mu bikolwa. Balabe ba bukyayi. Mu ngeri y’emu, abaweereza abakulu balina okukuuma obukkiriza bwabwe n’embeera zaabwe mu buli ngeri yonna era bwe batyo babeera nga basobola okubaako n’ekirungi kye bakola ku muntu yenna gwe babeera naye.

Abaweereza abakulu basobola okukuuma emitimaga gyabwe nga tegiriimu kwagala bya bugagga, okwagala ebifo n’okululunkanira okufuna amagoba. Ng’enngombo y’Abasuufi bw’egamba nti:

Ensi eno efuuka ejjana ng’eyita mu nkola ssatu:

- Okuwaayo saddaaka n’emikono, olulimi n’omutima
- Okusonyiwa mu kifo ky’okunenywa abaddu ba Allah;
- Obutesasuza kunyigiriza kw’abanyigiriza, naye okubayamba okutegeera n’okulongoosa ensobi zaabwe.

Okusinziira ku nngombo y’Ekusuuufi endala, abantu abalungi basangibwa mu bibiina bya bantu bisatu:

- Abo abatalina muntu yenna gwe balumya;
- Abo abeetoowaza ennyo nga tebaagala kuwu-lira bitendo byabwe ebirungi ng’abalala babyogera;
• Abo abalaba ebitonde ng'ebitereso bya Katonda era abo abalabira ebitonde mu maaso g'Oyo eyabitonda.

Ng'ebifo omuli ebimuli bwe biyinza okuleeta akamwenyumwenyu ne ku matama g'omuntu asinga okubeera n'omutima omukakanyavu, na bwe kityo emitima gy'abo abasuubira okulunngamya abantu b'ekitundu balina okubunyisa essanyu eri abantu ababeetoolodde. N'emitima egisinga obugumu, obukyayi n'obubi girina okunyeenyebwa gizuuuku-ke era gigonde mu maaso gaabwe.

Ekitendererwa ekisooka eky'amasomero ga Kulaane eri abana ab'obuwala kibeere okugunjula empisa z'abayizi abagalimu okusinga okuyigiriza ebintu ebirala, kubanga ba maama b'enkya abasinga okubeera ku mwanjo bajja kuba nga be bafulumiye mu masomero gano. Abawala bwe bafulumi mu masomero ag'ekika kino, balina okubeera nga basobola okulaga obulungi bw'Obusiraamu. Amasomero ga Kulaane gateekedwa okwambazibwa n'omwoyo gwa ba Fatuma ababiri.

7. Omuwandiiisi w'ekitabo kino, Osman Nuri Effendi, yaya ba kinene mu kuggulawo amasomero ga Kulaane agawera ag'abalenzi n'abawala. Eno ye nsonga lwaki akkaatiriza obukulu bw'enneeyisa ennungi mu basomesa ba kulaane n'obukulu bwabwe okubeera ab'ekisa abalaga omukwano.

Ku lunaku oluddako, mulekwa yajja ku lujji lwa-bwe n’abasaba nti, “Bambi mumpeeyo eky’okulya ku lwa Allah!” Era baamuwa emmere yonna eyali ku luujuliro ne basiibuluukikira ku mazzi. Oluvannyuma eddako, baatandika okusiiba olunaku lwabwe nga te-balina kya kulya okuggyako amazzi.

Ku lunaku olw’okusatu, kumpi mu kiseera kye kimu, omuddu yatuuka ku mulyango gwabwe n’abasa emmere. N’era baamuwa emmere yonna eyali ku luujuliro ne basiibuluukikira ku mazzi. Oluvannyuma ayah zino wammanga zassibwa nti:

Ne bawa emmere awamu n’okugyagala (oba olw’okwagala Katonda) omunaku, ne mulekwa n’omuwambe: (nga bwe bagamba nti) ‘Mazima ddala tubaliisa olw’okunoonya okusiima kwa Allah tetubeetaagamu kusasulwa wadde okutwebaza. Mazima ddala ffe tuta okuva eri Katonda waffe Olunaku oluzibu olukalubu olugenda okuleeta ebyenyi emitaafu.’ Allah n’abawonya obubi bw’Olunaku olwo n’abawa ekitan-
gaala ky’obulungi n’essanyu. Era okusasulwa kwabwe ejja kubeera Jjana n’ebymbalo bya liiri, olw’okugumiikiriza kwabwe.⁸

Waliwo ebintu bisatu mu ayah zino ebisaana okwetegerezebwa:

Ekisooka, ayah zino zituyita okusobola okulaba ebitonde nga tuyita mu maaso ga Omultonzi n’oku-sobola okufuula abanaku abasanyufu. Embeera eno Abu Bakari al Warraq (Allah awe emikisa omwoyo gwe) agyogerako bw’atyi:

Abo abatawaayo saddaaka tebalina kwegamba nti bajja kuyingira Ejjana. Abo abatayagala baavu tebateekeddwa kwegamba nti baagala Omubaka wa Allah (okusaasira kwa Allah n’emirembe bibeere ku ye). Okwetuuma ebintu bino ebibiri buba bulimba.


Ekintu eky’okusatu kye tuyinza okulaba kwe kuba ng’abantu bano abebitiibwa era abakola ng’eky’okula-

⁸ Eno ye nsonga eyassisa ayah zino 76 : 8 – 12, okusinziira ku Waahidi, olup. 470; Zamakhshari, VI, 191 – 192; ne Raazi, XXX, 244.
birako bagamba nti, “Tutya Olunaku Lw’okulamula.”
Eno ye mbeera y’emitima egijjudde okutya Allah.
Ng’okukkiriza owesimbu bwe baalaga n’okusinza
okwo, Allah Oweekitiibwa addamu nti, “Tujja ku-
bakuuma okuva mu bizibu by’Olunaku olwo.”

Eký’okulabirako ekirala ekyeyolekera mu nsi
y’omwoyo eya Fatuma ye ngeri gye yalagamu Nnabbi
omukwano n’okwewaayo.

Lumu Nnabbi yali asaalira mu kisiikirize kya
Ka’aba, omulabe we ow’olulango, Abu Jahali, n’átuuka;
yasanyuka okugwikiriza Nnabbi ng’ali yekka. Abu
Jahali n’abamu ku Bakulayishi abalala abaali naye
amangu ago baatuma omuntu okunona ebyenda
ebý’enngamiya eyaakasalibwa. Bwe baaleeta ebyenda
ebikyafu, abakymamuabo baagera Nnabbi (okusaasira
kwa Allah n’emirembe bibeere ku ye) ali mu kuvun-
nama mu sswala kwe kubimuyiira. Taata we omuto
Abaasi, mu kiseera ekyo eyali tannasiramuka, ebyali
bigenda mu maaso yali abiraba bulungi naye yawu-
lira nga tasobola kwogera ku kikolwa ekyóbujozi
abantu békika kye abo kye baali bakoze. Awo Fa-
tuma, mu kiseera ekyo eyali alina emyaka omwenda
oba kkumi egyóbuuku gyokka, yadduka n’ajja mu
nnyumba ey’émizizo n’atandika okulwana oku-
jjya ebyenda ebiyíika ku taata we, ng’eno bw’akaaba.
Omubaka wa Allah (okusaasira kwa Allah n’emirem-
be bibeere ku ye) yamaliriza esswala ye n’amwolekera
nga bw’amusirisa.” (Laba Bukhari, Swalat, 109, Jihadaad, 98, Jizya,
21; Muslim, Jihadaad, 107)
Fatuma yali muzira nnyo eyasobola okwann-ganga bamusinzabibumbe, ekintu ne Abaasi, taata wa Nnabbi omuto, ky’ataasobola kukola, wadde ng’Abawalabu bamanyiddwa nnyo okwewaayo olw’okutaasa abènnganda zaabwe. Fatuma yayagala Allah ne Omubaka we okusinga ekintu ekirala kyon-na, era eno ye nsonga lwaki bulijjo ayitibwa Ummu Abiiha, ekitegeeza “Maama wa taata we”.

Fatuma waffe ow’okubiri aliko eky’okulabirako y’oyo eyayimiriza Umaru (Allah amusiime) bwe yali ng’ali mu kkubo agenda okutemula Nnabbi (okusaa-sira kwa Allah n’emirembe bibeere ku ye). Fatuma yafuuka ensonga eyaviirako Umaru okukyuka n’ayin-gira Obusiraamu. Olunaku olwo yasoma Kulaane mu ngeri eyali ejjudde okutya okutuusa n’omuntu, nga Umaru, eyalina omutima omukakanyavu bwe gwatuuka okugonda n’atandika okukaaba olw’engeri gye yawulirangamu mu nda.

Kikulu nnyo eri abaana abawala mu maso-mero gano okutwala ba Fatuma ng’ebëy’okulabirako eby’okukoppa. Buli muwala yenna yandibadde mu-gabi era ng’alumirwa abantu abalala; alina okuba nga by’akola abikola ku lwa Allah era alina okusoma Ku-laane n’essanyu ng’assaayo n’omwoyo. Bawala baffe bwe beefaanaanyiriza ba Fatuma, baba bajja kusobola okutuukiriza buli kigendererwa kye baagala.

Mu ngeri eyo era tetuteekeddwa kwerabira maama waffe Ayisa (Allah amusiime). Ayisa ye yali asinga amagezi mu bakyala ba Nnabbi era ng’akkiri-
Ekifo ky’abakazi mu Busiraamu n’okuyigizibwa kw’abakazi rizibwamu ng’omu ku bantu omusanvu ba kafulu mu kutaputa amateeka g’Obusiraamu mu Basswahaba. Omubaka wa Allah (okusaasira kwa Allah n’emirembe bibeere ku ye) yamwogerako nti:

“Muyige ekimu eky’okusatu eky’eddiini yammwe okuva ku Ayisa” (Daylami, II, 165 / 2828)

N’olw’ekyo, buli mukazi Musiraamu yandigenderedde okufuna eby’okuyiga okuva mu kimujjira muli, yeekuume, era abeere n’amagezi ebya maama waffe Ayisa.

Tuwanjagira Katonda waffe nga tumusaba atuwe ebyengera by’abaana abawala abalina omutima gwa maama waffe Fatuma, okutegeera n’okwekuuma ebya maama waffe Ayisa, era n’okulumirwa n’obwesige ebya maama waffe Khadiija (Allah bona abasiime)

Aamiina!
Eby'okulabirako ebimu ebya ba Ottoman

Ba Ottoman balina ekifo kyabwe mu byafaayo si ku lwa bunene bwa ggwanga lyabwe ywe baafuga kyokka, naye era nga bayita mu kubera obugunjufu obwaleka ebintu ebingi ebigasa abantu bona (Waqfu)
Ekibuuzo – Ssebo, oyinza okutuwaayo eby'okulabirako ebimu okuva mu biseera eby'oluvannyuma eby'ebyasaayo by'Obusiraamu? Abasiraamu mu mi-rembe egyajja oluvannyuma bassa mu nkola Obusiraamu nga Basswahaba bwe baakola?

Obusiraamu ddiini etambula n'omulembe. Eno ye nsongwa lwaki ebirungi ebyaliwo mu biseera ebyasooka byagenderera n'okutuusa kati, wadde nga wazze wabaawo enkyukakuyuka ezimu.

Naddala, omulembe gwa ba Ottoman, gwalinga ‘Aswru ssa-aada’ ow'okubiri.9 Abaatusooka baavuganyanga buli omu ne munne mu kukola ebikolwa ebirungi. Era baatulekera ebimu ku by'okulabirako ebisingira ddala obulungi eby'obulamu bw'amaka ag'edda mu byasaayo by'Obusiraamu. Mu kino, bye baatulekera mu by'omwoyo n'omubiri tebirina

Amaka agatudde entende

muwendo gw’oyinza kubissaako. Obwakabaka bwa ba Ottoman bweyleka ng’obugunjufu obwa waqifu. Olw’ensonga eno, ensi yonna yabussangamu ekitti-bwa era nga bw’alina ekifo kinene ek’okuzannya mu byafaayo by’obuntu.

_Ekibuuzo – Waliwo ebitongole bingi ebyatandikibwawo ba nnabakyala, abambejja wamu n’abakyala abalala okuva mu lubiri. Oyinza okutuwa amawulire agakwata ku kintu kino?_

Kya muwendo nnyo okulaba nga ebibiina 1,400 kw’ebyo 26,300 ebyakakasibwa ng’ebibiina ebikola emirimu emirungi nga byatandikibwawo bakazi ab’ebitiibwa. Ebimu ku bino bibiina ebingi ebyatandi-kibwawo _Nur Banu Valide Sultan_ 10 ku mpuyi za Istanbul zombi olwa Anatolia n’olwa Bulaaya. Omu-

10. Erinnya ettongole eyaweebwanga abakazi ab’oluluyo olulangira mu bwakabaka bwa Ottoman lyabeeranga _Sultan Effendi_. Erinnya lino lyalinga litegeza nti taata w’omukazi oyo yabeer-angya kabaka yennyini oba omu ku batabani ba sultan (ka-baka). Omukyla ba bw’atyo bwe yafumbirwanga omuntu atali wa mu lulyo lulangira, bawala baabwe baabawanga erinnya erya _Hanim Sultan_ ate batabani baabwe nga nga Beyzade; ba maama bennyini baayitibwanga _Sultanzade_. Ba _Beyzade_ oba _Sultanzade_ bwe baawasanga oba okufumbirwa omuntu okuva wabweru w’oluluyo olulangira, abaana baabwe tebaabalibwanga ng’abalangira oba abambejja. Ku ludda olulala, ba maama ba ba sultan bwe baabawanga tebava mu lulyo lulangira – ebiseera bingi tebaavangamu – olwo erinnya lyabwe ettongole lyabeer-angya _Valide Sultan_. Bakyala ba sultan baayitibwanga _Kadin Efendi_. Bwe baabawanga basukka mw’omu, olwo nga bateeka-ko namba ye nga tebannakojesa linnya ettongole.
zikiti oguyitibwa Uskudar Atik Valide Mosque n’ef-fumbiro lya gwo eryafumbanga ssupu, ettendekero eririko, eddwaaliro n’ebinaabiro bya gwo eby’emirundi ebiri bintu ebinyogerwako.

Omukyala omugabi w’obuyambi ow’omu lubiri omulala yali Mâhpeyker Kösem Vâlide Sultan. Ono yatandika omusingi gw’Omuzikiti Omupya. Era yazimba omuzikiti gwa Üsküdar Cinili Mosque, wamu n’essomero, ensulo y’amazzi, ettendekero lya hadiisi n’ekinaabiro eky’emirundi ebiri ku Iusebenju lw’omuzikiti. Okwo kw’ogatta okubeera nga yaggulawo omuzikiti mu masannganzira ga disitulikiti ye Anadolu Kavağı. Waqwfu ye ey’okuyamba abawala abanaku ne ba mulekwa okufumbirwa nayo emanyiddwa nnyo ate eriyo n’ebintu ebirala bingi bye yaleka akoze.

Olaba ne Kösem Sultan, eyamanyika ennyo mu ba Valide Sultan olwa kasunguyira gwe yalina, naye yalina ekifo kye mu bantu abasaasizi era abaalina eki-sa olwa waqwfu ze yassaawo ennyingi. Wadde nga ya-teekawo omusingi gw’Omuzikiti Omupya, obulamu bwe tebwalinda kumaliriza mulimu ogwo. Ekitiibwa ky’okumaliriza omuzikiti ogwo kyagenda wa Hâtice Turhan Sultan, oyo eyalina ebikolwa eby’eddiini ebirala bye yakola, okugeza amasemoro, amatendekero, amafumbiro ga ssupu, amaterekerero g’ebitabo n’enzizi n’ebirala. Yalina omubisi gwe njuki ogwamuleete-rwanga okuva mu nsozi mu biseera by’okusiiba omwezi gwa Lamanzaane ne mu biro ebirala ebitukuvu n’aguwa abantu abaabeeranga mu sswala ya jama nga bamaze okusaala. N’omubisi gwe njuki ogwa-

_Pertevniyal Vâlide Sultan_ yazimba omuzikiti, Valide Mosque, mu kitundu kye Aksaray, wamu n’omuzikiti gwa Ya Vedud Mosque. Era yaggulawo etterekero ly’ebitabo, oluzzi n’essomero.

Wadde nga yatandikawo ebintu bingi, nga mwe muli n’emizikiti ebiri Selatin Mosques oba Emizikiti gya Bakabaka (ogumu nga guli mu Edirnekapi ate omulala nga guli mu Uskudar), _Mihrimah Sultan_ yali mukyala mwetoowaze nnyo. Ka tunokoleyo ekifaananyi kimu ekiraga obwetoowaze bwe.

Amazzi ag’okunywa e Makka ne mu Arafat emyaka mingi emabega gaaali gaaleetebwa mukyala wa Haruna al Rashid, eyayitibwanga Zubayda (Zubeeda) Hanim. Wabula we baatuukira mu biseera by’obufuzi bwa Sultan Suleiman, emikutu egyali gireeta amazzi gyali gikutuse ate nga gitalazze. _Mihrimah Sultan_ bwe yategeera embeera eyo, yagenda ewa kitaawe,

Nabakyala omulala eyali amanyiddwa obulungi mu by’okugaba ye Bezmiâlem Vâlide Sultan, eyaleka emirimu emingi egy’obwannakyewa gye yali ako-ledde abantu. Egimu ku mizikiti gye yaleka azimbye, ogusinga obunene gwe muzikiti ogwa Valide Mosque oguli mu lubiri lwe Daomabahce. Olutindo lwe Galata olumanyiddwa ennyo mu nsi nalwo lumu ku waqfu ze yaleka.

Waqfu gye yakola e Damascus nayo yali nkulu nnyo. Ebiri ku mirimu gye yakola mwe mwali okusomba amazzi ag’okunywa okugajja e Damascus okugatwalira abalamazi n’okuzzaawo ebintu abakozi ba waka bye baabanga baasizza olw’okukuuma eki-tiibwa ky’abakozi n’okubawonya okuyisibwa obubi bakama baabwe.
Mu bintu ebikulu ebirala *Bezmialem Valide Sultan* bye yakola mwe muli eddwaliro eriyitibwa Ghuraba-i Muslimin Hospital, eryazimbibwa n’et-tundutundu lye yawaayo okuva mu by’obugagga bye ng’omuntu. Eddwaliro lino lyatandika okujanjaba abantu, n’omuzikiti gwalyo n’oluzzi, mu 1843 era okuva olwo lijjanjaba abanaku okuva mu kibiina ky’Abasiraamu.


Bajjajja baffe abaatusooka baateekawo ebibiina bingi eby’eddiini, bye baasabiriranga bikole emirimu gy’okuweereza abantu okutuuka ku Lunaku Lw’oku-lamula. Ebibiina bino tebyakoma ku kukola ku bye-taago bya bantu mu biseera byabwe byokka naye ebi-singa bikyaweereza abantu mu buli kintu ekiyamba abantu mu mbeera eza bulijjo. Bubonero obulaga obukkiriza bwa bajjajaffe abaatusooka, ekitiibwa kyabwe awamu ne saddaaka egenderera era nga mu kino bajja kujjukirwa bulijjo.

Allah! Tuteeke mu Basiraamu abo abakutyा abo abaweereza ebitonde olw’okwagala Omutonzi era abafaayo nga bwe kyetaagisa eri ebitereso byo.

Aamiina!
OKUFUNDIKIRA


N’olw’ekyo amaka ag’emikisa gali mu bintu ebisinga okubeera ebirungi. Amaka gateekeddwa okudda eri embeera yaago eyasooka ng’omutima gw’obulamu bwaffe. Wadde nga tuyinza okusiima akantu akasembayo obutono abantu abebweru w’amaka gaffe ke batukolera n’okusiima okw’amaanyi, tetuteekeddwa kwerabira okwewaayo n’obulungi ebiwangaela mu nda w’ebisenge ebyo. Obumu bw’amaka tuleke kubukyusa kubufuula bintu ebitakyaagas; abafumbo buli omu alabe munne ng’eky’omuwendo. Mazima ddala, enkolagana y’omu maka eyongere ebbeeyi yaa-bwe buli kadde, ng’emirongooti eminene egy’edda.

Tuteekeddwa okuddamu okutunula mu ntegeera yaffe ey’amaka. Amaka g’omukkiriza tegayinza kubee-ra nga wooteeri, oba ekifo omukolebwa ebintu byon-na eby’obugyeemu. Amaka gandibadde ennimiro
Amaka agatudde entende

y’omwoyo omulimirwa ebimuli eby’omukwano, okugabana n’okuweereza. Bwe tusobola okufuna amaka bwe gatyoo mu nsi muno, tuba tusobola okufuna essa-nyu eритaggwaawo ku Lunaku lw’oluvannyuma.

Okubissa mu bigambo ebirala, amaka gaffe gateekeddwa okubeera ebifo abantu baamu mwe balagira omukwano era buli omu mw’ayambira munne, olwo tuleme buli omu kudduka munne ku Lunaku omusa-jja mw’aliddukira ku muganda we, maama we ne taata we ne mukyala we n’abaana be.11 Tuteekeddwa okulowooza ku butya empangaala yaffe bw’eyinza okutuusa eri embeera bw’etyo ey’okukula kw’omwoyo.

Mu hadiisi emu, Nnabbi (okusaasira kwa Allah n’emirembe bibeere ku ye) agamba nti:

Abantu bafa okusinziira ku ngeri gye bawangalamu ne bazuukira okusinziira ku ngeri gye baafaamu. (Munaawi, Faydhwul Qadiir, V, 663)

Bwe tuteekawo enkolagana ey’amaanyi mu maka n’okukwatagana okwesigamiziddwa ku misingi gye tuzze twogera mu kitabo kino, olwo amaka gaffe gaba gajja kufuka empeera ezitaggwaawo, awamu n’oku-beera omusingi ogw’omuzimbo ogw’obulungi, obutebenkevu n’ekitiibwa mu bantu mwe tuwangaalira.

Katonda Waffe! Tuwe emikisa n’amaka agafaanana bwe gatyoo. Eggwanga lino eddene n’abavubuka baamu obitwale mu ssanyu eритaggwawo mu nsi eno ey’emikisa. Tuwe okukula ng’abantu abazira, abeefaanaanyirizaako abo abaatusooka!

Aamiina!

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